

EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a centerline with three (3) feet on each side as follows:

Commencing North 108 feet and East 118 feet from the Southwest corner of Lot 71, OGDEN COMMERCIAL AND INDUSTRIAL PARK PLAT "D"; thence North 210 feet; thence East 85 feet; thence North 77 feet; thence South 89°09' East 405 feet to end.

situated in County of WEBER, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 2nd day of May, A.D., 19 86

At Ogden, Utah  
Grantor, Western Real Estate and Development

*J. Kelly Goddard*  
J. Kelly Goddard

*President*  
President - Western Real Estate and Development Company

STATE OF UTAH )  
COUNTY OF SALT LAKE ) ss.

On the 2nd day of May, 19 86, personally appeared before me J. Kelly Goddard, the signer of the above instrument, who duly acknowledged to me that (he)(she)(they) executed the same.

WITNESS my hand and official seal this 2nd day of May, 19 86

October 16, 1986  
My commission expires

Salt Lake County  
Notary Public Residing in

*[Signature]*  
Notary Public  
*[Seal]*

1063-85191

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H. S. T. & T. Co. R/W Number		RWC78803		REMARKS:		SPACE RESERVED FOR RECORDERS CERTIFICATE	
Quarter Section	NW						
Section	36						
Township	GN						
Range	2W						
Principal & Meridian	Salt Lake Base & Meridian			ACCT. CODE	AGENT		
Exchange or Toll Line	Ogden-Main			45CR	NEJ		
Job Number	11-6-5137			MAIL TO: MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO			
MOUNTAIN BELL/RIGHT OF WAY 250 BELL PLAZA ROOM 5300 SALT LAKE CITY, UTAH 84111							

974692

DOUG BROOKS  
WEBER COUNTY RECORDER  
DEPUTY *[Signature]*  
JUL 8 2 10 PM '86  
FILED AND RECORDED FOR  
*[Signature]*