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UT CC RP-1/89 45541406 061292 JUL 2 2 1992

E# 983268 EK 1515 PG 353 CAROL DEAN PAGE, DAVIS CNTY RECORDER 1992 JUL 22 10:37 AM FEE 10.50 DEP DJW REC'D FOR UTAH POWER & LIGHT COMPANY

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92-143

EASEMENT

5W 25 4n-1W

L DAVIS COUNTY

, a corporation, doing business in

the State of Utah, Grantor, hereby conveys and warrants to PacifiCorp, an Oregon corporation, dba Utah Power & Light Company, whose principal place of business is located at 1407 West North Temple, Salt Lake City, Utah, its successors in interest and assigns, Grantee, for the sum of Ten (\$10.00) Dollars and other valuable consideration, a perpetual easement and right of way for the erection, operation, maintenance, repair, alteration, enlargement, inspection, relocation and replacement of electric transmission and distribution lines, communications circuits, fiber optic cables and associated facilities, and five poles and five guy anchors, with the necessary guys, stubs, crossarms, braces and other attachments affixed thereto, for the support of said lines and circuits, on, over, under and across real property located in Davis County, Utah, described as follows:

A right of way 10 feet in width, being 5 feet on each side of the following described survey line:

Beginning at a new pole in an existing power line on the Grantor's land at a point 47.7 feet south and 1420.4 feet, east, from the northwest corner of Section 36 T. 4N., R. 1W., S.L.M., thence N. 63°07'E. 101.5 feet, to the north boundary line of said land, said boundary line also being the south line of Kaysville City, and being in the NE1/4 of the NW 1/4 of said Section 36.

Beginning on the westerly boundary line of the Grantor's land, said boundary line also being the easterly line of Kaysville City, at a point 229.4 feet north and 1813.9 feet east, from the southwest corner of Section 25, T. 4N., R. 1 W., S.L.M., thence N. 35°49' E. 179.9 feet, thence N. 47°43'E. 969 feet, on said land and being in the SE1/4 of the SW1/4 and the SW1/4 of the SE1/4 of said Section 25.

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A right of way 10 feet in width, being 5 feet on each side of the following described centerline:

Beginning in the first above described survey line on the Grantor's land, at a point 47.7 feet south and 1420.4 feet east, from the northwest corner of Section 36, T. 4N., R. 1W., S.L.M., thence S.63°07'W. 45 feet on said land, and being in the NE1/4 of the NW1/4 of said Section 36.

Beginning in the above described survey line on the Grantor's land, at a point 375.3 feet north and 1919.1 feet east, from the southwest corner of Section 25, T. 4N., R. IW., S.L.M. thence N.48° 14'W. 13 feet, to the westerly boundary line of said land, said boundary line also being the easterly line of Kaysville City, and being in the SE 1/4 of the SW 1/4 of said Section 25.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove tim tunber, trees, brush, overhanging branches

STATE OF UTAIL

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and other obstructions which may injure or interfere with the Grantee's use, occupation, or enjoyment of this easement.

WITNESS the hand	of the Grantor this 15th day of
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and a second second	By Marie Company Charace President
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	and the Harman
	S. C
	1.1
	Attest: In III & Chief Wight Clark / Bull Socretary
	Phillipset Mak Rust Secretary
	Cities brighting
STATE OF UTAH.	
COUNTY OF Decision	
-	
On the 15th day o	f 19 92 personally who being by me duly sworn did
appeared before me,	who being by me duly sworn did
say that he is the <u>Charling</u> Pr	esident of Since Creating a
authority of the said instrument	was signed in behalf of said corporation by
that said corporation executed the same	d Attorican acknowledged to me
mar said corporation executed the same	•
My Commission expires:	
•	Motary Public I
	Notary Public
1-3-96	1
	Residing at James offer Ittal
Description Approved	
Form & Execution Assumed	Ella No
Form & Execution Approved	Pue No. NOTARY PUBLIC
proved As to Form	Nancy L. Burningha
THE TO PORM	P.O. Box 618 Farmington, Utan 84025
The self of the	My Commission Expires January 3, 1996