

WHEN RECORDED RETURN TO:

James C. Swindler, 185 South State Street, Suite 1300  
Recorded at Request of Salt Lake City, Utah 84111

AUG 22 1983

at 2:50 M. Fee Paid \$ 5.00 Marie G Korth Box Elder County Recrpd

by Marcie Sparks Dep. Book 375 Page 350 Ref.:

Mail tax notice to James C. Swindler 185 South State Street, Suite 1300  
Address Salt Lake City, Utah 84111

99936H

QUIT-CLAIM DEED

BOOK 375 PAGE 350

State of Utah, Department of Natural Resources, Division of Wildlife Resources, 1596 West North Temple, Salt Lake City, Utah 84116, GRANTOR of Salt Lake City, County of Salt Lake, State of Utah, hereby QUIT-CLAIM to Summit Land Company, a Utah corporation, P. O. Box 26, Ogden, Utah 84402, GRANTEE of Ogden, Utah for the sum of 350 Ten Dollars (\$10.00), and other good and valuable consideration, the following described tract of land in Box Elder County, State of Utah:

T. 11 N., R. 3 W., Sec. 4, Beginning at the SE corner W 1/2 E 1/2 SW 1/4; thence N. 2640 ft; thence W 660 ft; thence S. 2640 ft; thence E 51 1/2 ft; thence N. 296 ft; thence E. 592 ft; thence S. 296 ft; thence E. 16 1/2 ft. to the place of beginning; less and excepting therefrom that portion lying within the boundary of State Highway 102, as described in Quit-Claim Deed recorded Together with 34.5 shares of Bear River Water District Company stock. October 30, 1954, as Entry No. 37878G, in Book 92, at Page 123, Box Elde Recorder's Office.

The GRANTOR reserves all mineral, geothermal, oil and gas rights (but not including sand and gravel) appurtenant to the above-described premises and retains the right to lease or assign the same and all necessary rights of egress or ingress for the exploration, development and removal of same.

WITNESS the hand of said GRANTOR, this 41 day of July 1983, A.D. one thousand nine hundred and eighty three

Signed in the presence of

Douglas F. Day  
Douglas F. Day, Director

for Mike A. Reynolds  
Mike A. Reynolds, Executive Director

STATE OF UTAH, )  
)ss  
County of Salt Lake )

On the 41 day of July, A.D. one thousand nine hundred and eighty three, personally appeared before me Douglas F. Day, Director of the Division of Wildlife Resources, the signer of the foregoing instrument, who duly acknowledge to me that they executed the same.

Ron R. Christensen  
Notary Public

My commission expires Sept 17 1986 Residing in Salt Lake County

APPROVED AS TO FORM  
DAVID L. WILKINSON  
Attorney General

ABSTD. IN BOOK 7 OF SEC PAGE 4-11-3

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By: Mark M. Dahl  
Asst. Attorney General