WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 9693811 4/13/2006 11:34:00 AM \$12.00 Book - 9280 Pg - 2531-2532 Gary W. Ott Recorder, Salt Lake County, UT PREFERRED TITLE & ESCROW INS. BY: eCASH, DEPUTY - EF 2 P.

Affecting Tax ID No. 21-28-455-026

## **Easement**

Sta. 9+394 to 9+458	Salt Lake County	Parcel N Project No. H	o. 0048:53:E PP-0048(14)9
WAYNE MADSEN			_, Grantor_,
of <u>W. JORDAN</u> , County	of <u>SALT LAKE</u>	, State of	<u>TAH</u>
hereby GRANT AND CONVEY to	o the UTAH DEPART	IMENT OF TRANSPO	RTATION, at
4501 South 2700 West, Salt	Lake City, Utah	84119, Grantee,	for the sum
of <i>Ten</i>			, Dollars,
a perpetual easement, upon part of Section 28, T.2S., R.1W.,			
maintaining thereon a retaining	g wall and appurten	ant parts thereof	incident to
the improvement of 7800 South boundaries of said part of an e		_	

BEGINNING in the west boundary line of said entire tract at a point 605.167 m (1985.46 ft) West along the section line and 14.521 m (47.64 ft) North from the Southeast Corner of said Section 28, which point is 16.154~mperpendicularly distant northerly from the centerline of said project at Engineer Station 9+393.784 and running thence North 0.600 m (1.97 ft) along said west boundary line to a point 16.754 m perpendicularly distant northerly from the centerline of said project opposite Engineer Station 9+393.762; thence easterly 1.214 m (3.98 ft) along the arc of a 2,516.754 m (8,257.07 ft) radius non-tangent curve to the right through a central angle of 00'01'40" (Note: chord bears S 87'55'15" E 1.214 m (3.98 ft)); thence S 87'54'26" E 62.976 m (206.61 ft) along a line parallel with said project centerline to the east boundary line of said entire tract which point is 16.754 m perpendicularly distant northerly from the centerline of said project opposite Engineer Station 9+457.944; thence South 0.600 m (1.97 ft)along said east boundary line to a point 16.154 m  $\,$ perpendicularly distant northerly from the centerline of said project opposite Engineer Station 9+457.966; thence N 87'54'26" W 62.998 m (206.69 ft) along a line parallel with said project centerline; thence westerly 1.192 m (3.91 feet) along the arc of a 2,516.154 m (8,255.10 ft) radius curve to the left through a central angle of 00°01'38" (Note: chord bears N 87°55'15" W 1.192 m (3.91 ft)) to the point of beginning.

The above described tract of land contains 38.5 sq. m (414 sq. ft).

Continued on Page 2

INDIVIDUAL RW-09 (12-28-99)

PAGE 2

Parcel No. 0048:53:E Project No. HPP-0048(14)9

(Note: Rotate above bearings 00.01.50" counter-clockwise to equal highway bearings.)

(Note: To obtain distance in feet, divide above metric distances by 0.3048. Multiply above square meters by 10.764 to obtain square feet.)

WITNESS, the hand of said Grantor	
of, A.D.	20 <u><b>06</b></u>
Signed in the presence of:	
Mayer Ruadown STATE OF	, utah
COUNTY OF	Saltlake
on the date first above wr me, WAYNE R. MADSEN	itten personally appeared before
the signer_ of the within and foregoing :	instrument, who duly acknowledged to me
that _he_ executed the same.	
Land Sanett Notary Public	DAVID A Public  DAVID A FARETT  3060 South Lota Circle Salt Links City, Utah 84109 My Commission Expires June 24, 2006 State of Utah

Prepared by: M.W.N. (Cornerstone 04/03/02)

INDIVIDUAL RW-09 (12-28-99)