When Recorded Return to: Mr. Craig L. White South Valley Sewer District P.O. Box 908 Draper, Utah 84020 9969728
01/11/2007 11:39 AM \$0.00
Book - 9407 P9 - 5941-5943
ISARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
SOUTH VALLEY SEWER DISTRICT
PO BOX 908
DRAPER UT 84020
BY: LVG, DEPUTY - WI 3 P.

PARCEL I.D.# 33-12-400-021, 33-12-400-014, 34-07-351-026 GRANTOR: Sorenson and Associates LLC

(South Pointe)
Page 1 of 3

EASEMENT

A twenty (20) foot wide sanitary sewer easement located in the Southeast Quarter of Section 12, and the Southwest Quarter of Section 7, Township 4 South, Range 1 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within a strip twenty (20) feet wide, more particularly described as follows:

BEGINNING at a point on the southerly right-of-way line of Highland Drive, said point being North 00°27'52" East 1,331.19 feet along the east line of Section 12, Township 4 South, Range 1 West, Salt Lake Base and Meridian and West 416.29 feet from the Southeast Corner of said Section 12, and thence South 26°13'46" East 98.69 feet; thence South 24°42'35" East 168.81 feet; thence North 64°08'53" East 175.72 feet; thence North 08°08'58" West 163.13 feet; thence North 81°51'02" East 20.00 feet; thence South 08°08'58" East 168.87 feet; thence South 25°51'07" East 8.44 feet; thence South 64°08'53" West 193.37 feet; thence South 25°03'39" East 180.21 feet; thence North 83°22'06" East 148.88 feet; thence North 66°03'59" East 143.81 feet; thence South 23°56'01" East 20.00 feet; thence South 66°03'59" West 146.85 feet; thence South 83°22'06" West 155.31 feet; thence South 41°36'07" West 140.91 feet; thence South 61°43'26" West 289.54 feet; thence South 89°57'06" West 227.53 feet; thence North 00°02'54" West 20.00 feet; thence North 89°57'06" East 222.50 feet; thence North 61°43'26" East 280.96 feet; thence North 41°36'07" East 134.60 feet; thence North 25°03'39" West 180.71 feet; thence South 64°56'21" West 414.28 feet; thence North 25°03'39" West 20.00 feet; thence North 64°56'21" East 223.14 feet; thence North 25°03'39" West 171.25 feet; thence North 64°56'21" East 20.00 feet; thence South 25°03'39" East 171.25 feet; thence North 64°56'21" East 171.20 feet; thence North 24°42'35" West 168.81 feet; thence North 26°13'46" West 98.42 feet to said southerly right-of-way line and a point on the arc of a 2,162.85 foot radius non-tangent curve to the right, the center of which bears South 26°29'27" East; thence Northeasterly 20.00 feet along said curve through a central angle of 00°31'47" and a long chord of North 63°46'27" East 20.00 feet to the POINT OF BEGINNING.

Contains: 1.08 acres (approx. 47,234 s.f.)

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and Easement this 974 day of VANUACS., 2007. GRANTOR(S) County Parcel No. Acreage 33-12-400-021 1.08 acres 33-12-400-014 (approx. 47,234 s.f.) 34-07-351-026 STATE OF UTAH) :ss COUNTY OF SALT LAKE On the 9 day of Jan, 2007, personally appeared before me who being by me duly sworn did say that (s)he is the of Sorenson and Associates LLC, a limited liability company, and that the within and foregoing instrument was duly authorized by the limited liability company at a lawful meeting held by authority of its operating agreement; and duly acknowledged to me that said limited liability company executed the same. Unnitte Chairing lon My Commission Expires: 10 · 25 · 67

Residing in: Dupper NOTARY PUBLIC Annette Cherrington

874 East 12400 South Draper, Ulah 84020 My Commission Expires October 25, 2007 STATE OF UTAH

