

and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Summit County, Utah, along a line described as follows:

Beginning on the north boundary line of the Grantors' land at a point 430 feet north and 1310 feet east, more or less, from the southwest corner of Section 9, T. 2 N., R. 5 E., S.L.M., thence Easterly 35 feet, more or less, thence Southerly 170 feet, more or less, to the south boundary line of said land and being in the S 1/4 of the SW 1/4 of said Section 9.

Provided, however, that in the event the location of the said facilities shall at any time interfere with improvement of the premises by the Grantor or assigns and successors, the Grantee will at its own expense, relocate said facilities at a place or places on the premises satisfactory to the Grantor, or assigns and successors. O.C.B.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor, this 24th day of February, A.D. 1964.

(NOTARIAL SEAL)

\* # O. C. Bowman, Notary Public

Residing at Salt Lake City, Utah

My commission expires:

File No. 36388

May 26, 1965

Description approved

Form and Execution approved

\* Floyd D. Williams

\* Hazel E. Williams

STATE OF UTAH, )  
County of Summit ) ss.

On the 24th day of February A.D. 1964 personally appeared before me Floyd D. Williams and Hazel E. Williams his wife, personally known to me to be the signers of the foregoing instrument, who duly acknowledged to me that they executed the same. #

\* \* \* \* \*

Recorded at the request of Utah Power & Light Co., July 27 A.D. 1964 at 9:17 A.M.

Wanda Y. Spriggs, County Recorder

Entry No. 99190  
14-5972 91963  
Form 2054--1-60 2500  
4

(Utah Individual)

UTAH POWER & LIGHT COMPANY

POLE LINE EASEMENT

ERLING S. OPDAL, a single man Grantor, of SUMMIT County, Utah, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantor, and no guy anchors and no pole with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Summit County, Utah, along a line described as follows:

Beginning on the easterly boundary line of the Grantors' land at a point one foot southwesterly, more or less, along the lot line from the easterly corner of Lot 41, Summit Park Plat "A", thence North 74° 34' West 100 feet, more or less, to the northwesterly boundary line of said Grantors' land and being in said Lot 41.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor, this 24 day of September, A.D. 1963

Erling S. Opdal

STATE OF UTAH, )  
County of Summit ) ss.

On the 24th day of September A.D. 1963, personally appeared before me ERLING S. OPDAL, a single man personally known to me to be the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.

(NOTARIAL SEAL)

Joseph B. Gill, Notary Public

My commission expires:

Residing at

March 13, 1966

Bountiful, Utah

Approved as to  
Form and Execution  
RBP

File No. 36389

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Recorded at the request of Utah Power & Light Co., July 27 A.D. 1964 at 9:18 A.M.

Wanda Y. Spriggs, County Recorder

Entry No. 99198

THE STATE OF UTAH - DEPARTMENT OF PUBLIC HEALTH

CERTIFICATE OF DEATH

REGISTRAR'S NO. 2  
JAN 20 1964

STATE FILE NO. 64 22

1. PLACE OF DEATH  
a. COUNTY Summit b. CITY, TOWN, OR LOCATION Park City c. LENGTH OF STAY IN lb 45 Yrs.  
d. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address) 1128 Park Ave.  
e. IS PLACE OF DEATH INSIDE CITY LIMITS? YES-X NO
2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before admission)  
a. STATE Utah b. COUNTY Summit c. CITY, TOWN OR LOCATION Park City d. STREET ADDRESS 1128 Park Ave.  
e. IS RESIDENCE INSIDE CITY LIMITS? YES-X NO f. IS RESIDENCE ON A FARM? YES NO-X
3. NAME OF DECEASED (Type or print)  
First Middle Last Peter Vincent Offret  
4. DATE of DEATH Month Day Year Jan. 14, 1964
5. SEX Male 6. COLOR OR RACE White 7. MARRIED NEVER MARRIED WIDOWED-X DIVORCED 8. DATE OF BIRTH July 26, 1891
9. AGE (In years last birthday) 72 IF UNDER 1 YEAR Months Days IF UNDER 24 HRS. Hours Min.
- 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Carpenter (retired)  
10b. KIND OF BUSINESS OR INDUSTRY 11. BIRTHPLACE (State or foreign country) Powel, Colo.
12. CITIZEN OF WHAT COUNTRY? USA 13. FATHER'S NAME Andrea F. Offret 14. MOTHER'S MAIDEN NAME Marie Barreharre
- NAME OF SPOUSE Lucy I. Kerswell 15. WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes, no or unknown) (If yes, give war or date of service) No
16. SOCIAL SECURITY NO. 17. INFORMANT Address Vincent Offret, Park City, Utah

MEDICAL CERTIFICATION

18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c))  
PART I. DEATH WAS CAUSED BY:  
IMMEDIATE CAUSE (a) Coronary Occlusion  
DUE TO (b) Coronary arteriosclerosis  
DUE TO (c) Porphyria  
INTERVAL BETWEEN ONSET AND DEATH  
1 d.  
Years  
Life
- Conditions, if any, which gave rise to above cause (a), stating the underlying cause last. } PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO THE TERMINAL DISEASE CONDITION GIVEN IN PART I(a)
19. WAS AUTOPSY PERFORMED? YES NO-X 20a. ACCIDENT SUICIDE HOMICIDE
- 20b. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in Part I or Part II of item 18.)
- 20c. TIME OF INJURY Hour Month, Day, Year 20d. INJURY OCCURRED WHILE AT WORK NOT WHILE AT WORK
- 20e. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bldg., etc.)
- 20f. CITY, TOWN, OR LOCATION COUNTY STATE