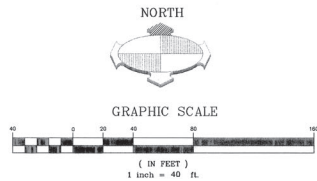


MID-VALLEY MEDICAL CONDOMINIUM PLAT

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 2
SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
5801 SOUTH FASHION BOULEVARD
MURRAY CITY, UTAH 84107

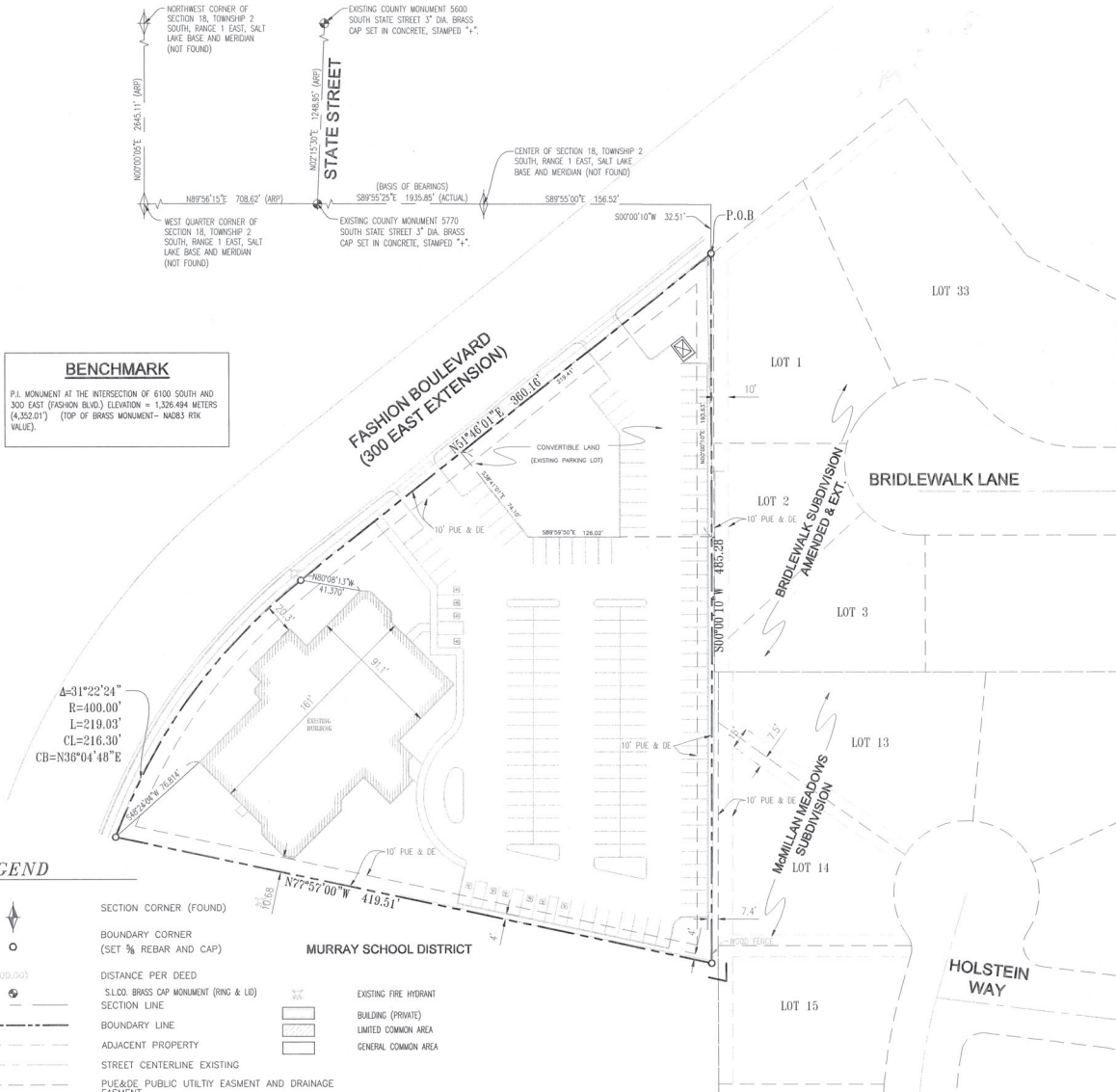


SURVEYOR'S CERTIFICATE

I, DALE K. BENNETT, A PROFESSIONAL LAND SURVEYOR HOLDING CERTIFICATE NO. 103381, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT BY AUTHORITY OF THE OWNER, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED HERewith, AND THAT THE DESCRIPTION CORRECTLY DESCRIBES THE LAND SURFACE UPON WHICH IS CONSTRUCTED THE MID-VALLEY MEDICAL CONDOMINIUM PROJECT. I FURTHER CERTIFY THAT THIS RECORD OF SURVEY IS ACCURATE AND HAS BEEN PREPARED IN COMPLIANCE WITH THE PROVISIONS OF SECTION 57-8-13 (1) OF THE UTAH CONDOMINIUM OWNERSHIP ACT, UTAH CODE ANN. 57-8-1 THROUGH 57-8-31 AND THAT THE SAME HAS CORRECTLY BEEN SURVEYED AND STAKED ON THE GROUND AS SHOWN.



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BENCHMARK
P.I. MONUMENT AT THE INTERSECTION OF 6100 SOUTH AND 300 EAST (FASHION BLVD) ELEVATION = 1,328.484 METERS (4,352.01') (TOP OF BRASS MONUMENT - NAD83 RTK VALUE).

LEGAL DESCRIPTION OF CONVERTIBLE LAND
