WHEN RECORDED RETURN TO:

Fore Associates, LLC c/o Coldwell Banker Commercial NRT 6550 South Millrock Drive, Suite 200 Salt Lake City, Utah 84121 Attn: Geoff Smart "986.75:28

10/05/2006 04:05 PM \$27-00

Book - 9361 P9 - 7432

GAR:Y W. OTT

RECORDER, SALT LAKE COUNTY, UTAH

NELSON CHRISTENSEN & HELSTEN

68 3 MAIN ST 6TH FLOOR

SLC UT 84101

BY: ZJM, DEPUTY - WI 1 P.

CONSENT TO AMEND PLAT City Commons Condominiums

The undersigned as trustee of an equitable or legal interest in the City Commons Condominiums, as shown on the Plat Map recorded on April 5, 2005 as Entry number 9341789 in Book 2005P of plats at Page 93, in the official records of the Salt Lake County recorder. The undersigned consents to the recordation of the amendment of the Plat Map dated March 3, 2006 and dedication of the streets and easements as indicated thereon. The undersigned further certifies that no harm or injury will be done to the undersigned as a result of the adoption and recordation of the aforementioned amendment of the Plat Map and the undersigned expressly authorizes Fore Associates, LLC, a Utah limited liability company, the Declarant, to attach and record this consent with the amendment of the Plat Map.

Dated this 26 day of Solember 2006.

Residing at:

Equity Title Insurance Agency, Inc

By:

Name: Javic Schundy

Title: Via President

State of Utah

Ss.

County of Sail (at)

On the 70th day of Johnny , 2006, Personally appeared before me Agency the Juan President of Gulfith Traverse with executed the foregoing in his/her authorized and stated capacity.

NOTARY PUBLIC STATE of UTAH

SALT LAKE CITY UT 84121

MY COMMISSION EXPIRES: 08-01-2007