

WEST JORDAN MIDDLE SCHOOL NO.2 SUBDIVISION

SW Cor. Sec. 34
Found Stone Monument
T2S, R2W, SLB&M

LOCATED IN THE SECTION 34, TOWNSHIP 2 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN
WEST JORDAN CITY, UTAH

W 1/4 Sec. 34
Found Stone
Monument

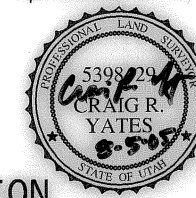
SURVEYOR'S CERTIFICATE

I, CRAIG R. YATES do hereby certify that I am a Registered Land Surveyor and that I hold Certificate No. 5398429, as prescribed under the laws of the State of Utah. I further certify that by the authority of the Owners, I have made a survey of the tract of land shown on this plat and described hereon, hereafter to be known as

WEST JORDAN MIDDLE SCHOOL NO.2 SUBDIVISION

and that the bearings and distances shown are true and correct. I further certify that all lots meet the frontage, width, and area requirements of the applicable zoning ordinance.

Craig R. Yates
CRAIG R. YATES CERT. No. 5398429
8-5-05
DATE



BOUNDARY DESCRIPTION

OVERALL PARCEL
Beginning at the South Quarter Corner of Section 34, Township 2 South, Range 2 West, Salt Lake Base & Meridian; and traversing Thence North 89°52'00" West, 1416.10 feet along the South line of the Southwest Quarter of said Section 34 to a point which lies on the Easterly Right-of-Way line of SR-111; Thence North 08°02'35" East, 2556.87 feet along said Easterly Right-of-Way line to the Southerly Right-of-Way line of 8200 South; Thence South 89°59'26" East, 1023.80 feet along said South line; Thence South 00°46'52" East, 2535.09 feet along the West line of The Oaks at Jordan Hills Villages Phase 14 & 15 to the point of beginning.

Containing 3,090,617 sf or 70.95 acres, more or less.

OWNER'S DEDICATION

Know all men by these presents that _____, the _____ undersigned Owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets, hereafter to be known as

WEST JORDAN MIDDLE SCHOOL NO.2 SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat and intended for Public use.

In witness whereof _____ have hereunto

set this 11 day of January A.D., 2006

David C. Clark
David C. Clark
David C. Clark
Notary Public

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF SALT LAKE } ss
On the 11 day of Jan A.D., 2006, personally appeared before me, David C. Clark, who being by me duly sworn or affirmed, did say that David C. Clark is the Manager of Quirrh Hills, L.C. and that the herein Owner's Dedication was signed in behalf of said Company and the said David C. Clark executed the same.

Jana Ammon
Notary Public

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF SALT LAKE } ss
On the 6th day of September A.D., 2005, personally appeared before me, D. Todd Evans, who being by me duly sworn or affirmed, did say that HE is the Authorized Agent of Quirrh Hills, L.C. and that the herein Owner's Dedication was signed in behalf of said Company and the said D. Todd Evans executed the same.

Jeri Clayton
Notary Public

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF SALT LAKE } ss
On the 7th day of AUGUST A.D., 2005, personally appeared before me, TERRY F. RUDD, who being by me duly sworn or affirmed, did say that HE is the AUTHORIZED AGENT of Quirrh Hills, L.C. and that the herein Owner's Dedication was signed in behalf of said Company and the said TERRY F. RUDD executed the same.

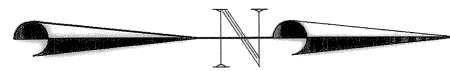
Terry F. Rudd
Notary Public

WEST JORDAN MIDDLE SCHOOL NO.2

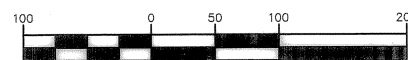
SUBDIVISION in West Jordan City, Utah

Sheet 1 OF 1

LOCATED IN SECTION 34, TOWNSHIP 2 SOUTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN

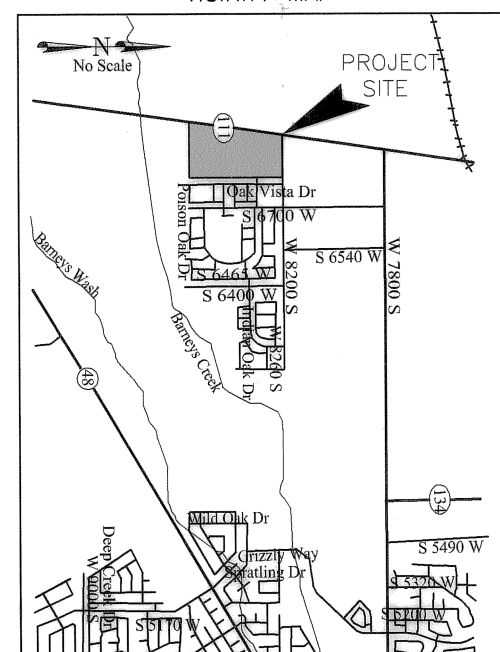


GRAPHIC SCALE



(IN FEET)
1 INCH = 100 FEET

VICINITY MAP



LOT 1
QUIRRH HILLS, L.C.
2,131,191 sf (48.95 acres)

