

Witnesses: E. H. Darling

DAVID W. HOOPER (SEAL)
(Land Owner.)

Ogden, Rural Line

Filed for record and recorded November 1, A.D. 1918 at 12:34 o'clock, P.M.

KATHRINE L. HIGGINBOTHAM,
County Recorder.

By ETHEL C. STANDER
Deputy Recorder.

* * * * *

Retain Permanently (Interstate Commerce Com. 18c.)	Correct:	Approved:	Approved:	Form 131 A.
	R.O.W. Agent	Division Const. Engineer	Div. Gen'l Mgr.	

\$1.00 Received of The Mountain States Telephone and Telegraph Co. One and no/100 Dollars, in consideration of which we hereby grant unto said Company, its successors and assigns, the right to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, wires and fixtures over, upon and along the public roads, streets and highways on or adjoining the property, owned by us in the following: The North 614.5 feet of the Southwest $\frac{1}{4}$ of Section 22, T. 5 N. R. 2 W. S.L.M. County of Davis Weber and State of Utah with the right to permit the attachment of the wires and fixtures of any other Companies, and with the further right to overhang said property with cross-arms, wires and other fixtures, and to trim any trees along said lines so as to keep all wires cleared at least thirty-six inches.

Said sum being received in full payment therefor.

Witness our hands and seal this 4th day of October, A.D. 1918 at Ogden, Utah.
(Postoffice Address)

Witnesses: E. H. DARLING

HARNES DIX & CO. (SEAL)

Ogden Rural Line

By P. A. DIX (SEAL)
(Land Owner)

Filed for record and recorded November 1, A.D. 1918 at 12:35 o'clock P.M.

KATHRINE L. HIGGINBOTHAM County Recorder.

By ETHEL C. STANDER Deputy Recorder.

* * * * *

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\$1.00 Received of The Mountain States Telephone and Telegraph Co. One & 00/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, wires and fixtures, over, upon and along the public roads, streets and highways, on or adjoining the property, owned by me in the following: The North 711.2 feet of the Northwest $\frac{1}{4}$ of Section 6, T. 6 N. R. 1 W. S.L.M. County of Weber and State of Utah with the right to permit the attachment of the wires and fixtures of any other Companies, ~~and with the further right to overhang said property with cross-arms, wires and fixtures,~~ and to trim any trees along said lines so as to keep all wires cleared at least thirty-six inches.

Said sum being received in full payment therefor

Witness my hand and seal this 27th day of August A.D. 1918 at _____
(Postoffice Address)

Witnesses:

H. KELLER (SEAL)
(Land Owner)

Ogden Rural Line.