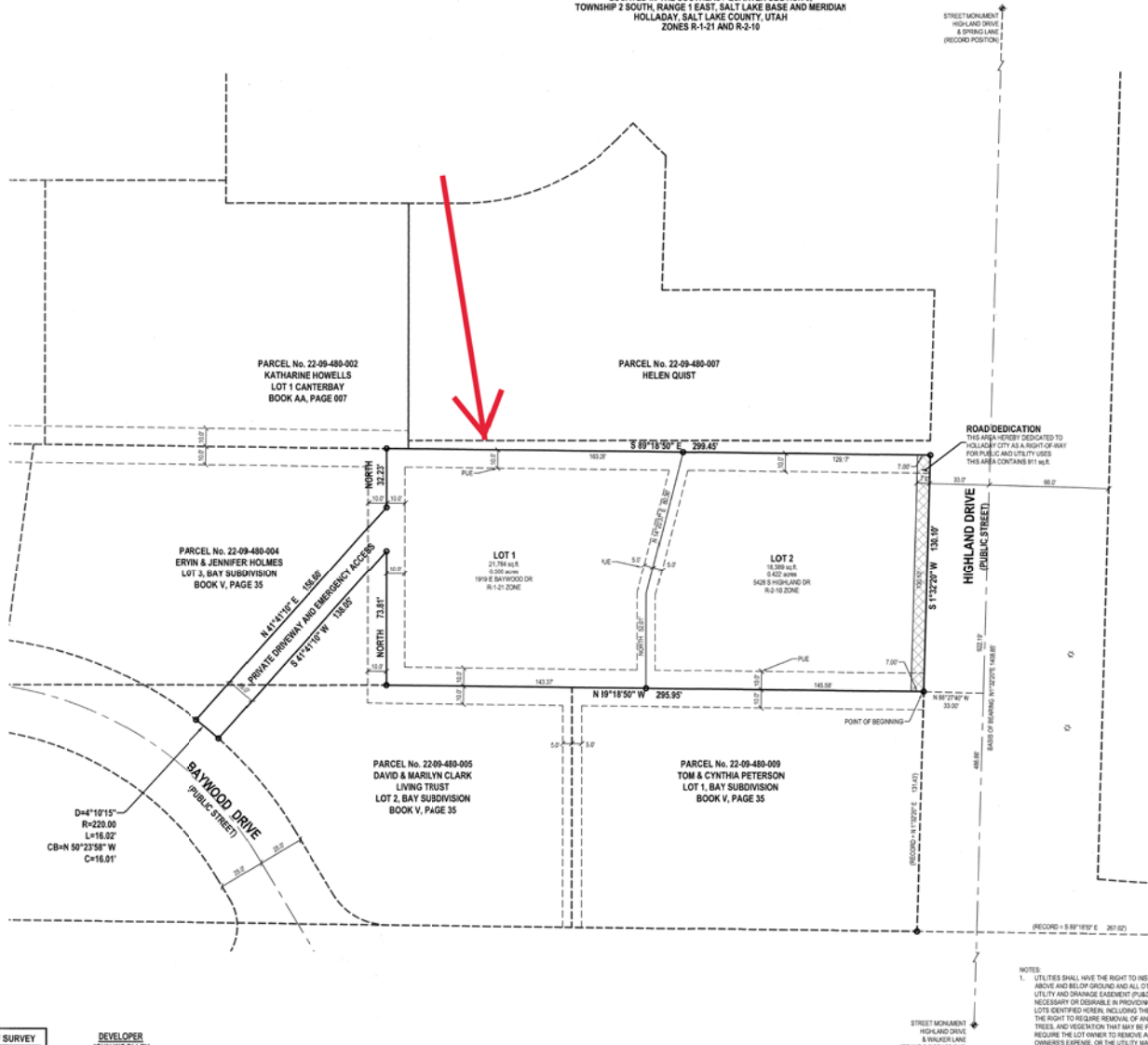
HIGHWOOD SUBDIVISION

FINAL PLAT

LOCATED IN THE SOUTHEAST QUARTER SECTION 9,
TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
HOLLADAY, SALT LAKE COUNTY, UTAH
ZONES R-1-21 AND R-2-10



NOTES:
1. UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY AND DRAINAGE EASEMENT (PUBDE) IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICE WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES, AND VEGETATION THAT MAY BE PLACED WITHIN THE PUBDE. THE UTILITYMAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE PUBDE AT THE OWNERS'S EXPENSE, OR THE UTILITY MAY REMOVE SUCH STRUCTURES AT THE IOT'S OWN EXPENSE. AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE PUBDE OR ANY OTHER OBSTRUCTION WITH THE USE OF THE PUBDE WITHOUT WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES WITHIN THE PUBDE.
2. NO CITY MAINTENANCE ON PRIVATE DRIVEWAYS
3. NO PARKING IN EMERGENCY ACCESS

VICINITY MAP
(NOT TO SCALE)

LEGEND

- SECTION CORNER
- EXISTING STREET MONUMENT
- SET 5/8" REBAR WITH YELLOW PLASTIC CAP, OR NAIL STAMPED "ENSIGN ENG. & LAND SURV." AT ALL LOT CORNERS, OFFSET PINS TO PLACED IN BACK OF CURBS
- PUE = PUBLIC UTILITY EASEMENT
- BOUNDARY LINE
- CENTER LINE
- EASEMENTS
- STREETLIGHT
- PUBLIC ROAD DEDICATION

SURVEYOR'S CERTIFICATE

I, PATRICK M. HARRIS, do hereby certify that I am a Professional Land Surveyor in the State of Utah and that I hold License No. 266882 in accordance with Title 58, Chapter 22, of the Professional Engineers and Land Surveyor's Act; I further certify that by authority of the Owners, I have completed a survey of the property described on this subdivision plat in accordance with Section 17-23-17 and have verified all measurements; that the reference monuments shown on this plat are located as indicated and are sufficient to accurately establish the lateral boundaries of the herein described tract of real property; an1 has been drawn correctly to the designated scale and is a true and correct representation of the herein described lands included in said subdivision, based upon data compiled from records of the county recorders office. I further certify that al lots meet frontage width ant area requirements of the applicable zoning ordinances.

