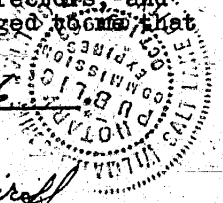


STATE OF UTAH,)
County of Salt Lake) SS.

On the 8th day of November, 1943,
personally appeared before me Fred H. Hottle,
who being by me duly sworn did say that he is the
President of Ohio Copper Company of Utah, and that
said instrument was signed in behalf of said corporation
by authority of a resolution of its Board of Directors, and
said Fred H. Hottle acknowledged as that
said corporation executed the same.

My commission expires Oct. 10, 1945

William B. Christoff
Notary Public
Residing at Salt Lake City, Utah



968154

Recorded at Request of Federal Public Housing Authority JAN 25 1944
at 2:31 PM Fee paid \$ 1.20 Cornelia S. Lund, Recorder S. L. County, Utah.
By F. E. Almyway, Dep. Book 319 Page 638 Ref: D25-176-27-29

EASEMENT AGREEMENT

For and in consideration of the sum of One Dollar (\$1.00), receipt of which is hereby acknowledged, Ohio Copper Company of Utah, a corporation organized under the laws of the State of Maine, does hereby grant to the United States of America, and its assigns, easements for the purposes hereinafter described in and to the following parcels of lands situated in Salt Lake County, Utah:

PARCEL NO. 1

The right to construct, maintain, operate, improve, repair, remove, change or alter a sewer or sewers on, over, under or through the following:

Handwritten: Pl. 2 Sub. X-2-20

"Beginning at the property line marker (a 2" pipe with brass cap set in concrete), at a point thirteen hundred twenty (1320) feet east from the southwest corner of Section Twenty-nine (29), Township Three (3) South, Range Two (2) West, Salt Lake Meridian; thence east one thousand (1000) feet; thence north 0 degrees twelve minutes forty-nine seconds (0° 12' 49") east one hundred (100) feet; thence west one thousand (1000) feet; thence south 0 degrees twelve minutes forty-nine seconds (0° 12' 49") west one hundred (100) feet to beginning, containing 2.29 acres."

PARCEL NO. 2

The right to construct, maintain, operate, improve and repair an access road or roads over, above and on the following:

Handwritten: Pl. 2 Sub. X-2-20

"Beginning at a point north 0 degrees twelve minutes forty-nine seconds (0° 12' 49") east two hundred seventy (270) feet from the property line marker (a 2" pipe with brass cap set in concrete), which point is thirteen hundred twenty (1320) feet east and north 0 degrees twelve minutes forty-nine seconds (0° 12' 49") east two hundred seventy (270) feet from the southwest corner of Section Twenty-nine (29), Township Three (3) South, Range Two (2) West, Salt Lake Meridian; thence east one hundred twenty (120) feet; thence north thirty-three degrees twenty-

eight minutes (33° 28') west two hundred sixteen and thirty-one hundredths (216.31) feet; thence south 0 degrees twelve minutes forty-nine seconds (0° 12' 49") west one hundred eighty (180) feet to beginning, containing 0.247 acres."

The said Ohio Copper Company of Utah, its successors and assigns, shall fully use and enjoy the foregoing premises except as the same may be necessary for the purposes herein granted to the United States of America.

The rights herein conveyed, being for purposes incident to the construction and operation of a war housing project established by the United States of America (acting by and through the Federal Public Housing Commissioner) in Lark Townsite on lands adjoining

the foregoing parcels, shall be and continue in force and effect so long as such project shall remain in existence.

By accepting this grant the United States of America covenants that it will construct, maintain and operate said sewer and sewage disposal system according to good standard practice.

IN WITNESS WHEREOF, Ohio Copper Company does hereby cause the execution of this instrument by its duly authorized officers.

Dated this 6th day of January, A.D. 1943.

COMPANY ATTEST:
E. G. Judd
Secretary
(Title)

OHIO COPPER COMPANY OF UTAH

By [Signature]
President
(Title)

STATE OF UTAH,)
) SS.
County of Salt Lake,)

On the 6th day of January, 1943, personally appeared before me [Signature], who being by me duly sworn did say that he is the President of Ohio Copper Company of Utah, and that said instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, and said [Signature] acknowledged to me that said corporation executed the same.

My commission expires Oct. 10, 1946

[Signature]
Notary Public
Residing at Salt Lake City, Utah

