

When recorded mail to:
Hi-Country Estates Homeowners
Association, Phase II
P O Box 190
Riverton, UT 84065

9931103
12/06/2006 10:12 AM \$12.00
Book - 9390 Pg - 8002-8003
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
HI COUNTRY ESTATES HOA PH 2
PO BOX 190
RIVERTON UT 84065
BY: SAM, DEPUTY - WI 2 P.

NOTICE OF LIEN

to Whom It May Concern:

Notice is hereby given that Hi-Country Estates Homeowners Association, Phase II, a Utah non-profit corporation (the association), pursuant to the terms and conditions of the Hi-Country Estates Phase II Protective Covenants, the Association Certificate of Incorporation and By-Laws, and the duly authorized assessments of the Association, does hereby intend and claim a lien upon certain land, buildings and premises owned or reputed to be owned by **Bud & Carol Webber**, which is located in Hi-Country Estates, Phase II, in the county of Salt Lake, State of Utah, commonly identified as **Lot 72-C, County Parcel No. 32-16-200-013** and more particularly described on exhibit "A" attached hereto and incorporated herein as reference.

This lien is to secure payment of past due assessments properly levied by the association pursuant to the Protective Covenants dated July 31, 1973, and recorded October 10, 1973, as Entry No. 2574770 in book 3435 beginning at page 92 of the official records of Salt Lake County, State of Utah, as amended together with the past penalties, interest, costs and attorney fees, which at this lien execution date are equal to **\$ 603.00** together with a \$150.00 lien filing fee and all future authorized assessments, penalties, interest, costs and attorney fees until fully paid.

This lien may be enforced by the Association by bringing foreclosure action at law in the same manner as the appropriate laws governing foreclosure of real estate mortgages for non-payment of the costs of capital improvements.

Dates this 27th day of NOV 2006

HI-COUNTRY ESTATES HOMEOWNERS
ASSOCIATION, PHASE II
A Utah non-profit corporation

By: Arlene P. Johnson
Director

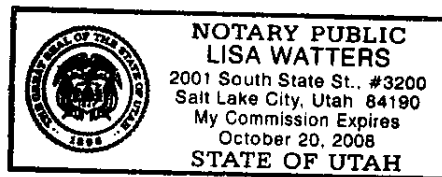
STATE OF UTAH

:SS

County of Salt Lake

On the 27th day of NOV, 2006, personally appeared before me ARLENE P. JOHNSON who being duly sworn, did say that he is a director of Hi-Country Estates Homeowners Association, Phase II, a non-profit corporation, and that the above instrument was signed in behalf of said corporation by the authority of it's bylaws and said director acknowledged to me that said corporation executed the same.

Lisa Watters



VTDI 32-16-200-013-0000 DIST 36 TOTAL ACRES 5.21
WEBBER, LAWRENCE (BUD) R & TAX CLASS UPDATE REAL ESTATE 123400
CAROL M; TRS GB LEGAL BUILDINGS 0
PRINT P TOTAL VALUE 100

PO BOX 40

OVERTON NV 890400040 EDIT 1 FACTOR BYPASS
LOC: 15003 S ROSE CREEK LN EDIT 0 BOOK 6684 PAGE 2986 DATE 07/07/1993
SUB: TYPE UNKN PLAT

12/06/2006 PROPERTY DESCRIPTION FOR TAXATION PURPOSES ONLY
BEG N 89-46'58" W 1966.89 FT FR NE COR OF SEC 16, T 4S, R
2W, S L M; S 0-13'02" W 474.77 FT; N 89-46'58" W 404.81 FT;
N 0-13'02" E 432.77 FT; N 89-46'58" W 825 FT; N 10-01' 11" E
42.74 FT; S 89-46'58" E 1221.17 FT TO BEG. 5.207 AC
5552-2814 5985-0220

PFKEYS: 1=VTNH 2=VTOP 4=VTAU 6=NEXT 7=RTRN VTAS 8=RXMU 10=RXBK 11=RXPN 12=PREV