

9626783
02/02/2006 09:24 AM \$43.00
Book - 9250 Pg - 9112-9121
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
MCNEIL ENGINEERING INC
6895 S 900 E
MIDVALE UT 84047
BY: SEM, DEPUTY - WI 10 P.

10-15

WHEN RECORDED, MAIL TO:
McNeil Engineering, Inc.
6895 South 900 East
Midvale, Utah 84047

AFFIDAVIT

This document is made and executed this 31st day of January, 2006, to inform concerned persons of a correction to the plat of the Old Mill Business Park Condominiums, a Utah Condominium Project, recorded as Entry No. 9289767 in Book 2005P at Page 23. The corrections to the plat are as follows:

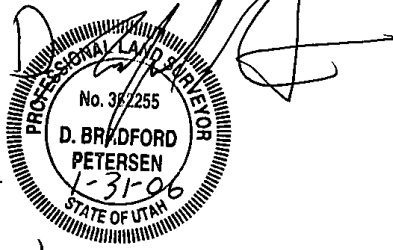
- 1. The distance called for in the first line of the legal description is to be changed from 775.59 feet to 755.59 feet. The revised legal description for the overall parcel is as follows:

A PARCEL OF LAND LOCATED IN THE COUNTY OF SALT LAKE, STATE OF UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT NORTH 00°03'09" WEST ALONG THE QUARTER SECTION LINE 755.59 FEET AND SOUTH 89°25'08" EAST 292.73 FEET AND NORTH 12°16'59" EAST 323.61 FEET AND SOUTH 77°11'17" EAST 120.93 FEET FROM THE CENTER SECTION CORNER OF SECTION 23, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 12°55'06" WEST 23.67 FEET; THENCE SOUTH 77°11'17" EAST 236.63 FEET; THENCE SOUTH 24°31'47" EAST 240.76 FEET; THENCE NORTH 89°25'08" WEST 512.20 FEET; THENCE NORTH 12°16'59" EAST 323.61 FEET; THENCE SOUTH 77°11'17" EAST 120.93 FEET TO THE POINT OF BEGINNING.

Tax I.D. No's. 22-23-253-001 through -016

In witness whereof, I swear that the above change is correct and cause the same to be duly executed this 31th day of January, 2006.



D. Bradford Petersen, P.L.S.

STATE OF UTAH)
):ss
COUNTY OF SALT LAKE)

On this 31th day of January, 2006, personally appeared before me, D. Bradford Petersen, signer of the foregoing instrument who duly acknowledged to me that they executed the same.

Marillyn Young
NOTARY PUBLIC



RXKP OLD MILL BUSINESS PARK CONDO

DATE RECORDED: 02/02/2005

OF LOTS: 0016 ENTRY: 9289767 BK 02005P PG 23 TIME 01:39

REQUESTED BY: NELSON CHRISTENSEN & HELSTEN # OF PAGES: 0002 REPRODUCIBLE? Y

NAME OLD MILL BUSINESS PARK CONDO DEC DATE 02/02/2005 TM 01:40

TYPE: BUSN/BLDG CONDO DECL # 9289768 BK 009090 PG 5734

COMMENTS: LOC: NE SEC 23 2S1E PLAT PAGES: 22-23-21

22-23-251-024

BLK/BLDG	FROM	TO	BLK/BLDG	FROM	TO	MORE: N
U	101	108				
U	201	206				
U	100P					
U	AREA					

PF3=COMNT PF4=PLAT/PG PF6=BLK PF1=RXEN PF2=REF PF5=RXLP PF7=RXAB PF12=PRV CMN

FAX

Attn: Brad (brad@mencileug.com)

Re: Correction on plot

Notes:

Thanks!

From the desk of: Laurie Callahan
phone: (801)236-3835
efax: (801)236-3864
lcallahan@metrotitle.com

Thank You!



