NW 29-2N-IE-

SEP - 9 1392

BOUNTIFUL, UTAH

RIGHT-OF-WAY AGREEMENT

F# 99 1000 EK 1530 F6 398
F#FOL DEAM PAGE, DAVIS CNTY RECORDER
1992 SEP 9 3:47 PM FEE .00 DEP SW
REC'D FOR BOUNTIFUL CITY CORP

FOR UTILITY PURPOSES

SOUTH DAVIS COMMUNITY HOSPITAL, INC. a UTAH CORPORATION

Grantors of Bountiful, Davis County, Utah, do hereby convey and warrant to bountiful, a municipal corporation, organized and existing under the state laws of Utah. Grantee, its successor and assigns for the sum of \$1.00 and other good and valuable consideration, receipt of which is hereby acknowledged, a perpetual right-of-way and easement for the purpose of digging, laying, connecting to and maintaining, cleaning and operating Bountiful City utilities, and underground telephone lines and Cable Television lines as specifically authorized by Bountiful City, across the following described tract of land:

Beginning at a point which is N 89° 38'33" E 100.96 ft. along the Section Line and S 0°11'23" E 90.00 ft. along the East Line of a 66 ft. wide street (400 East Street) from the Northwest corner of Section 29, T.2N., R.IE., S.L.B. & M. and running thence S 0°11'23" E 393.76 ft. along the East Line of said Street to the North Line of a 66 ft. wide street (500 South Street); thence N 89°44'04" E 368.92 ft. along the North Line of said Street; thence N 0°11'23" W 10.00 ft; thence S 89°44'04" W 318.92 ft; thence N 45°13'20"W 56.53 ft.; thence N 0°11'23" W 343.77 ft.; thence S 89°38'33" W 10.00 ft. to the Point of Beginning.

To have and to hold the same unto Bountiful, its successors and assigns so long as such utility line or lines shall be maintained with the right of ingress and egress along said right-of-way, and to maintain, operate, and replace the same. The said Grantors to fully use the said premises except for the purpose for which this right-of-way or easement is granted to the said Grantee. Grantee to restore surface for any disturbance after initial installation.

WITNESS the hands of said Grantors this day of Acquest 1992.

SOUTH DAVIS COMMUNITY HOSPITAL, INC.

Newell P. Parkin, Chairman of the Board

Clarence Samuelson, Secretary

STATE OF UTAH)

) 55.

DAVIS COUNTY)

On the 13th day of August, 19 92, personally

appeared before me Newell P. Parkin, Chairman and Clarence Samuelson, Secretary,

of South Davis Community Hospital, Inc. the signers of the foregoing instrument,

who duly acknowledged to me they executed the same upon behalf of the corporation.

Notary Public

My commission explre