

WHEN COMPLETED AND RECORDED RETURN TO:
Draper City Planning
1020 East Pioneer Road
Draper, Utah 84020

DISCLOSURE AND ACKNOWLEDGEMENT
REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN
THE GEOLOGIC HAZARDS OVERLAY ZONE

The undersigned (print), Bella Monte L.L.C. hereby certifies to be the owner of the hereinafter described real property which is located within Draper City, Utah.

Subdivision: Bella Monte Draper Meadows
Street Address: 13542 S. Bella Monte Drive
Parcel Number: 3406103053
Legal Description: Unit #12-1

Acknowledge and Disclose:

The above-described property is either partially or wholly located within the Geologic Hazards Overlay Zone as shown on the Natural Hazards Map adopted by the Draper City Council, pursuant to Ordinance No.547 for:

- Surface Fault Rupture
- High Liquifaction Potential
- Moderate Liquifaction Potential
- Landslide
- Debris flow
- Rock fall Path

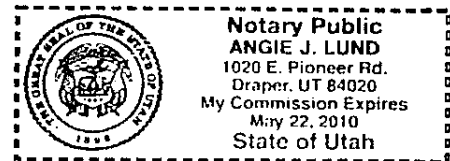
1. A subdivision level study or report has been prepared for the above described property which addresses the nature of the hazard and the potential effect on the development in terms of risk and potential damage. The report and conditions for development of the property are on file with the Draper Planning Office and available for public inspection.

2. A site specific natural hazards study and report has been prepared for the above-described property which addresses the nature of the hazard and the potential effect on the development of the property and the occupants thereof in terms of risk and potential damage. The report and conditions for development of the property are on file with the Draper Planning Office and available for public inspection.

3. A site specific natural hazards study and report was not required for the above-described property.

AFFIDAVIT

SIGNED [Signature]
Signature of Property Owner/ Corporate Officer
BY David Gray / V.P. of MM of MM
Printed name of Property Owner/ Corporate Officer



STATE OF UTAH
COUNTY OF SALT LAKE

On the 15th day of Dec, 2006, personally appeared before me, the undersigned notary public in and for the County of Salt Lake, in said State of Utah, David P. Gray, who acknowledged to me that he/she signed it freely and voluntarily for the purposes therein mentioned.

My commission expires on: May 22, 2010

[Signature]
Notary Public of Salt Lake County, Utah

9942946
12/18/2006 09:07 AM #10-00
Book - 9395 Pg - 9103
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
CITY OF DRAPER
1020 E PIONEER RD
DRAPER UT 84020
BY: KJE, DEPUTY - MA 1 P.