inclusive.



0-----0000(00)0000-----0

THE UNITED STATES OF AMERICA?

To allto whom these presents shall come , Greeting: Where a by the acts of Congress approved July I, 1862, and July 2, 1864, '' to aid in the constru -ction of railroad and telegraph line from the Missouri River to the pacific ocean, and to secur -e to the use of the Government the use of the same for postal, Military and other purposes' authority is given to the union pacific railroad company ''to construct a railroad and tel--egraph line, '' under certain conditions and stipulations as expressed in said acts and provision -s is made for granting to the said company, ''every alternate section of public land, designations are sections are sections are sections. -nated by odd numbers, to the amount of ten alternate sections per mile on each side of said ra -ilroad on the line thereof, and within the limits twenty miles on each side of said road, n--ot sold , reserved, or otherwise disposed of by the united states, and to which a preemptionor homestead claim may not have attached at the time the line of said road is definitely fixed, ''m--ineral 1 nd excluded, and---- Whereas, an official statement bearing date november 3, IS69,fr -om the secretary of the interior , has been filed in the General land office , showing that the commissioners appointed by the President under the provisions of the sixth section of the s--aid act of Congress approved july 2, 1864, have reported to him that the line of railroad and telegraph from from Omaha in the State of Nebraska, westword to Ogden in the Territory of Utah, and known as the Union pacific Railroad, have been constructedand fully completed and equiped in the maner proscribed by the acts of Crongress aforesaid, and-----Whereas by articles of agre -ment entered into between the said union pacific railroad company, the kansas pacific railway company and Denver pacific railway and telegraph company, said companys were amalgameted and con--solidated under the name of the union pacific railway company on the 24th, day of january I880 as shown by a certified coppy of the original articles of consolidation filed with the secretary of the interior on the 26th, day of january 1880, by Shellab rgersnd Wilson, the attorneys for s--aid Union pacific railrest company, and - -- Whereas, certain tracts have here daily listed as - - nder the acts a ore said by the duly authorized agent of the said 'Union pacific railway company' as shown by the orignal lists approved by the local officers, and on file in the Gen--eral land office, and Whereas, the said tracts of land coterminous to the constructed line of said road, and are particularly described as follows, to wit: -----

North of base line and East of Salt Lake meridian

Township will, Range One,

The Southwest quarter of the Soitheast quarter and the East half of the Northeast quarter of sec--tion twenty-five, containing one hundred and twenty acres,

Township---three,----Range--two,

The Northwest quarter of the Southeast quarter of section twenty-five, containing forty acres,

Township---Four;----renge--Two,

Now know ye, that the United States of America, in consideration of the premises and pursuent b to the said acts of Congress, Have given and Granted unto the said Unionpacific railway Company and to its assigns the tracts of land listed asaforesaid and described in the foregoing; Yet exc -luding and excepting from the transfer by these presents '' All mineral lands'', should any such be found to exist in the tracts described in the foregoing, but this exclusion and exemp--nibngdscording-te-the terms of the statute!! shall not be construed to include Coal and iro -n lands'', ----To have and to hold the said tracts with the appurtenancesunto the sai--d ''Union pacific railway company'', and to its successors and assigns forever with the exclusi -tn and exception as aforesaid, -----In testimony whereof I, Therdore Roosevelt, Presiden -t of the united States of America, have caused these leters to be made Patent and the seal of the General land office to be hereunto affixed, -----given under my hand at the City of Washing -ington this the twenty-second dayvof November in the year of our Lord , one thousand nine hu--ndred and twoand of the independence of the United States the one hundred and twenty-seventh. by the President: T, Roosevelt; F,M,Mc,Kean secretary. C?W,Brush Recorder of the General land office, recorded in vol, 29 pages 398 to402

Filed for record and recorded February 28th, A,D,1903. at II o,Clock A,M,

W.J. Eddington County recorder.