BEGINNING AT A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF FASHION BOULEVARD SOUTH 89°55'00" EAST, 156.92 FEET AND SOUTH 00°00'10" WEST, 32.51 FEET FROM THE CENTER OF SECTION 18, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 51°46'01" WEST ALONG SAID RIGHT-OF-WAY LINE 219.41 FEET; THENCE SOUTH 38°41'01" EAST, 74.10 FEET; THENCE SOUTH 89°50'50" EAST, 126.02 FEET; THENCE NORTH 00°00'10" EAST, 193.63 FEET TO THE POINT OF BEGINNING.
CONTAINS 0.467 ACRES, MORE OR LESS.

NOTES:
1. THIS CONDOMINIUM PLAT IS BEING RECORDED CONCURRENTLY WITH AN INSTRUMENT STYLED "DECLARATION OF CONDOMINIUM FOR MID-VALLEY MEDICAL" (HEREINAFTER REFERRED TO AS THE "CONDOMINIUM DECLARATION"). TERMS USED ON THIS CONDOMINIUM PLAT WHICH ARE DEFINED IN THE CONDOMINIUM DECLARATION SHALL, TO THE EXTENT PERMITTED BY THEIR CONTEXT, HAVE THE MEANINGS ASCRIBED TO THEM IN THE CONDOMINIUM DECLARATION. THE RIGHTS AND OBLIGATIONS OF ALL PERSONS HAVING OR ACQUIRING ANY INTEREST IN THE DEVELOPMENT SHOWN HEREON ARE GOVERNED BY THE CONDOMINIUM DECLARATION AND SUCH PERSONS ARE REFERRED TO THE CONDOMINIUM DECLARATION FOR A DESCRIPTION THEREOF. WITHOUT LIMITING THE GENERALITY OF THE FOREGOING, THE CONDOMINIUM DECLARATION DESCRIBES THE STATUS OF TITLE AND CERTAIN RESERVATIONS AND RIGHTS IN FAVOR OF THE DECLARANT (THE OWNER SHOWN ON THE CONDOMINIUM PLAT) AND THIS CONDOMINIUM PLAT IS MADE SUBJECT TO SUCH STATUS, RESERVATIONS AND RIGHTS, AND ALL OTHER ITEMS AND PROVISIONS OF THE CONDOMINIUM DECLARATION, AS MORE FULLY DESCRIBED IN THE CONDOMINIUM DECLARATION, THE COMMON AREAS AND LIMITED COMMON AREAS ARE TO BE MAINTAINED BY THE ASSOCIATION OF UNIT OWNERS.