345 East Broadway
Salt Lake City, UT 84111

~~9163673~~

~~9163673~~
09/02/2004 01:59 PM \$12.00
Book - 9033 Pg - 6630-6631
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
PARRY PARDOE
5999 S 2400 W
MT. STERLING UT 84339
BY: ZOM, DEPUTY - WI 2 P.

After recording, mail to:
Grantee
5999 South 2400 West
Mt. Sterling, Utah 84339

QUIT-CLAIM DEED

UGPD Utah LC
GRANTOR of Salt Lake County, State of Utah,

Hereby QUIT-CLAIMS to

STILLWATER TRUST
GRANTEE of Cache County, State of Utah
Trustee: Perry Pardoe

For the sum of Ten Dollars and other good and valuable consideration, all right, claim and interest in and to the following described tract (s) of land in Salt Lake County, State of Utah:

See Exhibit "A" attached hereto and made a part hereof

Tax ID: 22-23-251-024-0000

Subject to city and/or County taxes and Assessments, not delinquent; Easements, Right-of-Way, Covenants, Conditions and Restrictions now or record

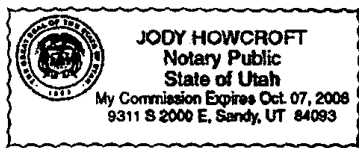
WITNESS the hand of said Grantor this 1 day of September, 2004

UGPD UTAH LC

By: *William Derk Pardoe*
William Derk Pardoe, its Manager

State of Utah)
)
County OF Salt Lake)

On the 1 day of September, 2004 personally appeared before me, William Derk Pardoe, Manager of UGPD,UTAH LC the signer of the foregoing instrument who duly acknowledged to me that he executed the same.


JODY HOWCROFT
Notary Public
State of Utah
My Commission Expires Oct 07, 2008
9311 S 2000 E, Sandy, UT 84093

[Signature]
Notary Public

~~BK 9033 PG 6630~~

EXHIBIT "A"

BOUNDARY DESCRIPTION FROM TITLE REPORT:

A PARCEL OF LAND LOCATED IN THE COUNTY OF SALT LAKE, STATE OF UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT NORTH 00°03'09" WEST ALONG THE QUARTER SECTION LINE 775.59 FEET AND SOUTH 89°25'08" EAST 292.73 FEET AND NORTH 12°16'58" EAST 323.61 FEET AND SOUTH 77°11'17" EAST 120.93 FEET FROM THE CENTER SECTION CORNER OF SECTION 23, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 12°55'08" WEST 23.87 FEET; THENCE SOUTH 77°11'17" EAST 236.63 FEET; THENCE SOUTH 24°31'47" EAST 240.76 FEET; THENCE NORTH 89°25'08" WEST 512.20 FEET; THENCE NORTH 12°16'59" EAST 323.61 FEET; THENCE SOUTH 77°11'17" EAST 120.93 FEET TO THE POINT OF BEGINNING.

TAX IDENTIFICATION NUMBER: 22-23-251-024

BK 9033 PG 6631

9169624

9169624
09/10/2004 11:05 AM \$12.00
Book - 9036 Pg - 457-458
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
STILLWATER TRUST
5999 S 2400 W
MT STERLING UT 84339
BY: ZJM, DEPUTY - 01 2 P.

After recording, mail to:
Grantee
5999 South 2400 West
Mt. Sterling, Utah 84339

(corrected quit-claim deed)
QUIT-CLAIM DEED

UGPD Utah LC
GRANTOR of Salt Lake County, State of Utah,

Hereby QUIT-CLAIMS to

STILLWATER TRUST
GRANTEE of Cache County, State of Utah
Trustee: Perry Pardoe

For the sum of Ten Dollars and other good and valuable consideration, all right, claim and interest in and to the following described tract (s) of land in Salt Lake County, State of Utah:

See Exhibit "A" attached hereto and made a part hereof

Tax ID: 22-23-251-024-0000

Subject to city and/or County taxes and Assessments, not delinquent; Easements, Right-of-Way, Covenants, Conditions and Restrictions now or record

