

9768577

WHEN RECORDED, MAIL TO:  
Utah Department of Transportation  
Right of Way, Fourth Floor  
Box 148420  
Salt Lake City, Utah 84114-8420

9768577  
06/29/2006 11:32 AM \$0.00  
Book - 9315 Pg - 3320-3321  
**GARY W. OTT**  
RECORDER, SALT LAKE COUNTY, UTAH  
UT ST-DEPT OF TRANSPORTATION  
BOX 148420 ATT: JR BAIRD  
SLC UT 84114-8420  
BY: HCT, DEPUTY - WI 2 P.

Tax ID No. 27-16-227-024

## Easement

Salt Lake County

Parcel No. 0151:085:E  
Project No. \*HPP-0151(2)0

Lar Morgan

Grantor, of South Jordan, County of Salt Lake, State of Utah,  
hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION,  
at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee,  
for the sum of Ten 3%<sup>100</sup>, Dollars,  
a perpetual easement, upon part of an entire tract of property, being part of Lot 4, South  
Jordan Heights Subdivision, a subdivision situate in the NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 16, Township  
3 South, Range 1 West, Salt Lake Base and Meridian, in Salt Lake County Utah, for the  
purpose of constructing and maintaining thereon public utilities and appurtenant parts  
thereof including, but not limited to ATMS Fiber Optic conduit, electrical service  
transmission lines, culinary and irrigation water facilities; and highway appurtenances  
including, but not limited to, slopes, street lighting facilities and traffic information signs. The  
boundaries of said part of Lot 4 are described as follows:

Beginning at the southwest corner of said Lot 4; and running thence N. 89°51'44" E. 90.00  
feet along the southerly boundary line to the southeast corner of said Lot 4, to a point 68.00  
feet perpendicularly distant northerly from the centerline of said project, opposite  
approximate Engineers Station 180+25.03; thence N. 0°01'38" E. 10.00 feet along the  
easterly boundary line of said Lot 4; thence S. 89°51'44" W. 90.00 feet to the westerly  
boundary line of said Lot 4; thence S. 0°01'38" W. 10.00 feet along said westerly boundary  
line to the point of beginning.

The above described part of Lot 4 contains 900 square feet in area or 0.021 acres, more or  
less.

Continued on Page 2

INDIVIDUAL RW-09 (12-01-03)

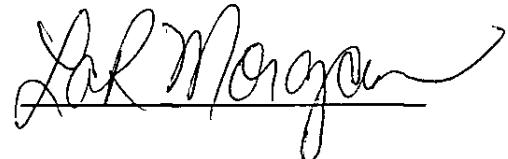
BK 9315 PG 3320

(NOTE: Rotate all bearings in the above description  $0^{\circ}14'48''$  clockwise to equal highway bearings.)

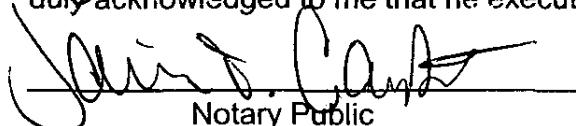
**WITNESS**, the hand of said Grantor, this 14<sup>th</sup> day of June, A.D. 2004.

Signed in the presence of:

STATE OF Utah )  
COUNTY OF Salt Lake )  
                          ) ss.



On the date first above written personally appeared before me, Janie T. Carpenter, the signer of the within and foregoing instrument, who duly acknowledged to me that he executed the same.

  
\_\_\_\_\_  
Notary Public