- DIMENSIONS SHOWN FROM EACH BUILDING TO THE PROPERTY LINES ARE PERPENDICULAR TO THE RESPECTIVE PROPERTY LINE.
- NO LIMITED COMMON AREA
- WALL THICKNESS DIMENSIONS, AS SHOWN, ARE APPROXIMATE.
- ALL UNITS LOCATED ON THE SAME BUILDING LEVEL IN A BUILDING HAVE THE SAME FLOOR AND CEILING ELEVATIONS AS DEPICTED ON SHEETS 4 OF THIS CONDOMINIUM MAP.

BOUNDARY DESCRIPTION
BEGINNING AT A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF FASHION BOULEVARD, SAID POINT BEING SOUTH 89°55'00" EAST, 156.92 FEET AND SOUTH 00°00'10" WEST, 32.51 FEET FROM THE CENTER OF SECTION 18, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 00°00'10" WEST, 485.28 FEET; THENCE NORTH 77°57'00" WEST, 419.50 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF FASHION BOULEVARD; THENCE NORTHEASTERLY ALONG SAID RIGHT-OF-WAY 219.026 FEET ALONG THE ARC OF A 400.00 FOOT RADIUS CURVE TO THE RIGHT, (CHORD BEARS NORTH 36°04'48" EAST, 216.30 FEET); THENCE CONTINUING ALONG SAID RIGHT-OF-WAY NORTH 51°46'01" EAST, 360.16 FEET TO THE POINT OF BEGINNING.
CONTAINS 2.577 ACRES, MORE OR LESS.

OWNER'S DEDICATION
KNOW ALL MEN BY THESE PRESENTS THAT I, THE UNDERSIGNED OWNER OF THE TRACT OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED A SURVEY TO BE MADE AND THIS RECORD OF SURVEY MAP TO BE PREPARED, AND DO HEREBY CONSENT TO THE RECORDATION OF THE PLAT IN ACCORDANCE WITH THE UTAH CONDOMINIUM OWNERSHIP ACT.
IN WITNESS WHEREBY I HAVE HERUNTO SET MY HAND THIS 17th DAY OF December, A.D. 2006.
MID-VALLEY MEDICAL DEVELOPMENT, L.L.C.
BY: GORDON R. JACOBSON, MANAGER

