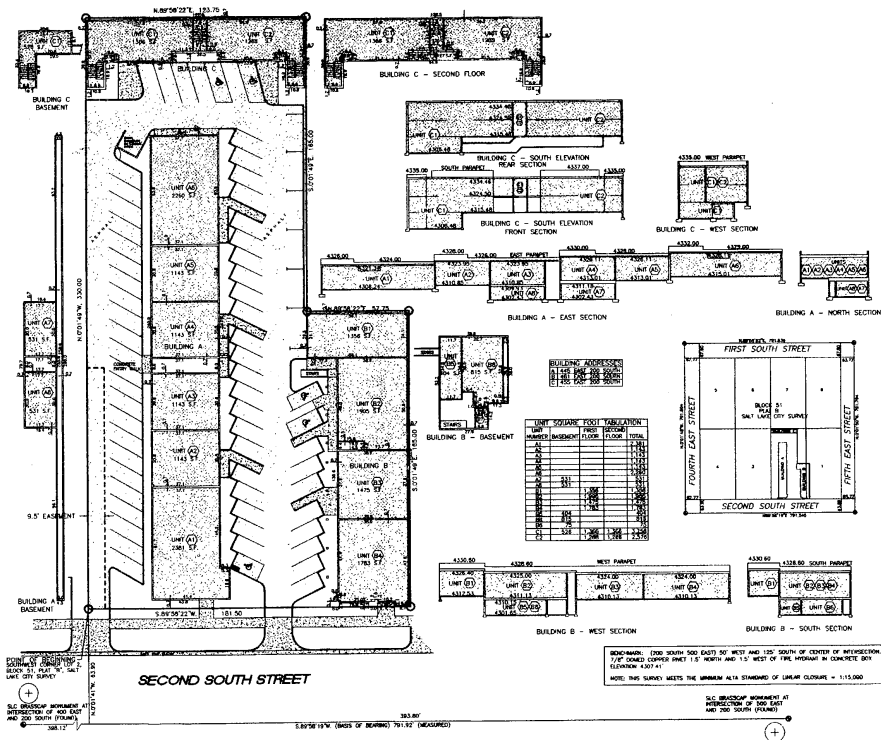


CITY COMMONS CONDOMINIUMS AMENDED

LOCATED IN THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP
1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
AN OFFICE/LIMITED RETAIL CONDOMINIUM PROJECT



SURVEYOR'S CERTIFICATE
I, C. DENILE MCKENNA, do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate no. 156790 as prescribed under the Laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat as described below, and that the description correctly describes the land surface upon which there has been constructed.

CITY COMMONS CONDOMINIUMS AMENDED
I further certify that this Record of Survey Map is accurate and has been prepared in compliance with the provisions of the Utah Condominium Ownership Act, and that the same has been surveyed and staked on the ground and the building dimensions are as shown hereon.

Date: 31 March 2006 By: C. Denile McKenna

SURVEYED DESCRIPTION
BEGINNING ON THE SOUTHWEST CORNER OF LOT 2, BLOCK 51, PLAT "B", SALT LAKE CITY SURVEY AT A POINT WHICH LIES SOUTH 89°50'19" WEST 383.90 FEET AND NORTH 0°01'41" WEST 82.90 FEET FROM THE SALT LAKE CITY BENCHMARK MONUMENT LOCATED AT THE INTERSECTION OF SECOND SOUTH AND FIFTH EAST STREETS; AND RUNNING THENCE NORTH 0°01'49" WEST ALONG THE WEST LINE OF SAID LOT 2 330.00 FEET; THENCE NORTH 89°58'22" EAST 123.75 FEET; THENCE SOUTH 0°01'49" EAST 185.00 FEET; THENCE NORTH 89°58'22" EAST 57.75 FEET; THENCE SOUTH 0°01'49" EAST 165.00 FEET TO THE NORTH LINE OF SECOND SOUTH STREET; THENCE SOUTH 89°58'22" WEST, ALONG SAID NORTH LINE, 181.50 FEET TO THE POINT OF BEGINNING.

CONTAINS 50,360 S.F. (1.156 ACRES)
TAX ID. ~~40-0000000-000-000~~ 76-06-206-035

CERTIFICATE OF CONSENT TO RECORD
Know all men by these present that we, the undersigned Owners of the above described tract of land hereby certify that said Owners have caused a survey to be made of the above described tract of land and this Record of Survey Map and a Declaration of Condominium prepared for CITY COMMONS CONDOMINIUMS AMENDED, a Utah Condominium Project, and do hereby consent to the concurrent recordation of this Map and said Declaration and thereby submits the above described tract of land to the provisions of the UTAH CONDOMINIUM OWNERSHIP ACT.

