

Retain Permanently, Interstate Commerce Com. 18c. Correct: E. E. Holt R.O.W. Agent Approved: DIV. Const. Engineer Approved: Div. Gen'l Mgr. Form 131 A.

\$1.00 Received of The Mountain States Telephone and Telegraph Co. One and no/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, wires and fixtures over, upon and along the public roads, streets and highways on or adjoining the property, owned by me in the following: Beginning 1202.4 feet South and 381.1 feet East from the Northwest Corner of the North east 1/4 of Section 26, T. 5 N. R. 2 W. S.L.M. and thence running S. 10° 30' W. 520.5 feet; thence N. 73° 54' W. 326 feet; thence N. 2° 00' E. 354.5 feet, thence S. 86° 00' E. 5 chains; thence N. 86° W. 25 feet; thence N. 4° 20' E. 50 feet, thence N. 86° W. 219 feet; thence N. 1° 15' E. 205 feet; thence S. 87° 20' E. 260 feet; thence S. 85° 20' E. 365 feet, thence S. 11° 50' W. 139 feet; thence N. 84° 45' W. 54 feet to the place of beginning. County of <sup>Weber</sup> ~~Davis-Weber~~ and State of Utah with the right to permit the attachment of the wires and fixtures of any other Companies, and with the further right to overhang said property with crossarms, wires and other fixtures, and to trim any trees along said lines so as to keep all wires cleared at least thirty-six inches.

Said sum being received in full payment therefor.

Witness my hand and seal this 20th day of September, A.D. 1918, at Uintah, Utah.  
 Witnesses: E. H. DARLING (Postoffice Address)  
 A. ANDERSON (SEAL) (Land Owner)

Ogden Rural Line.

Filed for record and recorded January 3, A.D. 1919 at 9:01 o'clock A.M.

KATHRINE L. HIGGINBOTHAM  
 County Recorder.

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Retain Permanently Interstate Commerce Com. 18c. Correct: E. E. HOLT R.O.W. Agent Approved: Div. Const. Engineer Approved: Div. Gen'l Mgr. Form 131A.

\$1.00 Received of the Mountain States Telephone and Telegraph Co. One and No/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right to construct, operate and maintain its lines of Telephone and Telegraph including the necessary poles, wires and fixtures over, upon and along the public roads, streets and highways on or adjoining the property, owned by me in the West 1/2 of Section 29, T. 7 N. R. 1 W. S.L.M. described as: Beginning 1004.5 feet South and S. 76° 33' E. 1631.75 feet from the Northwest corner of said Section 29, and thence running S. 60° 30' E. 20 chains; thence South 18 chains to the center of County Road; thence N. 84° 30' W. to Susan Wades S.E. Corner; thence North 6.8 chains; thence East 6 chains; thence North 405.35 feet; thence N. 5° W. to beginning, County of Weber and State of Utah with the right to permit the attachment of the wires and fixtures of any other Companies, and with the further right to overhang said property with crossarms, wires and other fixtures, and to trim any trees along said lines so as to keep all wires cleared at least thirty-six inches.

Said sum being received in full payment therefor.

Witness my hand and seal this 25th day of October, A.D. 1918, at Ogden, Utah.  
 Witnesses: E. H. DARLING (Post office Address)  
 JOSEPH T. BAILEY (SEAL) (Land Owner)

Ogden Rural Line

Filed for record and recorded January 3, A.D. 1919 at 9:02 o'clock A.M.

KATHRINE L. HIGGINBOTHAM

County Recorder.

B.H.

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Retain Permanently	Correct:	Approved:	Approved:	Form 131A.
Interstate Commerce Com. 18c.	J.G.O'NEAL			
	R.O.W.Agent	Div.Const.Engineer	Div.Gen'l Mgr.	

\$1.00 Received of the Mountain States Telephone and Telegraph Co. One & 00/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, wires and fixtures over, upon and along the public roads, streets and highways on or adjoining the property, owned by me in the following, the north half of the northeast quarter of Section 28, Township 6 North, Range 2 West of the Salt Lake Meridian County of Weber and State of Utah with the right to permit the attachment of the wires and fixtures of any other Companies, ~~and with the further right to overhang said property with crossarms, wires and fixtures,~~ and to trim any trees along said lines so as to keep all wires cleared at least thirty-six inches.

This right is granted on condition that no tree trunks shall be trimmed and the tree other than the specified clearance shall not be damaged.

Said sum being received in full payment therefor.

Witness my hand and seal this 14 day of August, A.D. 1918, at Ogden Ut.  
(Postoffice Address)

Witnesses: J. G. O'NEAL

E. A. BARNES (SEAL)  
(Land Owner)

Ogden Rural Line.

Filed for record and recorded January 3, A.D. 1919 at 9:03 o'clock A.M.

KATHRINE L. HIGGINBOTHAM

County Recorder.

B.H.

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Retain Permanently	Correct:	Approved:	Approved:	Form 131A.
(Interstate Commerce Com 18c.)	J. G. O'NEAL			
	R.O.W.Agent	Division Const.Engineer	Div. Gen'l Mgr.	

\$1.00 Received of The Mountain States Telephone and Telegraph Co, One & 00/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, wires and fixtures over, upon and along the public roads, streets and highways on or adjoining the property, owned by me in the following: Beginning at the Southwest corner of section 28, Township 6 North, Range 2 West of the Salt Lake Meridian, and thence running east 96 rods; thence north 80 rods; thence west 96 rods; thence south 80 rods to place of beginning. County of Weber and State of Utah, with the right to permit the attachment of the wires and fixtures of any other Companies, ~~and with the further right to overhang said property with crossarms, wires and fixtures,~~ and to trim any trees along said lines so as to keep all wires cleared at least thirty-six inches.

Said sum being received in full payment therefor.

Witness my hand and seal this 5th day of August, A.D. 1918 at Ogden, Ut.  
(Post office Address)

Witnesses: J. G. O'NEAL

M. BARTON (SEAL)  
(Land Owner)

Ogden Rural Line.

Filed for record and recorded January 3, A.D. 1919 at 9:04 o'clock A.M.

KATHRINE L. HIGGINBOTHAM

County Recorder.

B.H.