

9720d 234

Transmission Line Easement

Appollos Taylor, widower, grantor of Box Elder County, Utah, hereby conveys and warrants to Utah Power & Light Company, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, inspection, relocation, and replacement of the electric transmission, distribution, telephone and telegraph circuits of the Grantee, and five towers, with the necessary guys, stubs, cross-arms and other attachments thereon or affixed thereto, for the support of said circuits, under, upon and across a tract of land fifty (50) feet in width, belonging to the Grantors, in Box Elder County, Utah, described as follows: Twenty five (25) feet on each side of a line: Commencing on the South boundary of Grantor's land 540 feet West of the Southeast corner, Section 26, Township 8 North, Range 2 West, S.L.M. thence running North $1^{\circ} 37'$ West 2660 feet to North boundary of Grantors Land; all contained within the East 1/2 of Southeast 1/4 Section 26, said Township and Range.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, over-

hanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement

Witness the hand of the Grantor this 22nd day of March A. D. 1917.

Witness

Appollos Taylor

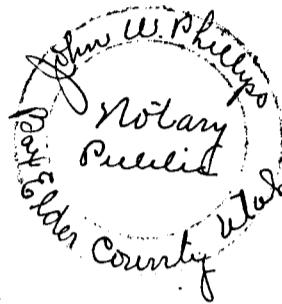
J. W. Phillips

State of Utah)
County of Box Elder)
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On the 22nd day of March A. D. 1917 personally appeared before me Appollos Taylor a widower, the signer of the above instrument, who duly acknowledged to me that he executed the same.

John W. Phillips

Notary Public.
File No.



My commission expires March 12, 1921.

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Approved as to : :Approved as to :
Description : :Form & Execution :
A. E. Buckler : : B. S. :
.....

Filed for record and recorded May 19 A. D. 1917 at 9:20 a.m. in Book G of Misc. pages 10 & 11

Fee 90¢. Abst'd book M of Sec. page 436

Ella Johnson Co. Recorder.

Rec. by Grace Kelley.