When Recorded, Mail to: MINDY BURROWS 5079 SOUTH 875 EAST ≠43 MURRAY, UT 84107 9655547
03/07/2006 02:32 PM \$12.00
Book - 9263 P9 - 6795-6796
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
COTTONWOOD TITLE INS AGENCY
BY: SAM, DEPUTY - WI 2 P.

	(Space Above this Line for Recording Data)
201 1 1 0 1 0 5 0 1 0	

ETA # 2195940

## WARRANTY DEED

LARS BECK, Grantor(s), hereby convey(s) and warrant(s) to

MINDY BURROWS, Grantee(s)

for the sum of ten dollars and other good and valuable consideration, the following described tract of land in SALT LAKE County, State of Utah, to wit:

See Attached Exhibit "A"

22-08-333-043

Subject to covenants, conditions and restrictions of record.

IN WITNESS WHEREOF, Grantor(s) has/have executed this Warranty Deed the 3rd day of March, 2006.

L'ARS BECK

COUNTY OF SALT LAKE

) :ss

STATE OF UTAH

)

The foregoing instrument was acknowledged before me the 3rd day of March, 2006, by LARS BECK.

GERALDINE JENSEN
NOTARY PUBLIC • STATE OF UTAH

2851 S. CHADWICK STREET SALT LAKE CITY, UT. 84106 COMM. EXP. 06-12-2006

## **EXHIBIT "A"**

UNIT NO. 43, CONTAINED WITHIN THE MOUNT OLYMPUS GARDENS CONDOMINIUMS, AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN SALT LAKE COUNTY, UTAH, AS ENTRY NO. 3584165 (AS SAID MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION OF CONDOMINIUM, FOR THE MOUNT OLYMPUS GARDENS CONDOMINIUMS, RECORDED IN SALT LAKE COUNTY, UTAH AS ENTRY NO. 3584166, IN BOOK 5269, AT PAGE 1386 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED), OF THE OFFICIAL RECORDS.

TOGETHER WITH: (A) THE UNDIVIDED INTEREST IN SAID CONDOMINIUM PROJECT'S COMMON AREAS AND FACILITIES WHICH IS APPURTENANT TO SAID UNIT; (B) THE EXCLUSIVE RIGHT TO USE AND ENJOY EACH OF THE LIMITED COMMON AREAS WHICH IS APPURTENANT TO SAID UNIT; AND (C) THE NON-EXCLUSIVE RIGHT TO USE AND ENJOY THE COMMON AREAS AND FACILITIES INCLUDED IN SAID CONDOMINIUM PROJECT (AS SAID PROJECT MAY HEREAFTER BE EXPANDED) IN ACCORDANCE WITH THE AFORESAID DECLARATION AND SURVEY MAP (AS SAID DECLARATION AND MAP MAY HEREAFTER BE AMENDED OR SUPPLEMENTED) AND THE UTAH CONDOMINIUM ACT.