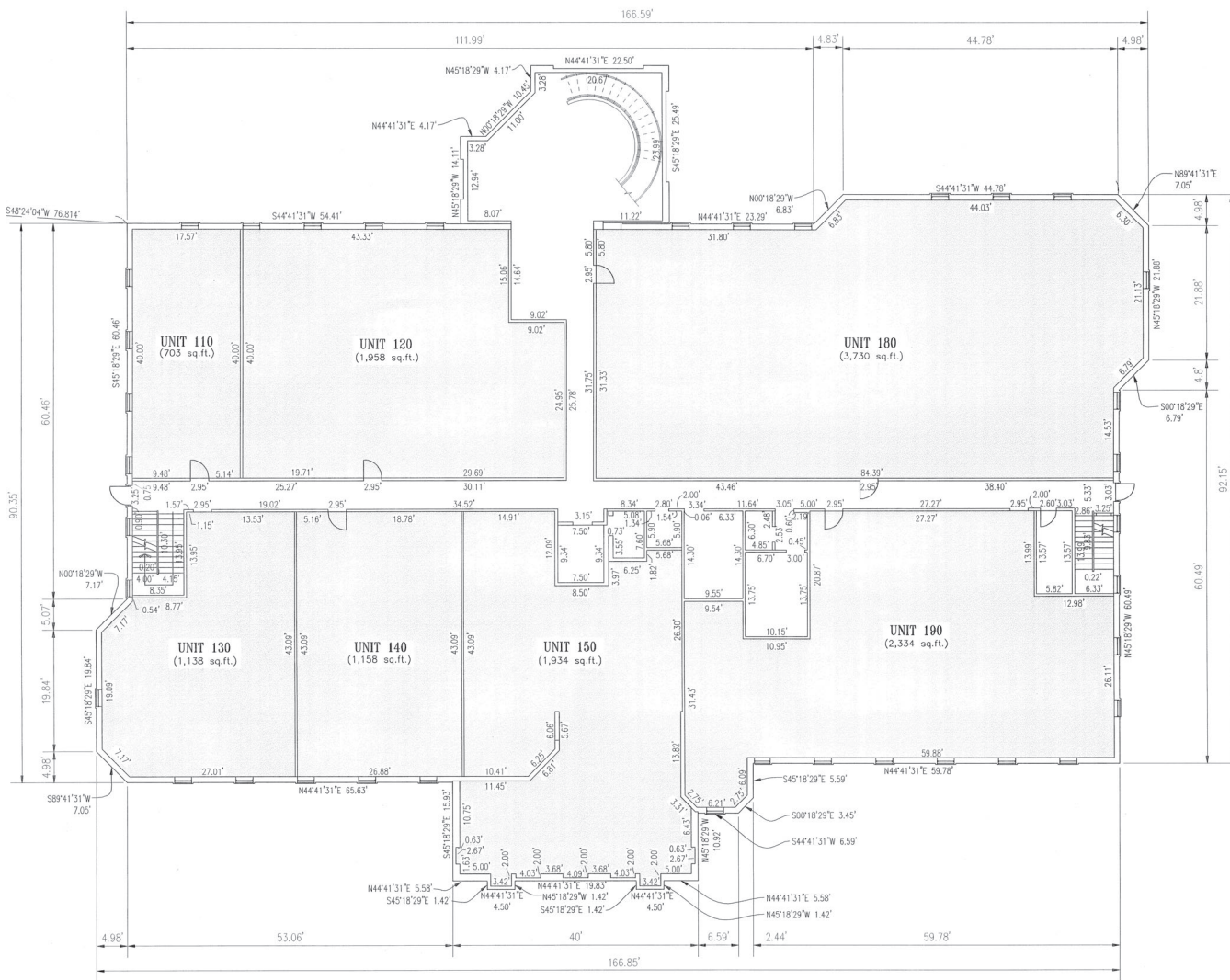
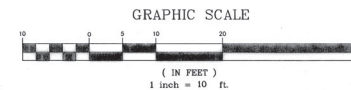
ACKNOWLEDGMENT
STATE OF UTAH } ss.
COUNTY OF SALT LAKE }
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 17th DAY OF December, 2006, BY GORDON R. JACOBSON, AS MANAGER OF SUNQUEST, L.L.C., ON BEHALF OF SUCH COMPANY AND MID-VALLEY MEDICAL DEVELOPMENT, L.L.C.
MY COMMISSION EXPIRES: 1/30/09
Gordon R. Jacobson
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

- LEGEND**
- Section Corner (Found)
 - Boundary Corner (Set 3/8 Rebar and Cap)
 - Distance Per Deed (S.L.C. Brass Cap Monument (Ring & Lid))
 - Section Line
 - Boundary Line
 - Adjacent Property
 - Street Centerline Existing
 - PUE & DE Public Utility Easment and Drainage Easment
 - Existing Fire Hydrant
 - Building (Private)
 - Limited Common Area
 - General Common Area

APPROVED: FIRE DEPARTMENT: <i>[Signature]</i> WATER DEPARTMENT: <i>[Signature]</i> SEWER DEPARTMENT: <i>[Signature]</i> POWER DEPARTMENT: <i>[Signature]</i>	BOARD OF HEALTH APPROVED THIS 20th DAY OF December, 2006 A.D. <i>[Signature]</i> SALT LAKE COUNTY BOARD OF HEALTH	PLANNING COMMISSION APPROVED THIS 17th DAY OF December, 2006 A.D. BY THE MURRAY CITY PLANNING COMMISSION. <i>[Signature]</i> CHAIRMAN, MURRAY CITY PLANNING COMMISSION	MURRAY CITY ENGINEERING I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE: 12/19/06 <i>[Signature]</i> MURRAY CITY ENGINEER	APPROVAL AS TO FORM APPROVED AS TO FORM THIS 20th DAY OF December, 2006 A.D. <i>[Signature]</i> MURRAY CITY ATTORNEY	MURRAY CITY APPROVAL APPROVED THIS 21st DAY OF December, 2006 A.D. ATTEST: <i>[Signature]</i> MURRAY CITY CLERK MURRAY CITY MAYOR	SALT LAKE COUNTY RECORDER RECORDED: 9954361 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Midvale Medical Development LLC DATE: 12/22/06 SALT LAKE COUNTY RECORDER	SHEET 1 of 4
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BENCHMARK ENGINEERING AND LAND SURVEYING
 PROFESSIONAL CIVIL ENGINEERING & LAND SURVEYING SERVICES
 9130 SOUTH STATE STREET, SUITE #100 SANDY CITY, UTAH 84070
 OFFICE: (801) 542-7192; FAX: (801) 542-7196

