

WHEN RECORDED RETURN TO:

James C. Swindler, 185 South State Street, Suite 1300
Recorded at Request of Salt Lake City, Utah 84111 AUG 22 1983
at 2:50 . M. Fee Paid \$ 5.00 Marie G Korth Box Elder County Recprd
by Markus Sparks Dep. Book 375 Page 350 Ref.:
Mail tax notice to James C. Swindler 185 South State Street, Suite 1300
Address Salt Lake City, Utah 84111

99936H

QUIT - CLAIM DEED

BOOK 375 PAGE 350

State of Utah, Department of Natural Resources, Division of Wildlife
Resources, 1596 West North Temple, Salt Lake City, Utah 84116, GRANTOR
of Salt Lake City, County of Salt Lake, State of Utah, hereby
QUIT-CLAIM to Summit Land Company, a Utah corporation, P. O. Box 26,
Ogden, Utah 84402, GRANTEE of Ogden, Utah for the sum of
Ten Dollars (\$10.00), and other good and valuable consideration,
the following described tract of land in Box Elder County,
State of Utah:

T. 11 N., R. 3 W., Sec. 4, Salt Lake Base and Meridian
Beginning at the SE corner W 1/2
E 1/2 SW 1/4; thence N. 2640 ft; thence W 660 ft; thence S.
2640 ft; thence E 51 1/2 ft; thence N. 296 ft; thence E.
592 ft; thence S. 296 ft; thence E. 16 1/2 ft. to the place
of beginning.; less and excepting therefrom that portion lying within the
boundary of State Highway 102, as described in Quit-Claim Deed recorded
Together with 34.5 shares of Bear River Water District
Company stock. October 30, 1954,
as Entry No. 37878G,
in Book 92, at
Page 123, Box Elder
Recorder's Office.

The GRANTOR reserves all mineral, geothermal, oil and gas
rights (but not including sand and gravel) appurtenant to
the above-described premises and retains the right to lease
or assign the same and all necessary rights of egress or
ingress for the exploration, development and removal of
same.

WITNESS the hand of said GRANTOR, this 21 day of
July 1983, A.D. one thousand nine hundred and eighty-three

Signed in the presence of

Douglas F. Day
Douglas F. Day, Director

Temple A. Reynolds
Temple A. Reynolds, Executive Director

STATE OF UTAH,)
County of Salt Lake) ss

On the 21 day of July, A.D. one
thousand nine hundred and eighty three, personally appeared before me
Douglas F. Day, Director of the Division of Wildlife Resources, the signer of
the foregoing instrument, who duly acknowledge to me that they executed the same.

R. R. Christensen
Notary Public

My commission expires Sept 17, 1986 Residing in Salt Lake County

APPROVED AS TO FORM
DAVID L. WILKINSON
Attorney General

ABSTD. IN BOOK 3 OF Sec PAGE 4-11-3

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By Markus Sparks
Asst. Attorney General