

### SURVEYOR'S CERTIFICATE

I. Alden N Brewer, do hereby certify that I am a registered Land Surveyor and that I hold certificate figss as prescribed under the laws of the State of Utah, of land into lots and streets, hereafter to be known as Sweetwater Park Subdivision No. 6 and that the same has been correctly staked on the ground as shown on

SEPTEMBER 19,1972

Date

eden H. N Frewer Certificate No. 1386

## C K N D W L E D'G E W E N T

STATE OF UTAH COUNTY OF SALT LAKE

On this I day of Labourder. AD 19/2. personally appeared before me the undersigned and Stanley S. Cheever, Secretary. of Sweetvater, Inc., a Utah Corporation, who being by me duly tion by its Board of Directors, and Sanley Soard of Directors, and Sanley Soard of Directors, and Sanley Sanley Soard of Directors, and Sanley S

. Notary Public Burn Daym

- I. All lots have a 10 foot Utilities easement on all back and side lot lines.
- All buildings constructed on any lot shall be set back a minimum of 30 feet from the front lot line and no closer
- than 12 feet from the side tot lines.

  3. All areas labeled "Common" will be used as specified in The Declaration of Restrictive Covenants for Sweetwater Park Subdivision No. 6.

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

Know all men by these presents that we the undersigned owners of the described tract of land having caused same to be subdivided into lots and streets to be here-after known as Sweetwater Pork Subdivision No.6,do hereby file said subdivision without dedication of streets, alleys, common areas or other public places. In witness whereof we have set our hands and seal this <a href="https://dx.do.org/likelings/like

> Brian C. Swinton, President Sanley & heever Stanley S. Cheever, Secretary

Date 10/5/72 Time 8:45A.MBook H2 Page 446

Rich Recorder Buca B. School

# SWEETWATER PARK, INC. 555 EAST 2 ND SOUTH, SALT LAKE CITY, UTAH

## SWEETWATER PARK SUBDIVISION NO. 6

| LOCATED IN SECTION 5 AND SECTION 8 T.I3N., R.5 E., SALT LAKE BASE AND MERIDIAN |           |   |  |
|--|-----------|---|--|
| CERTIFICATE OF APPROVAL STATE BOARD OF HEALTH  pproyed this                    |           | CERTIFICATE OF APPROVAL  Approved thisDoy ofAD,19  Rich County Surveyor |  |
| PLANNING COMMISSION  Approved this   | · 60      | & SURVEYING, INC.   | CERTIFICATE OF APPROVAL Approved as to form This 99 by 15 April 22 Level 1 Level 1 Level 22 Rich County Attorney |
| esented to the Board of Rich County Commission                                 | ners this | RECORDED State of Utah, County of Rich recorded and filed at the        |  |

County Commission

time this Subdivision was approved and accepted,