Recording Requested by: First American Title Company, LLC 1755 Prospector Avenue, Suite A-100 Park City, UT 84060 (435)655-6800

AFTER RECORDING RETURN TO: Bradford W. Thomas and Marites Ramoneda-Thomas 238 Limousine Court Farmington, UT 8/4025

B: 2244 P: 0578 00997202 Page 1 of 2 Mary Ann Trussell, Summit County Utah Recorder 06/16/2014 02:15:00 PM Fee \$12.00 By FIRST AMERICAN - PARK CITY Electronically Recorded

SPACE ABOVE THIS LINE (3 1/4" X 5") FOR RECORDER'S USE

WARRANTY DEED

60F1

Escrow No. 041,5637952 (KP) A.P.N.: PM-3-308

Jo Ann F. Penrose, Grantor, of Murray, Salt Lake County, State of UTA hereby CONVEY AND WARRANT to

Bradford W. Thomas and Marites Ramoneda-Thomas, Grantee of Farmington, Davis County, State of UT, for the sum of Fen Dollars and other good and valuable considerations the following described tract(s) of land in Summit County, State of Utah:

LOT 308, PINE MOUNTAIN NO. 3, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SUMMIT COUNTY RECORDER'S OFFICE.

quity aloll copy Subject to easements, restrictions and rights of way appearing of record of enforceable in law and equity and general property taxes for the year 2014 and thereafter.

Witness, the hand(s) of said Grantor(s), this June 13, 2014 nan (Althredia) Jin athalall copy

	Warranty Deed - continued	~ CO (SA)	(CO)
A.P.N.:PM-3-308 Jo Ann F. Penrose	Warranty Deed - continued	File No.: 041-563795 2	2 (KP)
County of County	e me, the undersigned Notary Public, per	sonally appeared Jo Ann F.	
persons whose names are sexecuted the same in their or the entity upon behalf of WITNESS my hand and office	to the for proved to me on the basis of subscribed to the within instrument and subthorized capacities and that their signal which the persons acted, executed the icial seal.	instrument.	ib. '
My Commission Expires: 11	$\sim \sim 11 \text{ Mpc}$	Notary Public VICTORIA LOPEZ Commission #671147 My Commission Expires	
Ollo Hilligical Colord		November 1, 2017 State of Utah	
01.00 Helion	· A		A. S.
ONO FIRENCE OF STATE			
	Page 2 of 2 00997	202 Page 2 of 2 Summit C	County