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Recorded at Request of \_\_\_\_\_ COUNTY CLERK APR 23 1945

at 9:40 AM by \_\_\_\_\_ 221 222 Cornelia S. Lund, Recorder S. L. County, Utah

By \_\_\_\_\_ Dep. Book Page Ref: 225-228-33-35

RIGHT-OF-WAY DEED

XXXXXXXXXXXXXXXXXXXX Hazel King and Rose A. King: grantors

of \_\_\_\_\_, County of Salt Lake, State of Utah,

hereby Quit-Claim to Salt Lake County, grantee, for the sum of ONE DOLLAR AND OTHER

VALUABLE CONSIDERATIONS \_\_\_\_\_ Dollars, a perpetual right-of-way

over and across the following described tract of land in Salt Lake County, State of Utah: Beginning at a point which is West 1320 feet and North 650 feet from the Southeast Corner of Section 2, Township 4 South, Range 1 West, Salt Lake Base and Meridian, which point is the intersection of grantor's property line with the Southeast right-of-way line of the Denver & Rio Grande Western Railroad; thence South along said property line 260 feet to a point on a curve of the East side of a 66 foot wide road, the center of which is South 79° East 900 feet; thence Southwesterly around curve to the left 172 feet to the point of tangency; thence running parallel to and 16.5 feet from East line of grantor's property, South 218 feet to South line of grantor's property; thence West along said property line 66 feet; thence North 500 feet to a point on the Denver and Rio Grande Western Railroad's Southeast right-of-way line; thence along said right-of-way line North 28° 29' East 173 feet to the point of beginning.

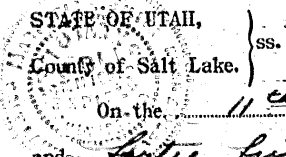
it being the intention of said party of the first part to donate said right-of-way to said Salt Lake County for the use of the public as a highway.

WITNESS, the hand \_\_\_\_\_ of said grantors, this 11<sup>th</sup> day of April

A. D. one thousand nine hundred and forty five

Signed in the presence of:

William H. Caldwell



On the 11<sup>th</sup> day of April A. D. one thousand nine hundred

and forty five, personally appeared before me Mayla King + Rose A. King

the signers of the above instruments, who duly acknowledged to me that they executed the same.

Marjorie B. Smith Notary Public.

My Commission expires July 13, 1948

This is to certify that Salt Lake County, the party of the second part in the above instrument, acting in accordance with a resolution of its Board of County Commissioners, adopted the 20<sup>th</sup> day of April A. D. 1945, hereby accepts the right-of-way conveyed by said instrument

By Eugene Page Chairman of the Board of County Commissioners of Salt Lake County.