WITNESS the hand of said Grantor this 10 day of Sept 2004

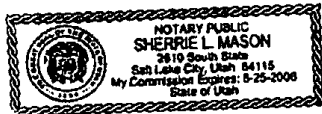
UGPD UTAH LC

By: William Derk Pardoe
William Derk Pardoe, its Manager

State of Utah)
)
County OF Salt Lake)

On the 10 day of September, 2004 personally appeared before me, William Derk Pardoe, Manager of UGPD, UTAH LC the signer of the foregoing instrument who duly acknowledged to me that he executed the same.

Sherrie L. Mason
Notary Public



~~BK 9036 PG 457~~

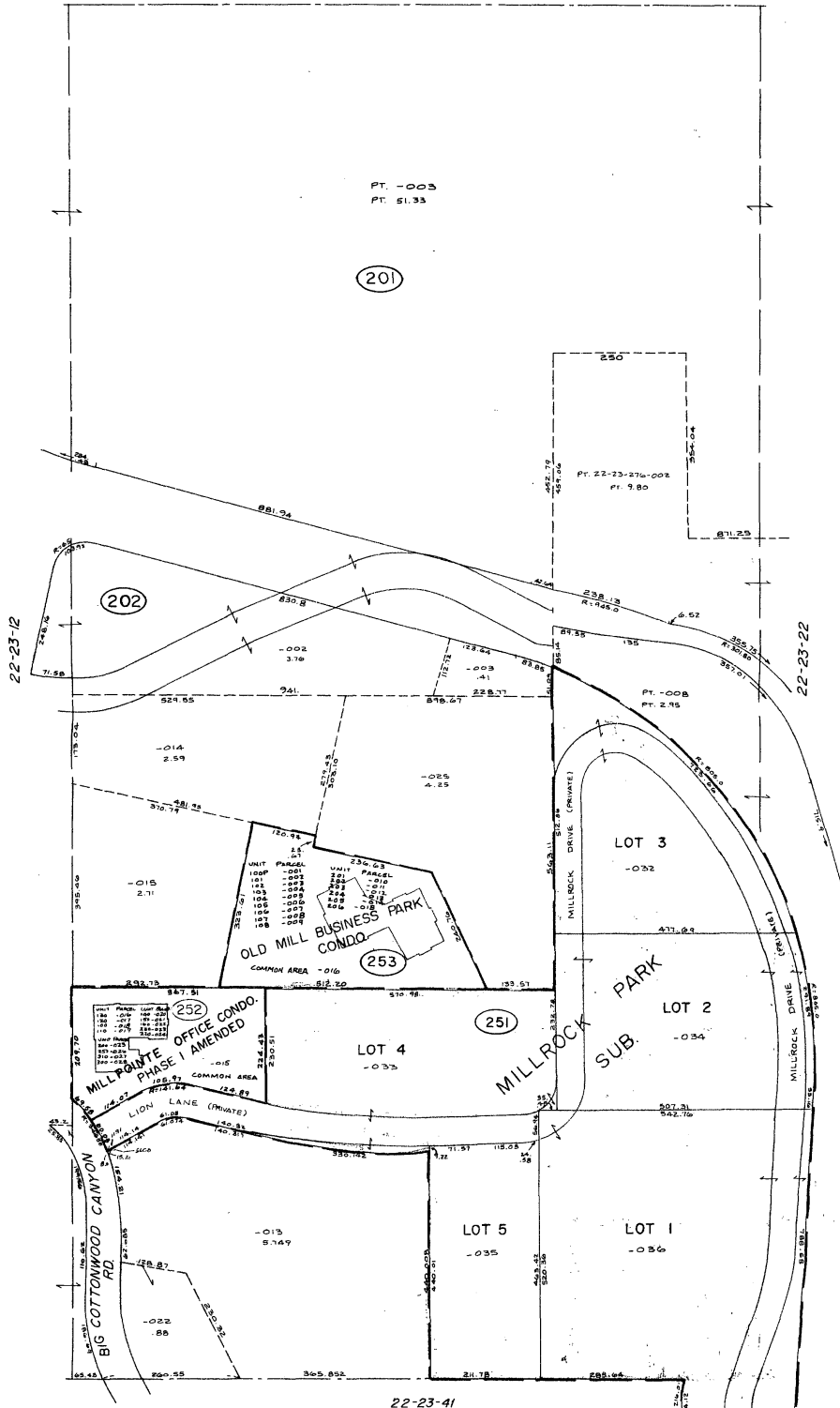
EXHIBIT "A"