BOUNDARY DESCRIPTION

Beginning at a point on the west line of Highland Drive said point being North 01°32'20" East 486.68 feet along the center line of said Highland Drive and North 88°27'40" West 33.00 feet from a Street monument at the intersection of Highland Drive and Walker Lane, said point also being North 89°18'50" West 267.02 feet and North 1°32'20" East 131.43 from the Southeast Corner of Section 9, Township 2 South, Range 1 East, Salt Lake Base and Meridian; and running:

thence North 89° 18'50" West 295.95 feet;
thence North 73.81 feet;
thence South 41°41'10" West 138.65 feet to a point on the east line of Baywood Drive;
thence Northwesterly 16.02 feet along the arc of a 220.00 feet radius curve to the left (center bears South 41°41'10" West and the chord bears North 50°23'58" West 16.01 feet with a central angle of 04° 10'15") along said east line;
thence North 41°41'10" East 156.60 feet;
thence North 32.23 feet;
thence South 89° 18'50" East 299.45 feet to a point on said west line of said Highland Drive;
thence South 01°32'20" West 130.10 feet along said west line to the point of beginning.

Contains 41,083 Square Feet or 0.943 Acres.

FEB. 4, 2025
DATE

PATRICK M. HARRIS
P.LS. 266882

PROFESSIONAL LAND SURVEYOR No. 266882 PATRICK M. HARRIS STATE OF UTAH

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

OWNER'S DEDICATION

Know all by these presents that we / I, the undersigned owner (s) of the described tract of land above, having caused the same to be subdivided into lots and streets to be hereafter known as:

HIGHWOOD SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use, and warrant, defend, and save the City harmless against any easements or other encumbrance on the dedicated street which will interfere with the City's use, operation, and maintenance of the streets and do further dedicate the easements as shown for the use b1 all suppliers of utility or other necessary services.

In witness whereof we / I have hereunto set aside our hand (s) this 5th day of FEBRUARY A.D., 20 25

WH LLC
BY: Kathleen Ka Isaacson Woolley
ITS Member

BRADLEY R. HELSTEN
Notary Public - State of Utah
Commission Number: 721920
My Commission Expires on
April 28, 2027

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF UTAH
County of SALT LAKE } S.S.

On the 5th day of FEBRUARY A.D., 2025 personally appeared before me Kathleen Ka Isaacson Woolley the signer of the foregoing instrument, who duly acknowledged to me that he/she is a MEMBER of WHF, LLC a Utah limited liability company, and is authorized to execute the foregoing Agreement in its behalf and that he/she executed it in such capacity.

MY COMMISSION EXPIRES: 4-28-2027
NAME: BRADLEY R. HELSTEN
NO: 721920
A NOTARY PUBLIC COMMISSION IN UTAH

NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

HORIZONTAL GRAPHIC SCALE
30 0 15 30 60
(IN FEET)
HORIZ: 1 inch = 30 ft.

HIGHWOOD SUBDIVISION

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TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
HOLLADAY, SALT LAKE COUNTY, UTAH
ZONES R-1-21 AND R-2-10

RECORD OF SURVEY
ROS NO.: 5
COUNTY SURVEYOR REVIEWER DATE

DEVELOPER
JOHN WOOLLEY
1919 EAST BAYWOOD DRIVE
HOLLADAY UTAH, 84117

ENSIGN
the standard in engineering
SANDY
45 W 10000 S, Suite 500
Sandy, UT 84070
Phone: 801.255.0529
WWW.ENSIGNENG.COM
LAYTON Phone: 801.547.1100
TOOELE Phone: 435.843.3590
CEDAR CITY Phone: 435.865.1453
RICHFIELD Phone: 435.896.2983

SHEET 1 OF 1
PROJECT NUMBER : 13118
MANAGER : PATRICK M HARRIS
DRAWN BY : PG
CHECKED BY : SJL
DATE: 2/4/2025

HOLLADAY CITY ENGINEER
APPROVED THIS 27 DAY OF February A.D. 20 25
CITY ENGINEER

HEALTH DEPARTMENT
APPROVED THIS 27th DAY OF February A.D. 20 25
SALT LAKE COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION
APPROVED THIS 4th DAY OF March A.D. 20 25
CHAIRMAN, CITY OF HOLLADAY PLANNING COMMISSION

COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT
APPROVED THIS 27 DAY OF February A.D. 20 25
DATE 2/27/2025
COMMUNITY DEVELOPMENT DIRECTOR

CITY ATTORNEY
APPROVED AS TO FORM THIS 28 DAY OF March A.D. 20 25
CITY ATTORNEY

CITY OF HOLLADAY
PRESENTED TO THE CITY OF HOLLADAY THIS March DAY OF A.D. 2025 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
ATTEST:
Stephanie Carlton
RECORDER
CITY MANAGER

SALT LAKE COUNTY RECORDER
RECORDED # 14359800
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
REQUEST OF WHF LLC
DATE 3/19/2025 TIME 12:41 PM BOOK 2025P PAGE 065
$54.00
FEES
DEPUTY SALT LAKE COUNTY RECORDER

22-09-480-002
22-09-480 $54.00