

The United States of America

To all to whom these presents shall come Greeting:

Ex.

Whereas, In pursuance of the Act of Congress, approved July 2, 1852, entitled "An Act donating Public Lands to the several States and Territories which may provide Colleges for the benefit of Agriculture and the Mechanic Arts," there has been deposited in the General Land Office, Scrip No. 358, for one quarter section of Land, in favor of the State of Texas, duly assigned by the proper authority of the said State to Thomas Read, with evidence that the same has been located upon the East half of the North West Quarter and the Lots numbered one and two of Section Thirty in Township Six South of Range one West in the District of lands subject to sale at Salt Lake City, Utah Territory, containing one hundred and sixty acres and twenty eight hundredths of an acre, excess paid as per receipt No. 637, according to the Official Plat of the Survey of the said Lands, returned to the General Land Office by the Surveyor General.

Now Know Ye, That there is, therefore, granted by the United States unto the said Thomas Read, assignee as aforesaid and to his heirs the tract of Land above described:

To Have and to Hold the said tract of Land, with the appurtenances thereof, unto the said Thomas Read as assignee as aforesaid and to his heirs and assigns forever; subject to any vested and accrued water rights for mining, agricultural manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts and also subject to the right of the proprietor of a vein or lode to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises, hereby granted, as provided by law.

United States
General Land
Office Seal.

In Testimony Whereof, J. Ulysses S. Grant, President of the United States of America, have caused these Letters to be made Patent, and the Seal of the General Land Office, to be hereunto affixed.

Given under my hand, at the City of Washington, the Fifteenth day of April in the year of our Lord one thousand eight hundred and seventy two, and of the Independence of the United States the Ninety sixth.

By the President: U. S. Grant,

By J. Parrish, Secretary.

Recorded Vol 131 Page 45.

C. B. Boynton, Recorder of the General Land Office.

Received for record February 28, 1877. Recorded February 28, 1877.

J. S. Richards County Recorder,

By Frank J. Cannon Deputy Recorder