

THE WOODLANDS EAST SUBDIVISION

LOCATED AT SOUTHWEST 1/4 OF SEC. 32, T.1S, R.1E, SLB&M
4020 SOUTH 900 EAST, SALT LAKE COUNTY, UTAH

3900 SOUTH STREET

NORTH

GRAPHIC SCALE

(IN FEET)
1 inch = 40 ft.

LEGEND

- STREET MONUMENT (FOUND)
- BOUNDARY CORNER (SET & REBAR AND CAP)
- EXISTING FIRE HYDRANT
- DISTANCE PER DEED
- SECTION LINE
- BOUNDARY LINE
- ADJACENT PROPERTY
- MONUMENT LINE
- LOT LINE

STATE OF UTAH)
County of Salt Lake) s.s.
On this 19 day of October, 2006, personally appeared before me _____ who being by me duly sworn, did say that she is the _____ of Lutheran High School Assn. of the Greater Salt Lake Area and that the Owners Dedication was signed in behalf of said Utah nonprofit corporation, by authority of its bylaws or resolution of its Board of Directors and she acknowledged to me that _____ executed the same.
My Commission Expires: _____
Notary Public
Residing at _____
April 14, 2009

SURVEYOR'S CERTIFICATE

I, DALE K. BENNETT DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 103381 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS HEREAFTER TO BE KNOWN AS:

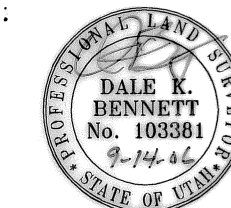
THE WOODLANDS EAST SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE WEST LINE OF 900 EAST STREET SAID POINT BEING NORTH 89°59'38" WEST 7.00 FEET FROM THE SOUTHEAST CORNER OF LOT II, BLOCK 5, TEN ACRES PLAT "A" BIG FIELD SURVEY, SAID POINT ALSO BEING SOUTH 00°05'44" WEST 1178.026 FEET AND NORTH 89°59'38" WEST 40.00 FEET FROM A FOUND BRASS CAP MONUMENT LOCATED AT 3900 SOUTH STREET AND 900 EAST STREET; AND RUNNING THENCE NORTH 89°59'38" WEST 759.48 FEET; THENCE NORTH 00°09'59" EAST ALONG THE WEST LINE OF SAID LOT 328.04 FEET; THENCE SOUTH 89°59'32" EAST 759.08 FEET TO THE WEST LINE OF 900 EAST STREET; THENCE SOUTH 0°05'44" WEST ALONG SAID WEST LINE OF 900 EAST STREET 328.02 FEET TO THE POINT OF BEGINNING.

CONTAINS 5.718 ACRES.
CONTAINS 2 LOTS.



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT _____, UNDERSIGNED OWNER () OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS THE

THE WOODLANDS EAST SUBDIVISION

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.
IN WITNESS WHEREOF, I HAVE HERETO SIGNED _____ THIS 19 DAY OF October, A.D., 2006.

James R. Walker, Chairman, Board of Directors
James R. Walker, Lutheran High School Assn. of the Greater Salt Lake Area

