

WHEN RECORDED, MAIL TO:
Utah Department of Transportation
Right of Way, Fourth Floor
Box 148420
Salt Lake City, Utah 84114-8420

9768577
06/29/2006 11:32 AM \$0.00
Book - 9315 Pg - 3320-3321
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
UT ST-DEPT OF TRANSPORTATION
BOX 148420 ATT: JR BAIRD
SLC UT 84114-8420
BY: NCT, DEPUTY - WI 2 P.

Tax ID No. 27-16-227-024

Easement

Salt Lake County

Parcel No. 0151:085:E
Project No. *HPP-0151(2)0

Lar Morgan

Grantor, of South Jordan, County of Salt Lake, State of Utah,
hereby GRANTS AND CONVEYS to the UTAH DEPARTMENT OF TRANSPORTATION,
at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee,
for the sum of Ten ⁰⁰/₁₀₀ Dollars,
a perpetual easement, upon part of an entire tract of property, being part of Lot 4, South
Jordan Heights Subdivision, a subdivision situate in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 16, Township
3 South, Range 1 West, Salt Lake Base and Meridian, in Salt Lake County Utah, for the
purpose of constructing and maintaining thereon public utilities and appurtenant parts
thereof including, but not limited to ATMS Fiber Optic conduit, electrical service
transmission lines, culinary and irrigation water facilities; and highway appurtenances
including, but not limited to, slopes, street lighting facilities and traffic information signs. The
boundaries of said part of Lot 4 are described as follows:

Beginning at the southwest corner of said Lot 4; and running thence N. 89°51'44" E. 90.00
feet along the southerly boundary line to the southeast corner of said Lot 4, to a point 68.00
feet perpendicularly distant northerly from the centerline of said project, opposite
approximate Engineers Station 180+25.03; thence N. 0°01'38" E. 10.00 feet along the
easterly boundary line of said Lot 4; thence S. 89°51'44" W. 90.00 feet to the westerly
boundary line of said Lot 4; thence S. 0°01'38" W. 10.00 feet along said westerly boundary
line to the point of beginning.

The above described part of Lot 4 contains 900 square feet in area or 0.021 acres, more or
less.

Continued on Page 2

INDIVIDUAL RW-09 (12-01-03)

(NOTE: Rotate all bearings in the above description 0°14'48" clockwise to equal highway bearings.)

WITNESS, the hand of said Grantor, this 14th day of June, A.D. 2006.

Signed in the presence of:

STATE OF Utah)
COUNTY OF Salt Lake) ss.

Lak Morgan

On the date first above written personally appeared before me, Lak Morgan, the signer of the within and foregoing instrument, who duly acknowledged to me that he executed the same.

Janio T. Carpenter
Notary Public

