

Filed for record and recorded January 3, A.D. 1919 at 9:02 o'clock A.M.

KATHRINE L. HIGGINBOTHAM

County Recorder.

B.H.

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|-------------------------------|-------------|--------------------|----------------|------------|
| Retain Permanently | Correct: | Approved: | Approved: | Form 131A. |
| Interstate Commerce Com. 18c. | J.G.O'NEAL | | | |
| | R.O.W.Agent | Div.Const.Engineer | Div.Gen'l Mgr. | |

\$1.00 Received of the Mountain States Telephone and Telegraph Co. One & 00/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, wires and fixtures over, upon and along the public roads, streets and highways on or adjoining the property, owned by me in the following, the north half of the northeast quarter of Section 28, Township 6 North, Range 2 West of the Salt Lake Meridian County of Weber and State of Utah with the right to permit the attachment of the wires and fixtures of any other Companies, ~~and with the further right to overhang said property with crossarms, wires and fixtures,~~ and to trim any trees along said lines so as to keep all wires cleared at least thirty-six inches.

This right is granted on condition that no tree trunks shall be trimmed and the tree other than the specified clearance shall not be damaged.

Said sum being received in full payment therefor.

Witness my hand and seal this 14 day of August, A.D. 1918, at Ogden Ut.
(Postoffice Address)

Witnesses: J. G. O'NEAL

E. A. BARNES (SEAL)
(Land Owner)

Ogden Rural Line.

Filed for record and recorded January 3, A.D. 1919 at 9:03 o'clock A.M.

KATHRINE L. HIGGINBOTHAM

County Recorder.

B.H.

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|--------------------------------|--------------|-------------------------|-----------------|------------|
| Retain Permanently | Correct: | Approved: | Approved: | Form 131A. |
| (Interstate Commerce Com 18c.) | J. G. O'NEAL | | | |
| | R.O.W.Agent | Division Const.Engineer | Div. Gen'l Mgr. | |

\$1.00 Received of The Mountain States Telephone and Telegraph Co, One & 00/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, wires and fixtures over, upon and along the public roads, streets and highways on or adjoining the property, owned by me in the following: Beginning at the Southwest corner of section 28, Township 6 North, Range 2 West of the Salt Lake Meridian, and thence running east 96 rods; thence north 80 rods; thence west 96 rods; thence south 80 rods to place of beginning. County of Weber and State of Utah, with the right to permit the attachment of the wires and fixtures of any other Companies, ~~and with the further right to overhang said property with crossarms, wires and fixtures,~~ and to trim any trees along said lines so as to keep all wires cleared at least thirty-six inches.

Said sum being received in full payment therefor.

Witness my hand and seal this 5th day of August, A.D. 1918 at Ogden, Ut.
(Post office Address)

Witnesses: J. G. O'NEAL

M. BARTON (SEAL)
(Land Owner)

Ogden Rural Line.

Filed for record and recorded January 3, A.D. 1919 at 9:04 o'clock A.M.

KATHRINE L. HIGGINBOTHAM

County Recorder.

B.H.