

WHEN RECORDED, MAIL TO:
 Utah Department of Transportation
 Right of Way, Fourth Floor
 Box 148420
 Salt Lake City, Utah 84114-8420

9906391
 11/13/2006 4:24:00 PM \$16.00
 Book - 9379 Pg - 4238-4241
 Gary W. Ott
 Recorder, Salt Lake County, UT
 INTEGRATED TITLE INS. SERVICES
 BY: eCASH, DEPUTY - EF 4 P.

Quit Claim Deed

Salt Lake County

Parcel No. 50:2TQ

Project No. SP-0071(12)1

Affecting Tax No. 27-25-326-013

The UTAH DEPARTMENT OF TRANSPORTATION, by its duly appointed Director of Right of Way, Grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby QUIT CLAIMS to Blaine Goulet, Grantee, at 12809 S. BOULTER, DEAPER County of SALT LAKE, State of UTAH, Zip 84020, for the sum of Ten dollars Dollars, and other good and valuable considerations, the following described tract of land in _____ County, State of Utah, to-wit:

A tract of land situate in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ and the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 25, T. 3 S., R. 1 W., S.L.B.&M. The boundaries of said tract of land are described as follows:

Beginning at the southeast corner of said tract of land, which point is 1042.80 ft S. 00°07'34" E., more or less, and 1138.50 ft N. 89°59'09" W., more or less, and 238.51 ft N. 01°52'00" W., more or less, and 30.82 ft N. 89°59'09" W., more or less from the Center of said Section 25; and running thence N. 89°59'09" W. 169.29 ft to the westerly boundary line of said tract of land; thence N. 01°52'00" W. 128.00 ft to the northerly boundary line of said tract of land; thence S. 89°59'09" E. 173.46 ft; thence South 128.00 ft to the point of beginning.

The above described tract of land contains 21930 square feet (0.503 acres) in area, more or less.

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RESERVING there from a perpetual easement granting to PACIFICORP, an OREGON Corporation, its successors and assigns, at 1407 W. North Temple, Suite 110, Salt Lake City, Utah, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchor, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over or under the surface of the real property of Grantor in Salt Lake County, State of Utah, The boundaries of said part of an entire tract are described as follows:

Beginning at a point in the northerly boundary line of said entire tract, which point is 1042.80 feet S. 00°07'34" E. and 1138.50 feet N. 89°59'09" W. and 368.75 feet N. 1°52'0" W. and 26.52 feet N. 89°59'09" W. from the Center of said Section 25; and running thence South 128.00 feet to the southerly boundary line of said entire tract; thence N. 89°59'09" W. 15.00 feet; thence North 128.00 feet to said northerly boundary line; thence S. 89°59'09" E. 15.00 feet to the point of beginning.

The above described part of an entire tract contains 1920 square feet (0.044 acres) in area.

Together with the right of access to the right of way from the adjacent lands of said PacifiCorp, its successors and assigns, across said tract of land for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger said PacifiCorp, its successors and assigns, facilities or impede said activities.

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At no time shall the owner of record, place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by, said PacifiCorp, its successors and assigns, with the purposes for which this easement is granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

SUBJECT TO a perpetual access easement granted to UNION PACIFIC RAILROAD COMPANY, at 1800 Farnam Street, Omaha Nebraska, as described in that certain Easement recorded as Entry No. 8550975 in Book 8748 at Page 7057 in the office of the Salt Lake County Recorder.

Signs, Billboards, outdoor Advertising structures, or advertising of any kind as defined in 23 United States Code, Section 136, shall not be erected, displayed, placed or maintained upon or within this tract, EXCEPT signs to advertise the sale, hire or lease of this tract or the principal activities conducted on this land.

Together with and subject to any and all easements, rights of way and restrictions appearing of record or enforceable in law and equity.

Junkyards, as defined in 23 United States Code, Section 136, shall not be established or maintained on the above described tracts of lands.

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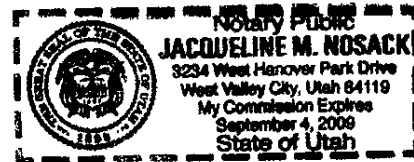
IN WITNESS WHEREOF, said UTAH DEPARTMENT OF TRANSPORTATION has caused this instrument to be executed this 25th day of October, A.D. 2009, by its Director of Right of Way.

STATE OF UTAH)
) ss. UTAH DEPARTMENT OF TRANSPORTATION
COUNTY OF SALT LAKE)
By [Signature]
Director of Right of Way

On the date first above written personally appeared before me, Lyle S. McMillan, who, being by me duly sworn, did say that he is the Director of Right of Way, and he further acknowledged to me that said instrument was signed by him in behalf of said UTAH DEPARTMENT OF TRANSPORTATION.

WITNESS my hand and official stamp the date in this certificate first above written.

[Signature]
Notary Public



Prepared by

UDOT RW-05UD (12-01-03)