

Witnesses: E. H. DARLING
Ogden Rural 30020 Line

DAVID H. DOXEY (Seal)
(Land Owner.)

Filed for record and recorded October 29th, A.D. 1918 at 10:12 o'clock A. M.

KATHRINE L. HIGGINBOTHAM County Recorder,
By MAE BRAMWELL Deputy Recorder.

AH

* * * * *

Retain Permanently
Interstate Commerce
Com. 18c.

Correct: R.O.W.Agent.

Approved: Div.Const.Engineer.

Approved: Div. Gen'l Mgr.

Form 131 A

\$1.00 Received of The Mountain States Telephone and Telegraph Co. One and no/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, wires and fixtures over, upon and along the public roads, streets and highways on or adjoining the property, owned by me in the N.W. 1/4 of the N.E. 1/4 and the Nor E. 1/4 of the N.W. 1/4 of Section 34, Tp. 6 North Range 2 West Salt Lake Meridian in the County of Weber and State of Utah with the right to permit the attachment of the wires and fixtures of any other Companies, and with the further right to over-hang said property with crossarms, wires and other fixtures, and to trim any trees along said lines so as to keep all wires cleared at least thirty-six inches.

Said sum being received in full payment therefor.

Witness my hand and seal this 23rd day of August, A.D. 1918, at Ogden, Utah.
(Postoffice Address).

Witnesses: E. H. DARLING
Ogden Rural Line.

C. O. BONNERUD (SEAL)
(Land Owner)

Filed for record and recorded October 29th, A.D. 1918 at 10:13 o'clock A.M.

KATHRINE L. HIGGINBOTHAM County Recorder.
By MAE BRAMWELL Deputy Recorder.

AH

o o o o o

Retain Permanently
Interstate Commerce
Com. 18c.

Correct: R. O.W.Agent.

Approved: Div.Const.Engineer.

Approved: Div. Gen'l Mgr.

Form 131 A.

\$1.00 Received of The Mountain States Telephone and Telegraph Co. One and no/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right to construct, operate and maintain its lines of Telephone and Telegraph including the necessary poles, wires and fixtures over, upon and along the public roads, streets and highways on or adjoining the property, owned by me in the following: Beginning 25 rods North from the Southeast Corner of the Northeast 1/4 of Section 36, T. 6 N., R. 2 W. S. L. M. and thence running North 394.1 feet; thence West 1509 feet to the East line of the O.S. L. R. R. ; thence S. 42° 08' W. 906.4 feet; thence East 607 feet; thence North 282.5 feet; thence East 1327.2 feet to the place of beginning County of Weber and State of Utah with the right to permit the attachment of the wires and fixtures of any other Companies, and with the further right to overhang said property with crossarms, wires and other fixtures, and to trim any trees along said lines so as to keep all wires cleared at least thirty-six inches.

Said sum being received in full payment therefor.

Witness my hand and seal this 29 day of August, A.D. 1918, at Ogden, Utah.
(Postoffice Address)

WITNESSES: E. H. DARLING
Ogden Rural Line.

W. C. BINGHAM (SEAL) (Land Owner)

Filed for record and recorded October 29th, A.D. 1918 at 10:14 o'clock A.M.

KATHRINE L. HIGGINBOTHAM County Recorder.

By MAE BRAMWELL Deputy Recorder.

54.

o o o o o

Retain Permanently Interstate Commerce Com. 18c. Correct: R.O.W.Agent. Approved: Div.Const.Engineer. Approved: Div. Gen'l Mgr. Form 131A.

\$1.00 Received of The Mountain States Telephone and Telegraph Co. One and no/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, wires and fixtures over, upon and along the public roads, streets and highways on or adjoining the property, owned by me in the following: Beginning 80 rods South from the Northwest Corner of Section 35, T. 6 N., R. 2 W. S.L.M. and thence running East 140 rods thence South 80 rods; thence West 60 rods; thence South 80 rods; thence West 80 rods; thence North 160 rods to the place of beginning, County of Weber and State of Ogden, Utah with the right to permit the attachment of the wires and fixtures of any other Companies, and with the further right to overhang said property with crossarms, wires and other fixtures, and to trim any trees along said lines so as to keep all wires cleared at least thirty-six inches.

Said sum being received in full payment therefor.

Witness my hand and seal this 23rd day of August, A.D. 1918, at Ogden, Utah. (Postoffice Address).

Witnesses: E. H. DARLING

J. A. ANDERSON (SEAL) (Land Owner).

Ogden Rural 3002 Line.

Filed for record and recorded October 29th A.D. 1918 at 10:15 o'clock A.M.

KATHRINE L. HIGGINBOTHAM County Recorder.

By MAE BRAMWELL Deputy Recorder.

54.

o o o o o

Retain Permanently (Interstate Commerce Com. 18c.) Correct: J.G.O'Neal R.O.W.Agent.Division Const.Engineer. Approved: Div. Gen'l Mgr. Approved: Form 131 A.

\$1.00 Received of The Mountain States Telephone and Telegraph Co. One & oo/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right to construct, operate and maintain its lines of Telephone and Telegraph including the necessary poles, wires and fixtures over, upon and along the public roads, streets and highways on or adjoining the property, owned by me in the following: Beginning 33 chains East from the Northwest of Section 1, T. 6 N. R. 2 W. S. L. M. and thence running East 13.75 chains; thence S. 19° E. 4.5 chains; thence S. 81° 30' W. 7 chains, S. 1° 00' W. 282 feet; thence West 1.32 chains; thence N. 86° W. 6.02 chains; thence N. 4° 00' W. to the place of beginning. County of Weber and State of Utah with the right to permit the attachment of the wires and fixtures of any other Companies, and to trim any trees along said lines so as to keep all wires cleared at least thirty-six inches.

Said Sum being received in full payment therefor.

Witness my hand and seal this 29th day of August, A.D. 1918 at Ogden, Utah. (Postoffice Address)

Witnesses: J. G. O'Neal

JOS. CHUGG (SEAL) (Land Owner)

Ogden Rural Line.

Filed for record and recorded October 29th, A.D. 1918 at 10:16 o'clock A.M.

KATHRINE L. HIGGINBOTHAM County Recorder.

By MAE BRAMWELL Deputy Recorder.

54.