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10/3/2006 4:38:00 PM \$18.00

Book - 9360 Pg - 6783-6785

Gary W. Ott

Recorder, Salt Lake County, UT

FIRST AMERICAN TITLE

BY: eCASH, DEPUTY - EF 3 P.

Return to: Patrick M. Plank, LLC
26 W. Dry Creek Circle, #420
Littleton, CO 80120

Recorded at _____ o'clock _____ M., _____
Reception No. _____ Recorder _____

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE DEED

October 2, 2006 Date of Assignment

Community Reinvestment Fund Assignee

801 Nicollet Mall, Suite 1700W
Minneapolis, MN 55402 Address

Front Range Regional Economic Development Corporation Assignor

730 17th Street, Suite 1A Address
Denver, Colorado 80202

October 2, 2006 Date of Deed of Trust
Recorded Simultaneously Recording date of Deed of Trust
Salt Lake County County of Recording

9360 4853 9864612 10/3/06
Book No. Page No. Film No. Reception No.

KNOW ALL MEN BY THESE PRESENTS that JJD & S, LLC, a Utah limited liability company did grant, bargain, sell and convey the property described in the Deed of Trust or Mortgage Deed, herein referred to as Deed of Trust, to the Public Trustee in the County in which said Deed of Trust was recorded to be held in trust to secure the payment of a Promissory Note for the original principal sum of \$437,300.00, together with interest.

NOW THEREFORE, in consideration of the sum of Ten dollars and other valuable consideration, paid to the assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the said assignee, the said Deed of Trust and note secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the following described property, situate in the Salt Lake County County of _____, State of Utah, to wit:

See Exhibit A, which is attached to this Assignment and made a part of this Assignment as if fully set forth herein.

also known by street and number as 12375 South 1300 East, Draper, UT 84020

TO HAVE AND TO HOLD the said Deed of Trust and note, and also the said property unto the said assignee forever, subject to the terms contained in said Deed of Trust and note.

And the said assignor hereby covenants with the assignee that the said Deed of Trust and note hereby assigned is a good and valid security and that the sum of \$437,300.00 dollars remains unpaid on the said note and that the said assignor has not done or permitted any act, matter or thing whereby the said Deed of Trust has been released or discharged, either partly or in entirety and has the right to assign said Deed of Trust and note and will upon request, do, perform and execute every act necessary to enforce the full performance of the covenants and agreements therein contained. This assignment and the covenants herein shall extend to and be binding upon the heirs, personal representatives, successors and assigns of the respective parties hereto.

IN WITNESS WHEREOF, the assignor has executed this assignment the day and year first above written.

* If a Mortgage, here delete reference to Public Trustee and complete as applicable.
** If Denver, insert "City and."

Name and Address of Person Creating Newly Created Legal Description (§ 38-35-106.5, C.R.S.)

Recorded at _____ o'clock _____ M., _____
Reception No. _____ Recorder

Attest:

Mike O'Donnell

Executive Director

State of Colorado
County of

Arapahoe

The foregoing instrument was acknowledged before me on
10-2-06 (date) by

J. S. Thompson as Past President of and Mike O'Donnell as Executive Director of
Front Range Regional Economic Development Corporation

7/29/09 Date Commission Expires
26 W. Dry Creek Circle, #420
Littleton, CO 80120
Notary Address

FRONT RANGE REGIONAL ECONOMIC
DEVELOPMENT CORPORATION,

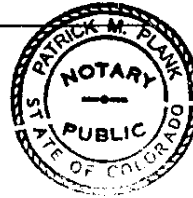
By: *J. S. Thompson*
J. S. Thompson, Past President

Witness my hand and seal.

Patrick M. Plunk
Notary Public

* If a Mortgage, here delete reference to Public Trustee and complete as applicable.
** If Denver, insert "City and."

Name and Address of Person Creating Newly Created Legal Description (§ 38-35-106.5, C.R.S.)



My Comm. Exp. 07-29-2009

EXHIBIT "A "

Escrow No. 311-4743326(ach)
A.P.N.: 28-28-351-0000

PARCEL 1: APN: 28-28-351-007

BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER SECTION 28, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE EAST 272.25 FEET; THENCE SOUTH 483.45 FEET TO THE NORTH LINE OF A STREET; THENCE WESTERLY ALONG SAID STREET 296.34 FEET, MORE OR LESS; THENCE NORTH 346.5 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THEREFROM:

BEGINNING SOUTH 0°29'56" WEST 1348.99 FEET FROM THE EAST QUARTER CORNER OF SECTION 29, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 24°12'19" EAST 108.08 FEET; THENCE SOUTHEASTERLY ALONG A CURVE TO THE LEFT 38.31 FEET; THENCE NORTH 59°19' WEST 62.81 FEET; THENCE; NORTH 24°12'19" WEST 38.86 FEET; THENCE NORTH 0°29'56" EAST 59.22 FEET TO THE POINT OF BEGINNING.

ALSO LESS AND EXCEPTING THEREFROM:

BEGINNING SOUTH 0°29'56" WEST 1514.13 FEET FROM THE EAST QUARTER CORNER OF SECTION 29, THENCE SOUTHEASTERLY ALONG A CURVE TO THE RIGHT 94.85 FEET TO THE NORTH LINE OF AN EXISTING ROAD; THENCE NORTH 71°11' WEST 26.13 FEET; THENCE NORTH 0°25'56" EAST 83.3 FEET TO THE POINT OF BEGINNING.

PARCEL 2: APN: 28-29-479-002

BEGINNING AT A POINT 1408.21 FEET SOUTH 0°29'56" WEST ALONG THE EAST SECTION LINE FROM THE EAST QUARTER CORNER OF SECTION 29, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 0°29'56" WEST 105.92 FEET TO A POINT ON THE EAST LINE OF A PROPOSED 100 FOOT RIGHT OF WAY SAID POINT BEING ON THE ARC ON A 1050 FOOT-RADIUS CURVE TO THE LEFT THE CENTER OF WHICH BEARS SOUTH 72°44'46" WEST; THENCE 114.47 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE 6°14'47"; THENCE NORTH 65°47'41" EAST 36.63 FEET; THENCE SOUTH 24°12'19" EAST 17.93 FEET TO THE POINT OF BEGINNING.

PARCEL 3: APN: 28-29-479-001

BEGINNING AT A POINT ON THE EAST LINE OF 1300 EAST STREET, SAID POINT BEING ON THE ARC OF A 1050.00 FOOT-RADIUS CURVE AND BEING 1388.469 FEET SOUTH 0°29'56" WEST ALONG THE EAST SECTION LINE AND 44.880 FEET SOUTH 65°47'41" WEST FROM THE EAST QUARTER CORNER OF SECTION 29, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE RUNNING NORTHWESTERLY 139.09 FEET ALONG THE ARC OF SAID 1050.00 FOOT-RADIUS CURVE THROUGH A CENTRAL ANGLE OF 7°35'23", CHORD BEARS NORTH 27°17'43" WEST 138.99 FEET TO A POINT ON A 97.00 FOOT-RADIUS CURVE; THENCE SOUTHEASTERLY 62.37 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 36°50'32", CHORD BEARS SOUTH 42°37'36" EAST 61.30 FEET; THENCE SOUTH 24°12'18" EAST 80.624 FEET; THENCE SOUTH 65°47'41" WEST 11.880 FEET TO THE POINT OF BEGINNING.