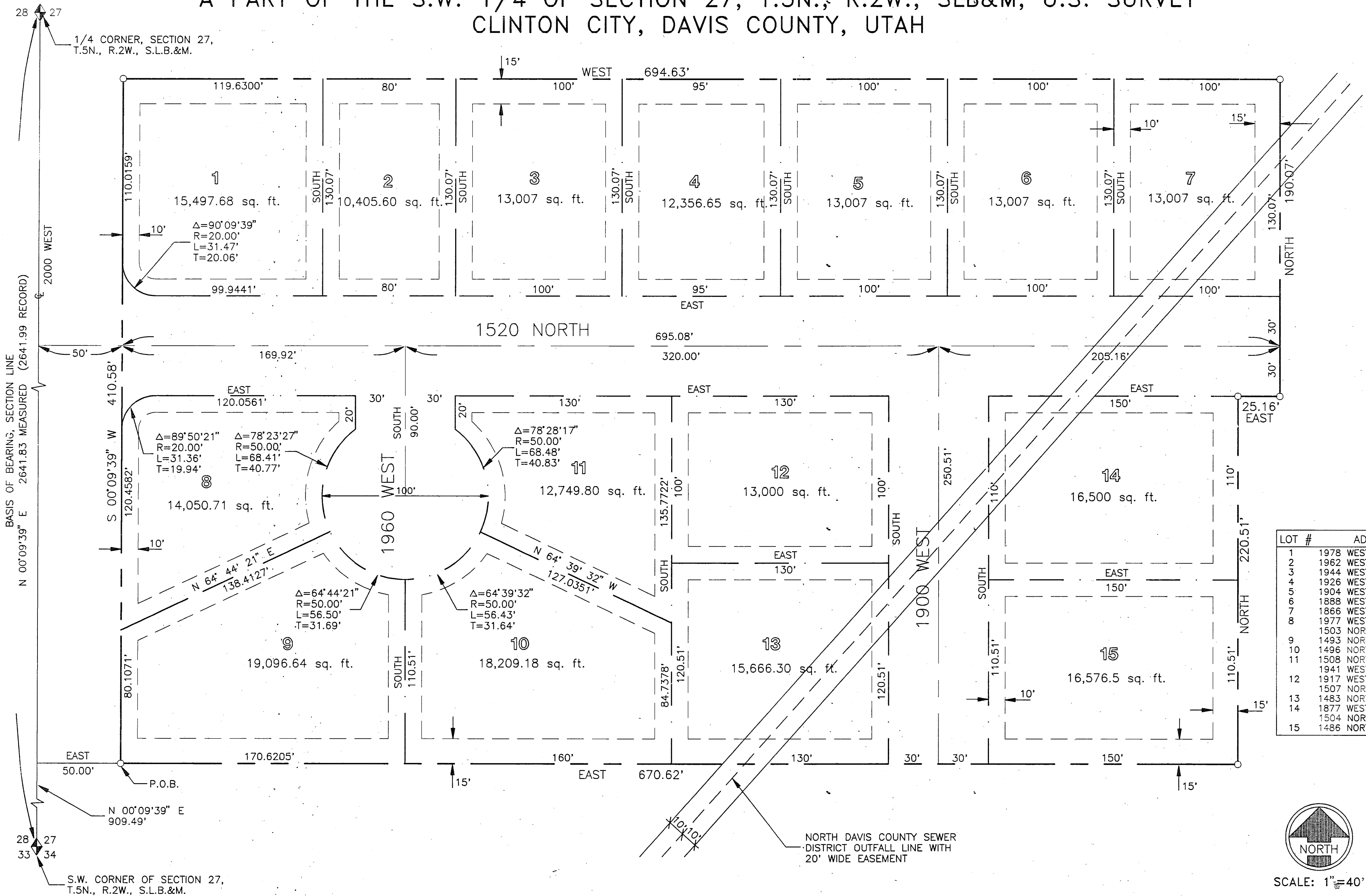


8118

# TARTAN RIDGE ESTATES SUBDIVISION

## A PART OF THE S.W. 1/4 OF SECTION 27, T.5N., R.2W., SLB&M, U.S. SURVEY CLINTON CITY, DAVIS COUNTY, UTAH

2118



LOT #	ADDRESS
1	1978 WEST 1520 NORTH
2	1962 WEST 1520 NORTH
3	1944 WEST 1520 NORTH
4	1926 WEST 1520 NORTH
5	1904 WEST 1520 NORTH
6	1888 WEST 1520 NORTH
7	1866 WEST 1520 NORTH
8	1977 WEST 1520 NORTH
9	1503 NORTH 1960 WEST
10	1493 NORTH 1960 WEST
11	1496 NORTH 1960 WEST
12	1508 NORTH 1960 WEST
13	1941 WEST 1520 NORTH
14	1917 WEST 1520 NORTH
15	1507 NORTH 1900 WEST



