When Recorded Return to: **The Harness Team** 17719 Pacific Ave. S. #308 Spanaway, Washington (Grantee) 9839228
09/08/2006 02:44 PM \$14.00
Book - 9348 Pg - 4809-4811
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
HARNESS TEAM
17719 PACIFIC AVE S #308
SPANAWAY WA 98387
BY: NEH, DEPUTY - WI 3 P.

(Do not mark above this line-RESERVED)

RECORDING COVER SHEET

DOCUMENT:

CERTIFICATE OF FORECLOSURE

RELATED RECORDS:

SLCo Recorder #<u>8989776</u> SLCo Recorder #<u>9372938</u>

LEGAL DESCRIPTION:

Begining at a point which is 1084 feet north of the center of section 9, Township 1 North, Range 1 West, Salt Lake Base and Meridian; and running thence North 236 feet; thence Bast 890.81 feet, more or less, to the West line of a County Road; thence feet, more or less, to the West line 245.68 feet, more or less, southeasterly along said West line 245.68 feet, more or less, to a point which is 962.63 feet East of the point of begining; thence West 962.63 feet, more or less, to the point of begining.

08-09-257-001

GRANTOR(s):

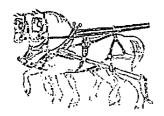
J. Kelly Christensen 358 South 700 East Ste B-604 Salt Lake City Utah

Bonnie M. Christensen 2351 West 3300 North Salt Lake City Utah

GRANTEE(s):

The Harness Team 17719 Pacific Ave. S #308 Spanaway Washington

NOTE: Signature(s) on attached instrument(s)



BOARD OF DIRECTORS The Marness Team

Office of the Chairman of the Board

17719 Pacific Avenue South #308 Phone: 253-875-3131 Spanaway Washington

Fax: 888-870-0869 E-Mail: Assistant@crtf.org

July 10, 2006

J. Kelly Christensen

358 South 700 East Ste B-604 Salt Lake City Utah [84102]

Cert. Mail # 7005 1820 0001 8083 9671

Bonnie M. Christensen

2351 West 3300 North Salt Lake City

Cert. Mail # 7005 1820 0001 8084 0004

Re:

EMERGENCY FORECLOSURE OF NOTE / MORTGAGE

Mortgage Recorded at #8989776, Salt Lake County Recorder

CERTIFICATE OF FORECLOSURE

Greetings,

Utah 84116

The Harness Team, herein the "organization", is the lawful holder of the note and mortgage evidenced by publication at Salt Lake County Recorder's file #8989776, Book 8950, Page(s) 9347-9348.

Without waiving the "no notice" clause(s) of the Note and Mortgage, and ONLY as a courtesy:

NOTICE: The obligations of the NOTE are in DEFAULT.

The IMMEDIATE mitigated payoff effective as of the date of this notice \$940,800.00.

YOU ARE HEREBY FORECLOSED IMMEDIATELY.

DEMAND: You, and each of you, individually and severally, are directed to remove any and all personal property for which you may be responsible from the property within 3 days of receipt of this NOTICE, and turn the keys and possession of the property over to the Board of Trustees of The Harness Team

> Harness-Christensen NOTE ACELLERATION-D2.doc Page 1 of 2

therewith.

GRACE: In the event the full amount of the note and mortgage is discharged on or before the three day period expires, this notice of foreclosure shall be void.

NOTICE TO ANY PARTY HOLDING PRIOR OR OTHER NOTE, MORTGAGE, OR CLAIM:

Please provide NOTICE to the Chairman of the Board at the above contact(s) of any outstanding claim relating to the note, mortgage, and property referenced herein so as to protect any interest you may have.

Respectfully presented,

The Harness Team

Pierce county

By:

Kenneth Wayne, CHAIRMAN

c: Washington Mutual, 1201 3rd Ave. Seattle, WA 98101

Notarial Certificate

) CERTIFICATE
Washington state)
There appeared before me Kenneth Wayne, personally known to
me, or properly identified as, Chairman of the Board of
Trustees of Team who did swear or affirm that
the facts presented in the instrument to which this
Certificate is affixed are true and correct to the best of
his/her first hand knowledge and belief under penalty of
perjury. \(\)
t fluidy F. NE
Notary Signature
PACIA NOLADON
Notary Name
1

Harness-Christensen NOTE ACELLERATION-D2.doc Page 2 of 2

Washington Notary Comm. expires 8/20/2