

Monument Title Insurance, Inc. Escrow No. 00012228
When Recorded Mail To:
Carlos Padilla
3427 South Meadowlark Drive
West Valley City, UT 84119

HUD Case #521-486958

SPECIAL WARRANTY DEED

This indenture, Made June 26, 2006 by and between The Secretary of Housing and Urban Development, its successors and assigns, (hereinafter referred to as "Grantor"), 4500 Cherrycreek Drive South, Ste. 1070, Glendale, CO 80246, and

Carlos Padilla, A Married Man
(hereinafter referred to as "Grantee");

Witnesseth: That the said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and Other Good and Valuable Considerations in hand paid by the said Grantee (s), the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, convey and confirm unto the Grantee (s) forever the following described tract of land in Salt Lake, State of UTAH:

All of Lot 32, Granger Gardens Subdivision, according to the Official Plat thereof, as recorded in the Office of the Salt Lake County Recorder.

Tax ID No. 15-28-453-008

THIS DEED IS NOT TO BE IN EFFECT UNTIL: June 28, 2006

Being the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701) and The Department of Housing and Urban Development Act (42 U.S.C. 3531.)

And, the said Grantor, for himself and his successors hereby covenants and specially warrants to and with the said Grantee (s), heirs and assigns, that previous to the time of execution of this conveyance, the said Grantor has not conveyed the same estate, or any right, title or interests therein, to any person other than the Grantee (s) and that at the time of execution of this conveyance the said premises are free from encumbrances done, made or suffered by the Grantor, or any person claiming by, through or under him.

Subject to All covenants, restrictions, easements, conditions and rights appearing of record; Subject to taxes for the year 2006 and thereafter; and Subject to any state of facts an accurate survey would show.

In Witness Whereof the undersigned being specifically named pursuant to the delegation of authority published at 70 Federal Register 43, 171 (July 26, 2005) as an authorized agent, has set his/her hand as a principal and/or officer of MCB, Inc., Management and Marketing Contractor of the US Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development.

The Secretary of Housing and Urban Development, Its successors and assigns, By MCB, Inc., pursuant to the delegation of authority published at 70 Federal Register 43, 171 (July 26, 2005) as an authorized agent MCB, Inc.

By: DAVID HUCKEMEYER Its: _____
AUTHORIZED AGENT

State of Colorado)
(ss
County of Arapahoe)

Sworn to and subscribed before me by David Huckemeyer, the Contract Manager (title) of MCB, Management and Marketing Contractor of the US Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development, and being specifically named pursuant to the delegation of authority published at 70 Federal Register 43, 171 (July 26, 2005) as an authorized agent, on the 26 day of June, 2006.

Jessica Herrera
NOTARY PUBLIC
STATE OF COLORADO

Jessica Herrera
Notary Public
Residing In: Adams County

Commission Expires: My Commission Expires September 27, 2009

MTI 12228

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06/29/2006 12:04 PM \$10.00
Book - 9315 Pg - 3668
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
MONUMENT TITLE INS. CO.
BY: ZJM, DEPUTY - WI I P.