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8/17/2006 12:48:00 PM \$13.00
Book - 9337 Pg - 2904-2905
Gary W. Ott
Recorder, Salt Lake County, UT
FIRST AMERICAN TITLE
BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by:
First American Title Insurance Agency, LLC
6985 South Union Park Center, Suite 210
Midvale, UT 84047
(801)568-3743

AFTER RECORDING RETURN TO:
Oliver Lewis
948 West 200 South
Salt Lake City, UT 84104

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

Escrow No: **4314-4706189 (MO)**
A.P.N.: **15-02-251-024-0000**

Accredited Home Lenders, Inc., a corporation organized and existing under the laws of the United States of America, Grantor, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

Oliver Lewis, Grantee,

of **Salt Lake City**, **Salt Lake** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake** County, State of **Utah**:

LOT 16, AND THE EAST 23 FEET OF LOT 17, BLOCK 1, ARCHER KULLAK SUBDIVISION OF BLOCK 45, PLAT "C", ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2006** and thereafter.

The officer who signs this deed hereby certifies that this deed and the transfer represented hereby was duly authorized under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly held and attended by a quorum.

Witness, the hand(s) of said Grantor(s), this July 28th, 2006 .

Accredited Home Lenders, Inc.

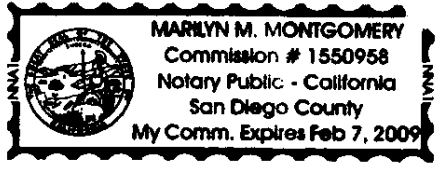
William E. Balden
By: William E. Balden

STATE OF California) SS.
County of San Diego)

This instrument was acknowledged and executed before me this 28th day of July, 2006 by William E. Balden who acknowledge to be the Asst Vice President of **Accredited Home Lenders, Inc.**, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

WITNESS my hand and official seal.

Signature: Marilyn M. Montgomery
My Commission Expires: February 7, 2009



This area for official notarial seal.