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RUSSELL SHIRTS * WASHINGTON CO RECORDER
2005 AUG 09 13:06 PK FEE \$12.00 BY SW
FOR: SOUTHERN LITAN FITLE CO

STATE OF UTAH PATENT NO. 19793

WHEREAS, REVERSE EXCHANGE, LC., a Utah limited liability company, having its offices at 40S 100E, St. George, Utah 84770, heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State,

AND WHEREAS, the said REVERSE EXCHANGE, LC. has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of Three Million Twenty-Five Thousand Six Hundred Five Dollars (\$3,025,605) and all legal interest thereon accrued, as fully appears by the certificate of sale.

NOW THEREFORE I, JON M. HUNTSMAN, JR., Governor, by virtue of the power and authority vested in me by the laws of the State of Utah, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said REVERSE EXCHANGE, LC. and to its successors and assigns forever, the following tract or parcel of land, situated in the County of Washington, State of Utah, to-with

Township 42 South, Range 16 West, SLB&M; Section 10

Located in the Northeast 1/4 of Section 10, Township 42 South, Range 16 West, Salt Lake Base & Meridian, being more particularly described as follows:

Beginning at a point S89°48'55"E [152.52 feet along the section line, and South 263.99 feet from the north 1/4 corner of Section 10. Township 42 South, Range 16 West, Salt Lake Base and Meridian, and running thence N76°02'17"E 56.76 feet; thence N58°01'22"E 129.35 feet; thence N51°14'24"E 150.34 feet; thence N43°31'02"E 224.10 feet; thence N52°53'25"E 240.33 feet; thence N63°25'30"E277.68 feet; thence S38°21'28"E72.61 feet; thence N79°26'54"E92.12 feet; thence N85°10'04" 239.54 feet; thence S02°33'26 255.19 feet; thence S19°03'18" 247.93 feet; thence S01°33'20"W 264.41 feet; thence S15°10'46"E 128.12 feet; thence S05°19'16"W 205.59 feet; thence S07°03'41"W 239.32 feet; thence S08°15'53"W 217.68 feet; thence S45°02'47"W 198.40 feet to the 1/16 line, thence N89°32'25"W 307.65 feet along the 1/16 line; thence N16°17'51"W 320.35 feet; thence N24°48'48"W 263.81 feet; thence N30°50'55"W 273.60 feet; thence N37°25'14" 17.37 feet to a point on the arc of a 345.00 foot radius curve to the right, the radius point of which bears N24°04'40"Withence Southwesterly 79.95 feet along the arc of said curve to the point of a 25.00 foot radius reverse curve, the radius point of which bears \$10°48'02"E; thence Southwesterly 7.36 feet along the arc of said curve; thence NOO 52'02"E 52.61 feet to a point on the arc of a 25.00 foot radius curve to the right, the radius point of which bears N00°38'20"W; thence Northwesterly 18.38 feet along the arc of said curve the point of a 50.00 foot radius reverse curve, the radius point of which bears \$41°28'59"W; thence Westerly 74.99 feet along the arc of said curve to the point of a 25.00 foot radius reverse curve, the radius point of which bears N44°26'49"W; thence Southwesterly 12.23 feet along the arc of said curve; thence N25°55'11"W 205.40 feet to the point of beginning. Containing 29.278 acres more or less.

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TO HAVE AND TO HOLD, the above described and granted premises unto the said REVERSE EXCHANGE, LC. and to its successors and assigns forever;

Subject to a reservation to the Trust Lands Administration of all coal and other mineral deposits (other than oil and gas, which was previously reserved to the United States) along with the right for the Trust Lands Administration or other authorized persons to prospect for, mine and remove the deposits; also

Subject to any valid, existing rights of way of any kind and any right, interest, reservation or exception appearing of record, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that have been or may be constructed by the United States as provided by statute.

By the Governor:

Attested:

Gary R. Herbert

Jon M. Huntsman, Jr.

Lieutenant Governor

Kevin S. Carter, Director School and Institutional Trust Lands Administration

APPROVED AS TO FORM
Mark L. Shurtleff
Attorney General

Bv

Special Assistant Attorney General

Recorded Patent Book 42 Page 93 Certificate of Sale No. 26329 Fund: Miners Hospital