

When recorded, please return copy to:
 United States Attorney's Office
 Financial Litigation Unit
 185 South State Street, Suite 400
 Salt Lake City, Utah 84111-1506

**DEPARTMENT OF JUSTICE
 NOTICE OF LIEN FOR FINE AND/OR
 RESTITUTION IMPOSED PURSUANT TO
 THE ANTI-TERRORISM AND EFFECTIVE
 DEATH PENALTY ACT OF 1996**

9890359
 10/27/2006 01:23 PM \$10.00
 Book - 9371 Pg - 9278
 GARY W. OTT
 RECORDER, SALT LAKE COUNTY, UTAH
 US DEPT OF JUSTICE
 185 S STATE ST. #400
 SLC UT 84111
 BY: ZJM, DEPUTY - MA 1 P.

United States Attorney's Office for
 the District of Utah

Serial Number
UT-6-122

NOTICE is hereby given of a lien against the property of the defendant named below. Pursuant to Title 18, United States Code, § 3613(c), a fine or an order of restitution imposed pursuant to the provisions of subchapter C of chapter 227 is a lien in favor of the United States upon all property belonging to the person fined or ordered to pay restitution. Pursuant to § 3613(d), a notice of lien shall be considered a notice of lien for taxes for the purposes of any State or local law providing for the filing of a tax lien. The lien arises at the time of the entry of judgment and continues until the liability is satisfied, remitted, or set aside, or until it becomes unenforceable pursuant to § 3613(b).

Name of Defendant: William Daniel Branstiter aka Richard Neil Lewis III; & Ricky Lewis; & Aaron Poulsen	
Residence: 13165 South 377 West, Draper, Utah 84020	
Address at Which Defendant Received Service of Process: Not applicable inasmuch as this is a criminal case.	
Date of Birth: April 6, 1976	Driver's License Number: Unknown
Social Security Number: XXX-XX-4409	Court Number: 2:05CR00101-001
Court Imposing Judgment: United States District Court, District of Utah	
Date of Judgment: June 13, 2006	Date of Entry of Judgment: June 15, 2006
Amount of Judgment: \$15,068.34	Rate of Interest: 0%

If payment becomes past due, penalties totaling up to 25 percent of the principal amount past due may arise. 18 U.S.C. § 3612(g).


IMPORTANT RELEASE INFORMATION--With respect to the lien listed above, this notice shall operate as a certificate of release pursuant to 18 U.S.C. § 3613(b) by operation of law, but no later than March 15, 2031.

PLACE OF FILING: Salt Lake County Recorder, 2001 South State St., #N1600, , Salt Lake City, UT 84190

This notice was prepared and signed at Salt Lake City, Utah on this 16th day of

August, 2006.

Signature


 JEANNETTE F. SWENT
 Assistant United States Attorney
 401.WP