The undersigned Owners hereby offer and conveys to all public utility agencies, their successors and assigns, a permanent easement and right of way in and to those areas reflected on the map as "COMMON AREAS", including private streets and private driveways for the construction and maintenance of approved public and private utilities and appurtenances, together with the right of access thereto.

The undersigned Owners, in recording this Record of Survey Map, have designated certain areas of land as private driveways, streets or other common areas intended for use by Owners of the Condominium Units, their guests and invitees within the project, which are hereby reserved for their common use and enjoyment as more fully set forth and provided in the provisions of the DECLARATION OF CONDOMINIUM applicable to this project.

In witness whereof we have hereunto set our hands this 7th day of August, 2006 A.D.
Geoffrey Smart, Managing Member of Fore Associates, L.L.C.

ACKNOWLEDGEMENT
STATE OF UTAH) S.S.
COUNTY OF SALT LAKE)
ON THE 7th DAY OF August, A.D., 2006, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF SALT LAKE IN SAID STATE OF UTAH, Geoffrey Smart, THE MANAGING MEMBER OF FORE ASSOCIATES, L.L.C., A UTAH LIMITED LIABILITY COMPANY WHO DULY ACKNOWLEDGED TO ME THAT HE SIGNED THE CERTIFICATE OF CONSENT TO RECORD FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN MENTIONED.

NOTARY PUBLIC: Clare Swain MY COMMISSION EXPIRES 10-18-07
RESIDING IN: Salt Lake City, UT

ACKNOWLEDGEMENT
STATE OF UTAH) S.S.
COUNTY OF Salt Lake)
ON THE 7th DAY OF July, A.D., 2006, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF Salt Lake IN SAID STATE OF UTAH, Shawn R. Thomas, THE Vice President OF City Commons Condominiums Amended, WHO DULY ACKNOWLEDGED TO ME THAT HE SIGNED THE RECORD OF SURVEY MAP OF SAID TOWN AND COUNTRY LIFE INSURANCE COMPANY AND THAT HE SIGNED IT FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN MENTIONED, AND THAT SAID Shawn R. Thomas EXECUTED THE SAME.

NOTARY PUBLIC: Shawn R. Thomas MY COMMISSION EXPIRES 10-18-07
RESIDING IN: Salt Lake City, UT

CITY COMMONS CONDOMINIUMS AMENDED
PART OF LOT 2, BLOCK 51, PLAT "B", SALT LAKE CITY SURVEY,
LOCATED IN TOWNSHIP 1 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN

WILDING ENGINEERING, INC. 1172 SOUTH HOBBS AVENUE EAST WAY RUTLAND, UTAH 84003 (801) 431-1111	SALT LAKE CITY PLANNING DIRECTOR APPROVED THIS <u>30th</u> DAY OF <u>August</u> , 2006 A.D. BY THE SALT LAKE CITY PLANNING COMMISSION. <u>Geoffrey Smart</u> SALT LAKE CITY PLANNING DIRECTOR	SALT LAKE CITY ENGINEERING DIVISION I HEREBY CERTIFY THAT I HAVE HAD THIS PLAN EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH REGULATION ON FILE. APPROVED THIS <u>31st</u> DAY OF <u>August</u> , 2006 A.D. DATE <u>8-31-06</u> CITY SURVEYOR <u>C. Denile McKenna</u>	CITY PUBLIC UTILITIES DEPARTMENT APPROVED AS TO SANITARY SEWER AND WATER DETAILS THIS <u>31st</u> DAY OF <u>August</u> , 2006 A.D. DATE <u>8-31-06</u> SALT LAKE CITY PUBLIC UTILITIES DIRECTOR <u>Geoffrey Smart</u>	SALT LAKE CITY MAYOR APPROVED AS TO FORM THIS <u>31st</u> DAY OF <u>August</u> , 2006 A.D. DATE <u>8-31-06</u> SALT LAKE CITY MAYOR <u>Mark Swain</u>	SALT LAKE CITY RECORDERS OFFICE RECORDED AS ENTRY NO. <u>4521025</u> STATE OF UTAH COUNTY OF <u>SALT LAKE</u> RECORDED AND FILED BY THE REQUEST OF <u>WILDING ENGINEERING, INC.</u> DATE <u>SEP 13 2006</u> TIME <u>10:05 AM</u> PAGE <u>240</u> FEE <u>315.00</u> <u>Clare Swain</u> SALT LAKE COUNTY RECORDER	NUMBER _____ ACCOUNT _____ SHEET _____ OF _____ SHEETS
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BK 9361 PG 7429A