

WHEN COMPLETED AND NOTORIZED
RETURN TO:
Draper City Planning
1020 East Pioneer Road
Draper, Utah 84020

City of Draper
Draper UT SAM
9790051
07/21/2006 04:36 PM \$12.00
Book - 9325 Pg - 5559-5560
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH

DISCLOSURE AND ACKNOWLEDGEMENT

REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN
THE GEOLOGIC HAZARDS OVERLAY ZONE

CITY OF DRAPER
1020 E PIONEER RD
DRAPER UT 84020
GARY W. OTT, DEPUTY - WI 2 P.

The undersigned (print), Steeplechase Associates, LC, hereby certifies to be the owner of the hereinafter described real property which is located within Draper City, Utah.

Subdivision: Steeplechase Phase 3
Street Address: Approximately 13600 South 1800 East
Parcel Number: 3404200025, 3404200021, 3404200012, 3404200013, 3404200024,
3404200010, 3404200009, & 3404200008
Legal Description:

A PARCEL OF LAND LYING WITHIN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SALT LAKE COUNTY, UTAH, BEGINNING AT A POINT WHICH IS SOUTH 702.86 FEET AND EAST 663.046 FEET FROM A BRASS CAP MARKING THE NORTH QUARTER CORNER OF SAID SECTION 4;

THENCE SOUTH 79°35'34" EAST, 233.63 FEET; TO THE POINT OF CURVE OF A NON TANGENT CURVE TO THE RIGHT, OF WHICH THE RADIUS POINT LIES SOUTH 79°35'34" EAST, A RADIAL DISTANCE OF 679.50 FEET, HAVING A CHORD BEARING OF NORTH 16°59'46" EAST, AND CHORD DISTANCE OF 155.94 FEET; THENCE NORTHERLY ALONG THE ARC, THROUGH A CENTRAL ANGLE OF 13°10'41", A DISTANCE OF 156.29 FEET; THENCE SOUTH 60°44'34" EAST, 179.86 FEET; THENCE NORTH 29°15'26" EAST, 250.00 FEET; THENCE SOUTH 60°44'15" EAST, 98.56 FEET; THENCE NORTH 00°38'14" EAST, 509.37 FEET; THENCE NORTH 00°08'29" WEST, 307.13 FEET; THENCE NORTH 68°47'10" EAST, 275.67 FEET; THENCE SOUTH 10°59'00" WEST, 225.19 FEET; THENCE SOUTH 01°58'00" WEST, 1,154.61 FEET; THENCE SOUTH 18°45'35" EAST, 111.34 FEET; THENCE SOUTH 33°51'49" EAST, 87.83 FEET; THENCE SOUTH 39°29'31" EAST, 25.41 FEET; THENCE SOUTH 53°06'10" EAST, 26.31 FEET; THENCE SOUTH 87°41'25" EAST, 79.28 FEET; THENCE NORTH 78°06'37" EAST, 62.05 FEET; THENCE SOUTH 87°53'19" EAST, 63.34 FEET; THENCE SOUTH 04°13'00" WEST, 144.91 FEET; TO A POINT OF CURVE TO THE LEFT HAVING A RADIUS OF 1,700.00 FEET AND A CHORD BEARING OF SOUTH 02°41'14" WEST, AND A CHORD DISTANCE OF 90.74 FEET; THENCE SOUTHERLY ALONG THE ARC A DISTANCE OF 90.76 FEET; THENCE SOUTH 01°09'30" WEST, 10.29 FEET; THENCE NORTH 61°43'58" WEST, 151.31 FEET; THENCE SOUTH 64°17'43" WEST, 173.66 FEET; THENCE SOUTH 16°49'52" EAST, 568.76 FEET; THENCE SOUTH 69°25'34" WEST, 143.01 FEET; THENCE SOUTH 22°42'12" WEST, 434.47 FEET; THENCE NORTH 48°16'34" WEST, 65.91 FEET; THENCE NORTH 24°30'07" WEST, 80.88 FEET; THENCE NORTH 00°38'14" EAST, 332.95 FEET; THENCE NORTH 89°14'55" WEST, 430.96 FEET; THENCE NORTH 57°29'17" WEST, 256.11 FEET; THENCE NORTH 00°34'15" EAST, 123.43 FEET; THENCE NORTH 66°44'08" WEST, 0.01 FEET; THENCE NORTH 00°33'55" EAST, 264.00 FEET; THENCE NORTH 89°26'05" WEST, 104.17 FEET; THENCE NORTH 00°36'09" EAST, 146.22 FEET; THENCE NORTH 89°23'51" WEST, 29.87 FEET; THENCE NORTH, 185.00 FEET; THENCE SOUTH 89°23'51" EAST, 110.01 FEET; THENCE NORTH, 240.01 FEET; THENCE NORTH 13°48'03" EAST, 173.35 FEET; TO THE POINT OF BEGINNING.

CONTAINS 1,563,842.91 SQUARE FEET OR 35.901 ACRES, MORE OR LESS.

Acknowledge and Disclose:

1. The above-described property is either partially or wholly located within the Geologic Hazards Overlay Zone as shown on the Natural Hazards Map adopted by the Draper City Council, pursuant to Ordinance No.547 for:

- Surface Fault Rupture*
- High Liquefaction Potential*
- Moderate Liquefaction Potential*
- Landslide*
- Debris flow*
- Rock fall Path*

2. A subdivision level study or report has been prepared for the above described property which addresses the nature of the hazard and the potential effect on the development in terms of risk and potential damage. The report and conditions for development of the property are on file with the Draper Planning Office and available for public inspection.

3. A site specific natural hazards study and report has been prepared for the above-described property which addresses the nature of the hazard and the potential effect on the development of the property and the occupants thereof in terms of risk and potential damage. The report and conditions for development of the property are on file with the Draper Planning Office and available for public inspection.

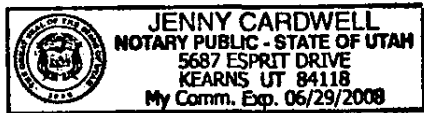
CORPORATE AFFIDAVIT

SIGNED: *LaVar Christensen*
Signature of corporate officer

BY: LaVar Christensen *LAVAR CHRISTENSEN*
Printed name of officer *MANAGING MEMBER*

STATE OF UTAH
COUNTY OF SALT LAKE

On the 27th day of June, 2006, personally appeared before me, the undersigned notary public in and for the County of Salt Lake, in said State of Utah, LaVar Christensen, who acknowledged to me that he/she is a Managing Member of Steeplechase Associates, LC, and signed it freely and voluntarily for and in behalf of said corporation or company for the purposes therein mentioned.



Jenny Cardwell
Notary Public of Salt Lake County, Utah

My commission expires on: _____