Weber Basin WATER 2837 East 17493 Layton, ut 84010

ENTRY NO. 00998691
07/10/2014 11:12:11 AM B: 2248 P: 0112
Cancellation PAGE 1/3
MARY ANN TRUSSELL, SUMMIT COUNTY RECORDER
FEE 0.00 BY WEBER BASIN WATER

Milton Weilenmann Estate #77524

WEBER BASIN WATER CONSERVANCY DISTRICT NOTICE OF CANCELLATION OF CONTRACT RETENTION OF LIEN

Weilenmann, as Purchaser, entered into a contract in writing with Weber Basin Water Conservancy District for the purchase of the right to use 10.0 acre-feet of Weber Basin Project water, at an annual price and upon terms and conditions as in said contract set forth; and,

WHEREAS, a copy of said contract was recorded in the office of the County Recorder of Summit County, Utah, on April 1, 1983, and appears of record in Book M257 of Records, Page 212-219; and,

WHEREAS, by the terms of said contract the payments due and to become due Weber Basin Water Conservancy District became and are a lien against the following described lands in Summit County, Utah:

BEG AT THE E1/4 COR OF SEC 10 T1SR3E SLBM & RUN TH N 89*58'00" W 1502.15 FT

ALONG THE CENTER OF SEC; TH N 00*02'00"W 327.91 FT; TH N 10*00'00" E 162.43 FT; TH S 42*19'31" E 410.84 FT; TH N 42*54'58" E 248.60 FT; TH N 02*12'48" W 305.16 FT; TH N 56*37'40" E 368.86 FT; TH S 18*21'11" E 157.78 FT; TH N 46*43'36" E

181.53 FT; TH S 00*04'11" E 15.4 FT; THN 61*16'46" E 625.69 FT; TH S 0*04'11" E 1134.85 FT TO THE PT OF BEG CONT 24.51AC

WHEREAS, the said contract provides for its cancellation at the option of the District in the event the Purchaser thereunder becomes delinquent in payments due the Seller thereunder; and,

WHEREAS, as of <u>July 7, 2014</u>, there was due and owing Weber Basin Water Conservancy District under the said contract the total sum of \$ 1995.82 , including interest, the payment of which is past due and delinquent;

NOW, THEREFORE, Weber Basin Water Conservancy District, effective as of the date hereof, does hereby declare the contract hereinabove described to be canceled and terminated, reserving nonetheless the lien in the amount of \$\frac{1995.82}{}\$, together with interest at the legal rate.

SEAL SEAL STATES	By Tage I. Fint Secretary General Manager
STATE OF UTAH)	
,	SS.
COUNTY OF DAVIS)	
appeared before meto be Secretary-General District, the signer of t	TO THE PERSON NAMED IN TAKEN OF THE PERSON NAMED IN THE PERSON NAM
My Commission Expires:	

6-17-2018