CONDOMINIUM PLAT MID-VALLEY MEDICAL
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
 5801 SOUTH FASHION BOULEVARD
 MURRAY CITY, UTAH 84107



1ST FLOOR PLAN

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LEGEND

- PRIVATE UNIT
- COMMON AREA



BENCHMARK ENGINEERING AND LAND SURVEYING

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9130 SOUTH STATE STREET, SUITE # 100 SANDY CITY, UTAH 84070
OFFICE: (801) 542-7192; FAX (801) 542-7195

SALT LAKE COUNTY RECORDER

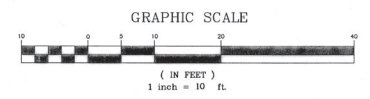
RECORDER # 2954361

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF
Misavatory Medical Devlop LLC BOOK *2004* PAGE *922*
DATE *2/28/16* TIME *9:52 AM*

SALT LAKE COUNTY RECORDER
Sunny S. ...

SHEET

2 OF 4



2ND FLOOR PLAN

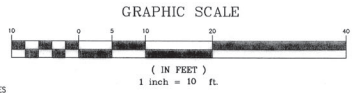
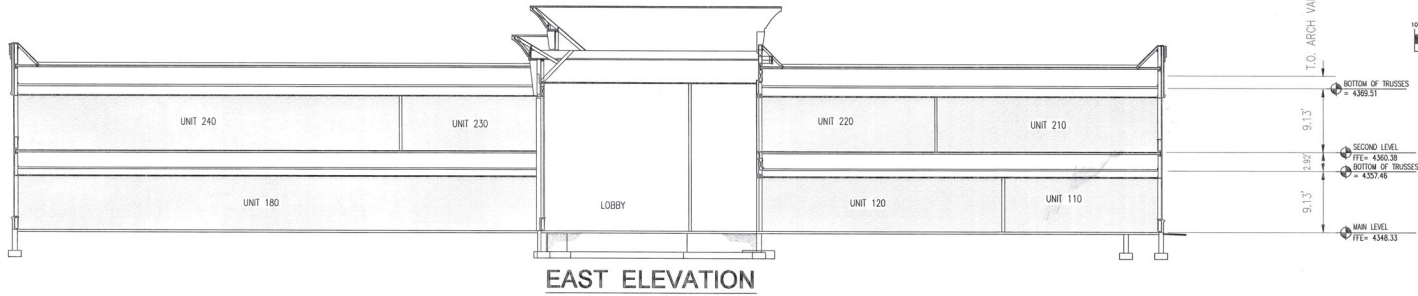
LEGEND

-  PRIVATE UNIT
-  COMMON AREA

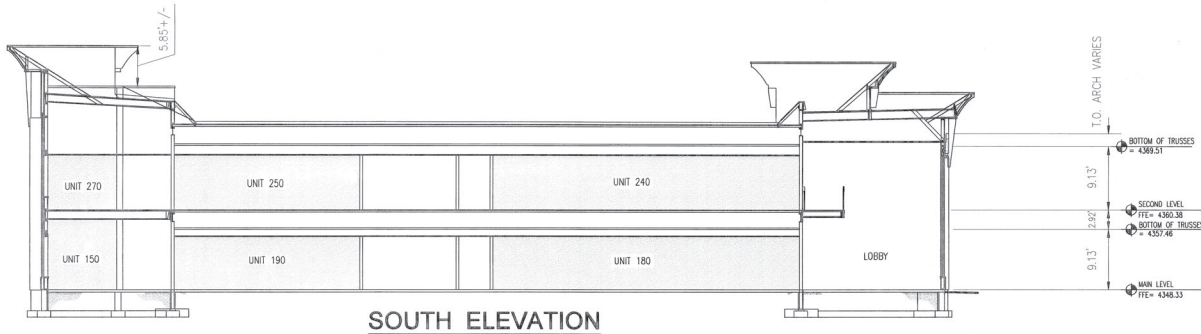
This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

