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Mary Ann Trussell, Summit County Utah Recorder 11/06/2013 10:50:01 AM Fee \$12.00

BV HIGHLAND TOTALE

Electronically Recorded

## WHEN RECORDED RETURN TO:

Name:

Machine Color

WILLIAM G. RAWSON

Address:

10664 S TRAILRIDGE CRICLE

SANDY, UT 84092 File # 27037KN

Sidwell # PM-6-B-743

## WARRANTÝ DEED

(Individual Form)

JAMES BRUCE READING, as to an undivided 1/2 interest and J. BRUCE READING, as to an undivided 1/2 interest,

GRANTOR, hereby CONVEY(S) AND WARRANT(S) to

WILLIAM G. RAWSON and PAULA C. RAWSON husband and wife as joint tenants.

GRANTEE, \( \times

for the sum of Ten dollars and Zero cents the following tract(s) of land in Summit County, State of Utah described as follows:

Lot 743, PINE MOUNTAIN NO 6 SUBDIVISION, PLAT "B" Caccording to the official plate thereof recorded in the office of the Summit County Recorder.

Together with one (1) share of water in The Pine Mountains Mutual Water Company.

Serial No. PM-6-B-743

also known by street and number as: No Address, OAKLEY, UT

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2013 and thereafter.

WITNESS, the hand of said grantor this 6th day of November, 2013.

JAMES BRUCE READING

N BRUCE READING

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STATE OF UTAH ) ss. **COUNTY OF SALT LAKE** The foregoing instrument was acknowledged before me this 6th day of November, 2013, by JAMES BRUCE READING, as to an undivided 1/2 interest and J. BRUCE READING, as to an undivided 1/2 interest, the signer (s) of the foregoing instrument, who duly acknowledged to me that he/she/they executed the same. My commission expires 1917 19, 2014. Witness my hand and official seal. Ulta official Co Notary Public: KRISTINA L NELSON **Notary Public** KRISTINA L NELSON Commission #583122 My Commission Expires July 19, 2014 State of Utah MW Chilling Color Umostinatical Goroni UM OFFICION COPY Page 2 of 2 Summit County File Number: 27037KN
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