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11/21/2006 1:24:00 PM \$15.00
Book - 9383 Pg - 7704-7705
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Insurance Agency, LLC
560 South 300 East
Salt Lake City, UT 84111
(801)578-8888

AFTER RECORDING RETURN TO:
Edison Way, LLC
39 Sawbuck Rd
Reno, Nevada 89509

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No: **311-4782089-CP**
A.P.N.: **16-19-153-009-0000 & 16-19-153-008-0000**

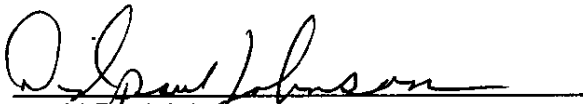
David Paul Johnson and E. Kathleen Johnson, husband and wife, as joint tenants, Grantors, of Salt Lake City, State of Utah, hereby CONVEYS AND WARRANTS to

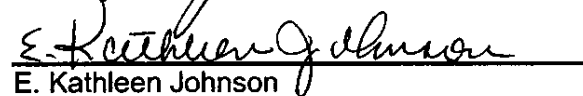
Edison Way, LLC, a Nevada limited liability company, Grantee, of **Reno**, State of Nevada, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Salt Lake County, State of **Utah**:

Lots 9, 10, 11 and 12, Block 1, Plat "A" Burton Place Subdivision, according to the official plat thereof on file and of record in the Salt Lake County Recorder's Office.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2006 and thereafter.

Witness, the hand(s) of said Grantor(s), this 21st day of November, 2006.



David Paul Johnson


E. Kathleen Johnson