BEGINNING at a point North 00°03'09" west along the quarter section line 755.59 feet and South 89°25'08" East 292.73 feet and North 12°16'59" East 323.61 feet and South 77°11'17" East 120.93 feet from the center section corner of Section 23, Township 2 South, Range 1 East, Salt Lake Base and Meridian and running thence South 12°55'06" West 23.67 feet; thence South 77°11'17" East 236.63 feet; thence South 24°31'47" East 240.76 feet; Thence North 89°25'08" West 512.20 feet; Thence North 12°16'59" East 323.61 feet; Thence South 77°11'17" East 120.93 feet to the point of BEGINNING.

FOR REFERENCE PURPOSES ONLY: Tax Parcel/Serial No. 22-23-251-⁰²⁴~~025~~

~~BK 9036 PG 458~~

22-14-41



SALT LAKE COUNTY, UTAH, COMMISSIONERS OF THE COUNTY SURVEY
 RECORDED IN THE COUNTY RECORDS OF SALT LAKE COUNTY, UTAH, BOOK 10, PAGE 100
 This map is not intended to represent actual physical property lines. It is a planimetric representation of the property as it may be located.

SCALE 1" = 100'

22-23-21

SALT LAKE CO.

W.1/2 N.E.1/4 SEC. 23 T.2S. R.1E.

Drawn Aug. 1998 G. Doherty

OLD MILL BUSINESS PARK CONDOMINIUMS

A COMMERCIAL CONDOMINIUM RECORD OF SURVEY MAP, LOCATED IN THE NE AND NW 1/4 OF SEC 23, T2S, R1E, SLB&M



LEGEND

- BOUNDARY LINE
- ESSENTIAL LINE
- FENCE LINE
- SECTION CORNER MONUMENT
- TOUNG BRASS CAP MONUMENT
- PRIVATE OWNERSHIP
- COMMON AREA
- ST. 3/4" x 3/4" IRON W/ PLASTIC CAP
- STAMPED IRON NAIL
- AS INCORPORATED, U.S. TAX ID. NO. 22-12-291-014

PROPERTY OWNER
STANLEY TRUST
SHELLE STONE MOUNTAIN LANE
SANDY, UTAH, 84070

DEVELOPER
STANLEY TRUST
SHELLE STONE MOUNTAIN LANE
SANDY, UTAH, 84070

PROPERTY OWNER
STANLEY TRUST
SHELLE STONE MOUNTAIN LANE
SANDY, UTAH, 84070

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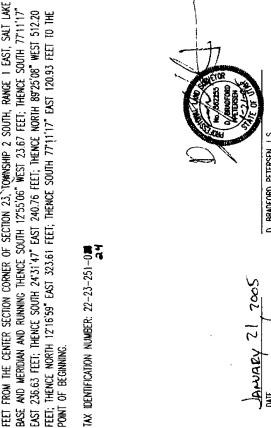
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ACKNOWLEDGMENT
COUNTY OF _____ STATE OF UTAH } S.S.
ON THE _____ DAY OF _____, 2025, PERSONALLY
APPEARED BEFORE ME _____
WHO BEING BY ME DULY SWORN OR AFFIRMED DID SAY THAT
_____ IS/ARE THE
DEDICATION WAS SIGNED IN BEHALF OF SAID _____
AND THE SAID _____
ACKNOWLEDGED TO ME THAT SAID _____
EXECUTED THE SAME.
MY COMMISSION EXPIRES _____
NOTARY PUBLIC