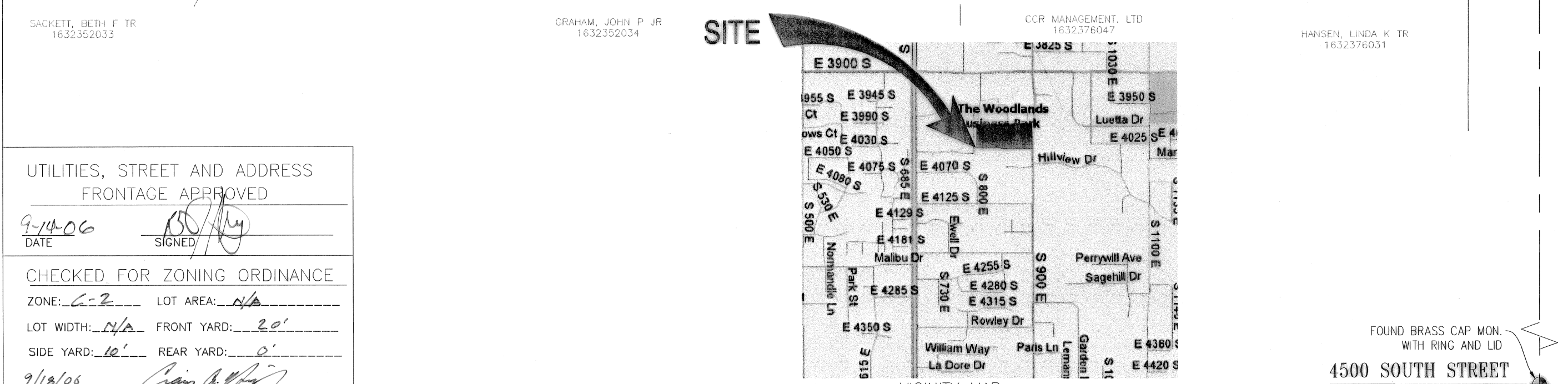
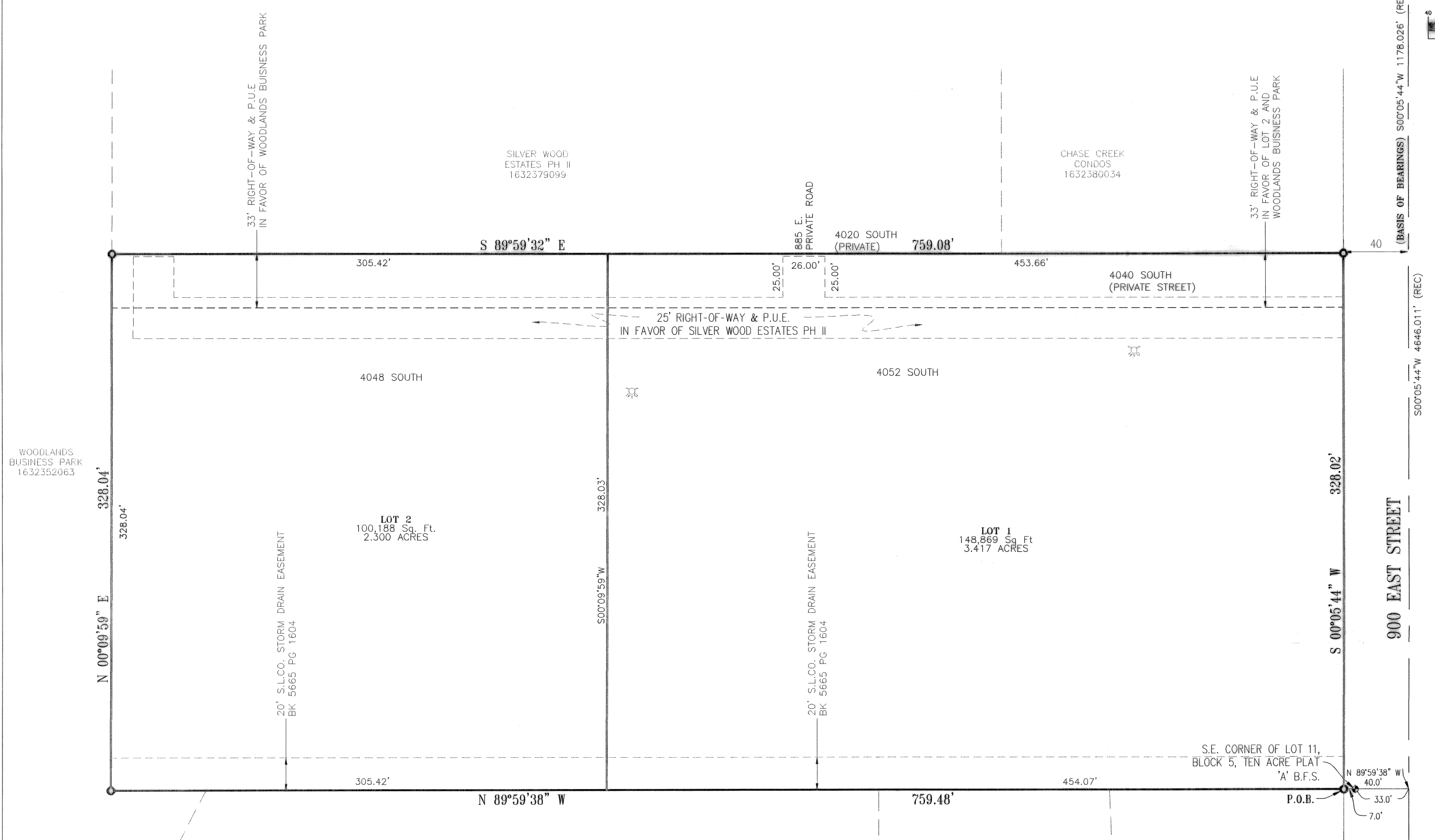
ACKNOWLEDGMENT

STATE OF UTAH)
COUNTY OF SALT LAKE) s.s.
ON THE _____ DAY OF _____, A.D., 20____, PERSONALLY APPEARED BEFORE ME, AND FOR SAID COUNTY OF SALT LAKE IN SAID STATE OF UTAH, THE UNDERSIGNED NOTARY PUBLIC, IN THE SIGNER () OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT _____ SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

THE WOODLANDS EAST SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 32 TOWNSHIP 1 SOUTH, RANGE 1 EAST SALT LAKE BASE AND MERIDIAN



UTILITIES, STREET AND ADDRESS FRONTAGE APPROVED
DATE: 9/14/06 SIGNED: [Signature]
CHECKED FOR ZONING ORDINANCE
ZONE: C-2 LOT AREA: 1/4
LOT WIDTH: 142' FRONT YARD: 20'
SIDE YARD: 10' REAR YARD: 0'
DATE: 9/18/06 SIGNED: [Signature]

BENCHMARK ENGINEERING AND LAND SURVEYING
PROFESSIONAL CIVIL ENGINEERING & LAND SURVEYING SERVICES
9138 SOUTH STATE STREET SUITE #102 SANDY, UTAH 84070
OFFICE: (801) 542-7192; FAX: (801) 542-7196

HEALTH
APPROVED THIS 18th DAY OF October, A.D. 2006
[Signature] JERRY ROBERTS
SALT LAKE VALLEY HEALTH DEPT.

PLANNING & DEVELOPMENT SERVICES DIVISION
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
DATE: 10-18-06 [Signature] ASSOCIATE DIRECTOR

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 9th DAY OF November, A.D., 2006
[Signature] NORMA J. WILSON, DISTRICT ATTORNEY
SALT LAKE COUNTY DISTRICT ATTORNEY

MAYOR
PRESENTED TO THE SALT LAKE COUNTY MAYOR THIS 9 DAY OF November, A.D., 2006 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
[Signature] MAYOR OR DESIGNEE

RECORDED # 9906588
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF [Signature] COMMERCIAL MANAGEMENT
DATE: 11/14/06 TIME: 8:32 AM BOOK NO: 20062 PAGE NO: 338
FILED THIS 14 DAY OF November, 2006 AT 8:32 AM
[Signature] SALT LAKE COUNTY RECORDER