

REV101512

Return to:

Rocky Mountain Power
Lisa Louder/Mitch Terrell
1407 West North Temple Ste. 110
Salt Lake City, UT 84116

ENTRY NO. 00991022

03/10/2014 09:10:47 AM B: 2231 P: 0232

Easements PAGE 1/3

MARY ANN TRUSSELL, SUMMIT COUNTY RECORDER

FEE 14.00 BY PACIFICORP/ROCKY MOUNTAIN POWER



Project Name: Richard Skidmore

Tract No.:

WO#: 5866006

RW#:

UNDERGROUND RIGHT OF WAY EASEMENT

For value received, **RICHARD WYNN SKIDMORE** ("Grantor"), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 330 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in **Summit** County, State of **Utah** more particularly described as follows and as more particularly described and/or shown on Exhibit(s) **(A)** attached hereto and by this reference made a part hereof:

Legal Description:

ALL OF LOT 5, THE PRESERVE, PHASE I, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SUMMIT COUNTY RECORDER'S OFFICE.

Assessor Parcel No.

PRESERV-1-5

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this 10 day of FEBRUARY, 2014.

Richard Wynn Skidmore
Richard Wynn Skidmore GRANTOR

GRANTOR

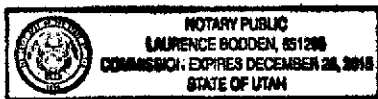
Acknowledgement by an Individual Acting on His Own Behalf:

STATE OF Utah)
) ss.
County of Salt Lake)

On this 10 day of February, 2014, before me, the undersigned Notary Public in and for said State, personally appeared Richard Skidmore (name), known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that (he/she/they) executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

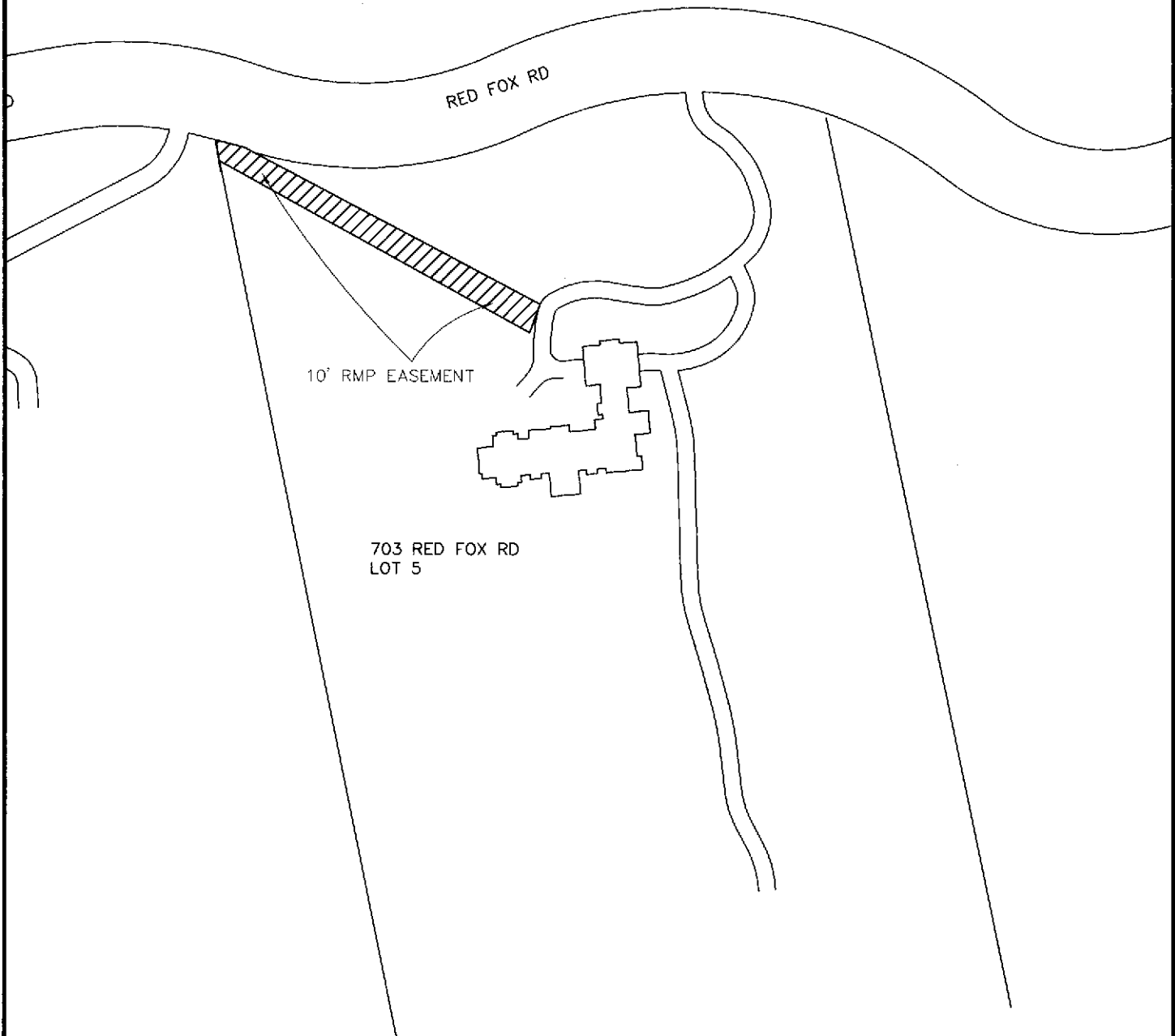
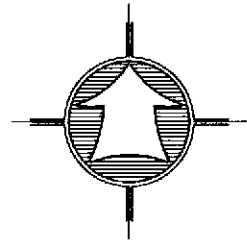
Laurence Bodden
(notary signature)



NOTARY PUBLIC FOR Utah (state)
Residing at: Rog, UT (city, state)
My Commission Expires: 12/26/2015 (d/m/y)

Property Description

Section: 08 Township: 01 S, Range: 04 E
Salt Lake Base & Meridian
Summit County, Utah
Parcel Number: PRESRV-1-5



COST CENTER: 11416 PARK CITY DISTRICT	THIS DRAWING SHOULD BE USED ONLY AS A REPRESENTATION OF THE LOCATION OF THE EASEMENT BEING CONVEYED. THE EXACT LOCATION OF ALL STRUCTURES, LINES AND APPURTENANCES IS SUBJECT TO CHANGE WITHIN THE BOUNDARIES OF THE RIGHT OF WAY HEREIN GRANTED.
WORK ORDER No: 5866006	
NAME: RICHARD SKIDMORE	
DRAWN BY: MITCH TERRELL	

EXHIBIT A	PACIFICORP	
	00991022 Page 3 of 3 Summit County	
SCALE = NONE	SHEET 1 OF 1	ROW#