When recorded mail to: Jeffrey W. Wilkinson, P.C. 3760 Highland Drive, Suite 500 Salt Lake City, Utah 84106

9834256 09/05/2006 09:00 AM \$12.00 Book - 9346 Pa - 1832-1833 SARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH JEFFREY W WILKINSON 3760 S HIGHLAND DR STE.500 SLC UT 84106 8Y: NEH, DEPUTY - MA 2 P.

## WARRANTY DEED

RAYMOND LEE STILL, grantor, of Kearney City, State of Nebraska, for and in consideration of Ten Dollars and other good and valuable consideration, in hand paid, receipt whereof is hereby acknowledged, hereby CONVEYS and WARRANTS to RAYMOND LEE STILL and CAROL L. STILL, husband and wife, as joint tenants with full rights of survivorship, grantees, whose address is 3466 South 1300 East, Salt Lake City, Utah, 84106, the following described real estate, situate in Salt Lake County, State of Utah:

## SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

WITNESS MY HAND this 25 day of August, 2006.

RAYMOND LEE STIT

STATE OF NEBRASKA

COUNTY OF Buffalo)

On this 25<sup>th</sup> day of <u>Ougust</u>, 2006, personally appeared before me RAYMOND LEE STILL, to me personally known to be the person described in, and who executed the foregoing instrument and acknowledged that he executed the same as his own free act and deed.

E-RAL MOTARY- State of Not

My Commission expires: 6-24-2008

Notary Public Residing in: Kearney, NE

## EXHIBIT "A"

BEGINNING at a point on the West line of 1300 East Street, South 0°18'43" West 752.03 feet from the Northeast corner of Lot 11, Block 22, Ten Acre Plat "A", Big Field Survey; thence South 96.845 feet to the North line of Moeller's Addition; thence along said North line South 89°57'45" West 171 feet to the East line of Moeller's Addition; thence along said East line North 0°30' West 111.055 feet; thence East 171 feet, thence South 14.21 feet to the point of beginning, according to the official plat thereof recorded in the office of the Salt Lake County Recorder.

Subject to easements, restrictions, reservations and rights of way appearing of record or enforceable in law and/or equity.

Parcel I.D. No.: 16-32-226-040