SCALE: 1"=40'

SURVEYORS CERTIFICATE 8118

I, Dennis H. Jensen, a registered Land Surveyor in the State of Utah, do hereby certify that this plat of TARTAN RIDGE ESTATES SUBDIVISION Davis County, Utah has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision, based on the data compiled from records in the Davis County Recorders office and of a survey made on the ground.

Signed this 20<sup>th</sup> day of September, 1992.

Signature: Dennis H. Jensen  
License No. 4425

### OWNERS DEDICATION

We, the undersigned owners of the hereon described tract of land, hereby set apart and subdivide the same into lots and streets as shown on this plat and name said tract TARTAN RIDGE ESTATES and hereby dedicate, grant and convey to Clinton City, Davis County, Utah, all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares forever, and also dedicate to Clinton City those certain strips as easements for public utility and drainage purposes as shown hereon, the same to be used for the installation, maintenance and operation of public utility service lines and drainage as may be authorized by Clinton City.

Signed this \_\_\_ day of \_\_\_\_\_, 19\_\_.

Signature: \_\_\_\_\_  
Signature: \_\_\_\_\_

### ACKNOWLEDGEMENT

State of Utah  
County of \_\_\_\_\_  
On the \_\_\_ day of \_\_\_\_\_, 19\_\_, personally appeared before me, the undersigned Notary Public, the signers of the above Owners Dedication, in number, who duly acknowledged to me they signed it freely and voluntarily and for the purposes therein mentioned.

Commission Expires \_\_\_\_\_ Notary Public \_\_\_\_\_

State of Utah  
County of \_\_\_\_\_  
On the \_\_\_ day of \_\_\_\_\_, 19\_\_, personally appeared before me \_\_\_\_\_ who being duly sworn did say that they are \_\_\_\_\_ of \_\_\_\_\_ and that said instrument was signed in behalf of said Corporation by a resolution of its Board of Directors, and \_\_\_\_\_ acknowledged to me that said Corporation executed the same.

Commission Expires \_\_\_\_\_ Notary Public \_\_\_\_\_

### BOUNDARY DESCRIPTION

Beginning at a point located N 00° 09' 39" E 909.49 ft. along the Section Line and East 50.00 ft. from the S.W. Corner of Section 27, T.5N., R.2W., S.L.B.&M.; thence East 670.62 ft.; thence North 220.51 ft.; thence East 25.16 ft.; thence North 190.07 ft.; thence West 694.63 ft.; thence S 00° 09' 39" W 410.58 ft. along the East Line of 2000 West Street to the point of beginning. Contains 6.43 ac±.

CLINTON CITY PLANNING COMMISSION  
Approved by the Clinton City Planning Commission on the \_\_\_ day of \_\_\_\_\_, 19\_\_.

DAVIS COUNTY ENVIRONMENTAL HEALTH  
Approved by the director of the Davis County Environmental Health Department on the \_\_\_ day of \_\_\_\_\_, 19\_\_.

CLINTON CITY ENGINEER  
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND FIND THAT IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.  
Approved by the Clinton City Engineer on the \_\_\_ day of \_\_\_\_\_, 19\_\_.

CLINTON CITY APPROVAL  
This is to certify that this plat and dedication of this plat were duly approved and accepted by the City Council of Clinton City, Utah on the \_\_\_ day of \_\_\_\_\_, 19\_\_.

DAVIS COUNTY RECORDER  
ENTRY NO. 996526 FEE PAID 27.50  
FILED FOR RECORD AND RECORDED THIS \_\_\_ DAY OF October 19\_\_ AT 9:43 AM IN BOOK 1542 OF OFFICIAL RECORDS PAGE 90

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