Recording Requested by: First American Title Insurance Agency, LLC 560 South 300 East Salt Lake City, UT 84111 (801)578-8888

AFTER RECORDING RETURN TO: Edison Way, LLC 39 Sawbuck Rd Reno, Nevada 89509 9916062 11/21/2006 1:24:00 PM \$15.00 Book - 9383 Pg - 7704-7705 Gary W. Ott Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 2 P.

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WARRANTY DEED

Escrow No: 311-4782089-CP

A.P.N.: 16-19-153-009-0000 & 16-19-153-008-0000

David Paul Johnson and E. Kathleen Johnson, husband and wife, as joint tenants, Grantors, of Salt Lake City, State of Utah, hereby CONVEYS AND WARRANTS to

Edison Way, LLC, a Nevada limited liability company, Grantee, of **Reno,** State of Nevada, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Salt Lake County, State of **Utah**:

Lots 9, 10, 11 and 12, Block 1, Plat "A" Burton Place Subdivision, according to the official plat thereof on file and of record in the Salt Lake County Recorder's Office.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2006 and thereafter.

Witness, the hand(s) of said Grantor(s), this day of November, 2006.

David Paul Johnson

E. Kathleen Johnson

STATE OF	Utah)
COUNTY OF Sout hake)Ss.)

On this 215th day of November, 2006, personally appeared before me David Paul Johnson and E. Kathleen Johnson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jobs	C Radevin	
Outle	Notary Public C Yestwich	
/	(Printed Name)	_
My Commission	בי expires:	-