BENCHMARK ENGINEERING AND LAND SURVEYING
 PROFESSIONAL CIVIL ENGINEERING & LAND SURVEYING SERVICES
 9130 SOUTH STATE STREET, SUITE # 100 SANDY CITY, UTAH 84070
 OFFICE: (801) 542-7192, FAX: (801) 542-7195

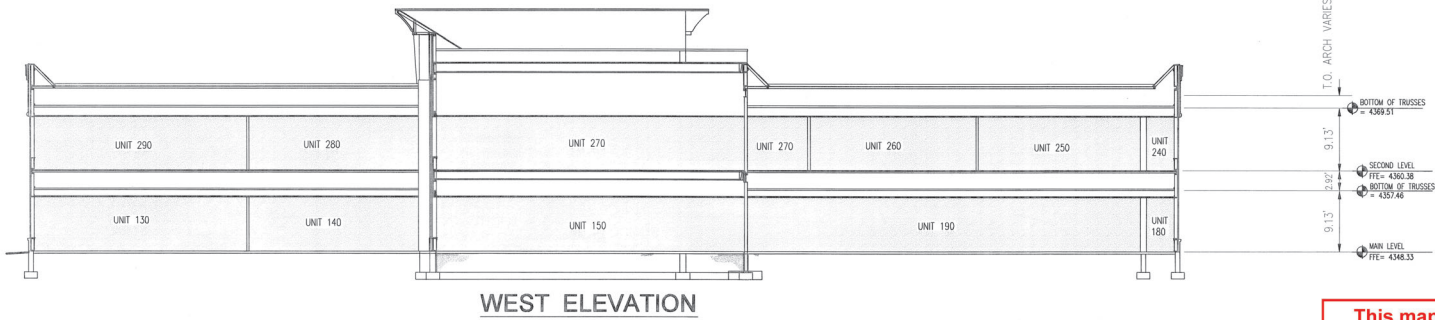
SALT LAKE COUNTY RECORDER		SHEET
RECORDER# 9954361		
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF		
Mowday Medical Development LLC		
DATE: 12/28/06	TIME: 9:52 AM	PAGE 323
SALT LAKE COUNTY RECORDER		3 OF 4



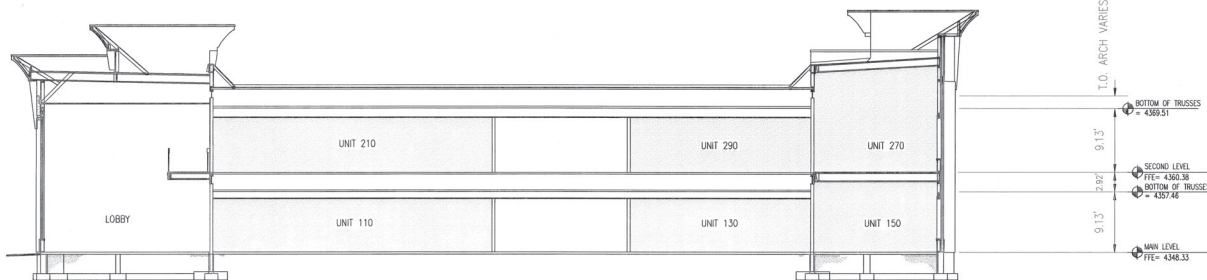
EAST ELEVATION



SOUTH ELEVATION



WEST ELEVATION



NORTH ELEVATION

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LEGEND

- PRIVATE UNIT
- COMMON AREA



BENCHMARK ENGINEERING AND LAND SURVEYING

PROFESSIONAL CIVIL ENGINEERING & LAND SURVEYING SERVICES
9130 SOUTH STATE STREET, SUITE # 100 SANDY CITY, UTAH 84070
OFFICE: (801) 542-7192; FAX: (801) 542-7195

SALT LAKE COUNTY RECORDER

RECORDER # 9954361

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF
Midvalley Medical Center LLC
DATE 12-28-06 TIME 2:52 PM BOOK 2007 PAGE 393

Carrie E. Adair
SALT LAKE COUNTY RECORDER

SHEET

4 OF 4