

to keep all wires cleared at least thirty-six inches.

Said sum being received in full payment therefor.

Witness my hand and seal this 8th day of November, A.D. 1918, at Ogden, Utah.  
(Postoffice Address)

Witnesses: E. H. DARLING

Ogden Rural Line.

PARLEY SMOUT (SEAL)  
(Land Owner)

Filed for record and recorded January 3, A.D. 1919 at 9:33 o'clock A.M.

KATHRINE L. HIGGINBOTHAM

County Recorder.

B.H.

. . . . .

Retain Permanently  
(Interstate Commerce  
Com. 18c.)

Correct:  
J.G.O'NEAL  
R.I.W.Agent

Approved:  
Division Const.Engineer

Approved:  
Div. Gen'l Mgr.

Form 131A

\$1.00 Received of the Mountain States Telephone and Telegraph Co. One & 00/100

Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, wires and fixtures over, upon and along the public roads, streets and highways on or adjoining the property owned by me in the following: The east half of the northwest quarter of Section 28, Township 6 North, Range 2 West of the Salt Lake Meridian. County of Weber and State of Utah with the right to permit the attachment of the wires and fixtures of any other Companies, ~~and-with-the-further-right~~ <sup>to-overhang-said-property-with-crossarms-wires-and-~~fix~~ fixtures</sup>, and to trim any trees along said lines so as to keep all wires cleared at least thirty-six inches.

Said sum being received in full payment therefor.

Witness my hand and seal this 6th day of August A.D. 1918 at Ogden, Utah.  
(Postoffice Address)

Witnesses: J. G. O'NEAL

Ogden Rural Line

A. P. SORENSEN (SEAL)  
(Land Owner)

Filed for record and recorded January 3, A.D. 1919 at 9:34 o'clock A.M.

KATHRINE L. HIGGINBOTHAM

County Recorder.

B.H.

. . . . .

Retain Permanently  
Interstate Commerce  
Com. 18c.

Correct:  
J.G.O'NEAL  
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Approved:  
Div. Const.Engineer

Approved:  
Div. Gen'l Mgr.

Form 131A.

\$1.00 Received of the Mountain States Telephone and Telegraph Co. One & 00/100

Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, wires and fixtures over, upon and along the public roads, streets and highways on or adjoining the property, owned by me in Sec. 1 Beginning at the southwest corner of the northeast quarter of Section 1, Township 6 North, Range 3 West, Salt Lake Meridian and thence running south 80 rods; thence east 76 rods; thence north 44.02 rods; thence east 84 rods; thence north 1.48 rods; thence west 16 rods; thence north 10 rods; thence east 16 rods; <sup>thence</sup> north 1312.25 feet; thence west 861 feet; thence westerly 471 feet; thence west 1602 feet; thence south 1140 feet to beginning. County of Weber and State of Utah with the right to permit the attachment of the wires and fixtures of any other Companies, ~~and-with-further-right-to-overhang-said-property-with-crossarms-wires-and-other-fixtures~~, and to trim any trees along said lines so as to keep all wires cleared at least thirty-six inches.

Said sum being received in full payment therefor.