ADDRESS
8353 South U-111 Highway

NOTE:
AN EXISTING NATURAL
CHANNEL WITH A PRESCRIPTIVE
EASEMENT CROSSES LOT 1.

R. Lamar & Vicky R. Jones

UP&L Easement
State Road Commission of Utah FAS Project No. 228

LOT 2
Jordan School District
927,308 sf (21.29 acres)

ADDRESS
6881 West 8200 South

LOT 3
31,095 sq.ft.
0.714 acres

20' PUBLIC UTILITY AND
DRAINAGE EASEMENT

QUIRRH HILLS, L.C.

The Oaks at Jordan Hills Villages Phase 15

The Oaks at Jordan Hills Villages Phase 14

ACKNOWLEDGEMENT

State of Oregon } ss
County of WASHILLA

On the 22 day of February, 2006, personally appeared before me R. Lamar Jones and Vicky R. Jones, who acknowledged that they signed the foregoing Owner's Dedication as Trustees of the R. Lamar & Vicky R. Jones Revocable Living Trust.

R. Lamar Jones
Vicky R. Jones
Notary Public

Legend

- Section Line
- Parcel Line
- Boundary Line
- Public Utility Easement & Drainage
- Fire Hydrant
- Street Light
- ◆ Found Section Monument (As Shown and Described)
- Found 5/8 Rebar & Cap Marked "WEG 155100" per ALTA/ACSM Land Title Survey, Record of Survey S2004-05-0310

UTILITY APPROVAL SIGNATURES

Utah Power & Light	<i>John Springer</i>	West	<i>Val Sprual</i>
Date	<u>1/11/06</u>	Date	<u>9-23-05</u>
Questar Gas	<i>Robt. White Sr. Property Agent</i>	Comcast	<i>Shay Paha</i>
Date	<u>9/16/05</u>	Date	<u>9/23/05</u>

N00°35'55"W 2586.15' (CALC.)

E 1/4 Cor. Sec. 34
Monument Not Found
T2S, R2W, SLB&M

S 1/4 Cor. Sec. 34
Found Brass Cap
Set in Concrete
T2S, R2W, SLB&M
Benchmark El. 5035.82

SE Cor. Sec. 34
Found Brass Cap
Set in Concrete
T2S, R2W, SLB&M

OFFICIAL SEAL
GERI H. MEACHAM
NOTARY PUBLIC - STATE OF UTAH
COMMISSION NO. 398842
MY COMMISSION EXPIRES OCTOBER 09, 2009

My commission expires: 10/9/2009
Residing at: Planton DR

PLANNING COMMISSION

APPROVED THIS 10 DAY OF March
A.D., 2006. BY THE WEST JORDAN CITY, PLANNING

COMMISSION
Andra J. Peltier
CHAIRMAN, WEST JORDAN CITY PLANNING COMMISSION

BOARD OF HEALTH

APPROVED THIS 23 DAY OF Sept.
A.D., 2005.

Mary Pat Buckman
DIRECTOR, S. L. CO. BOARD OF HEALTH

ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

3/9/2006 Wendell R. Sorensen
DATE WEST JORDAN CITY, ENGINEER

DESIGNED BY:

CALDWELL
RICHARDS
SORENSEN
ANSWERS TO INFRASTRUCTURE

SALT LAKE OFFICE:
2000 EAST 2100 SOUTH
SALT LAKE CITY, UTAH 84109
(801) 359-5555

DEVELOPED BY

APPROVAL AS TO FORM

APPROVED THIS 14 DAY OF March
A.D., 2006.

Chris Butler
WEST JORDAN CITY, ATTORNEY

CITY COUNCIL

PRESENTED TO THE WEST JORDAN CITY COUNCIL THIS 16th DAY OF March A.D., 2006, AT WHICH TIME THIS SUBDIVISION WAS APPROVED.

David S. Newton
MAYOR

RECORDED # 9667962

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Jordan School District

DATE 3/21/06 TIME 10:18AM BOOK 2006 PAGE 609
Barbara J. Hill
SALT LAKE COUNTY RECORDER

20-Q 20-34-300-002 \$ No Fee
-003