OWNERS' DEDICATION
Know all men by these presents that _____ (undersigned owner) has dedicated to the public use of the State of Utah the above described premises and the same shall be held and do hereby consent to the recording of the map in accordance with the Utah Condominium Dedications Act.
In witness whereof, I have hereunto set my hand and the seal of my office this _____ day of _____, 2025.

ACKNOWLEDGMENT
STATE OF UTAH } S.S.
County of Salt Lake
On the _____ day of _____, A.D., 2025, personally appeared before me _____ (undersigned notary public) in solid State of Utah the _____ of the above described premises, who duly acknowledged to me that _____ (undersigned owner) has dedicated to the public use of the State of Utah the above described premises and the same shall be held and do hereby consent to the recording of the map in accordance with the Utah Condominium Dedications Act and purposes therein mentioned.
MY COMMISSION EXPIRES _____
NOTARY PUBLIC

BOUNDARY DESCRIPTION
A PARCEL OF LAND LOCATED IN THE COUNTY OF SALT LAKE, STATE OF UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT NORTH 00°00'00" WEST ALONG THE QUARTER SECTION LINE 775.99 FEET AND SOUTH 89°29'08" EAST 292.73 FEET AND NORTH 17°16'59" EAST 232.61 FEET AND SOUTH 77°11'17" EAST 120.93 FEET FROM THE CENTER SECTION CORNER OF SECTION 23, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE EAST AND MERIDIAN AND RUNNING THENCE SOUTH 17°25'06" WEST 236.67 FEET, THENCE SOUTH 77°11'17" EAST 236.63 FEET, THENCE SOUTH 2°31'47" EAST 240.76 FEET, THENCE NORTH 89°29'08" WEST 312.20 FEET, THENCE SOUTH 17°16'59" WEST 323.81 FEET, THENCE SOUTH 77°11'17" EAST 108.93 FEET TO THE POINT OF BEGINNING.

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SURVEYOR'S CERTIFICATE
I, D. Bradford Peterson, do hereby certify that I am a Registered Land Surveyor, and that I read Certificate No. _____ of the State of Utah, and I hereby certify that by authority of the State of Utah, I have made a survey of the land shown on this record of survey map and that the description below correctly describes the land surface upon which is constructed or will be constructed the _____ (undersigned owner), a Utah condominium project, that the said survey map consisting of two (2) sheets is accurate and complies with the provisions of section 37-2-3(3) of the Utah Condominium Dedications Act. I further certify that the measurements and bearings were taken personally or supervised and checked on the ground as shown on this record of survey map.

OWNERS' DEDICATION
Know all men by these presents that _____ (undersigned owner) has dedicated to the public use of the State of Utah the above described premises and the same shall be held and do hereby consent to the recording of the map in accordance with the Utah Condominium Dedications Act.
In witness whereof, I have hereunto set my hand and the seal of my office this _____ day of _____, 2025.

ACKNOWLEDGMENT
STATE OF UTAH } S.S.
County of Salt Lake
On the _____ day of _____, A.D., 2025, personally appeared before me _____ (undersigned notary public) in solid State of Utah the _____ of the above described premises, who duly acknowledged to me that _____ (undersigned owner) has dedicated to the public use of the State of Utah the above described premises and the same shall be held and do hereby consent to the recording of the map in accordance with the Utah Condominium Dedications Act and purposes therein mentioned.
MY COMMISSION EXPIRES _____
NOTARY PUBLIC

BOUNDARY DESCRIPTION
A PARCEL OF LAND LOCATED IN THE COUNTY OF SALT LAKE, STATE OF UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT NORTH 00°00'00" WEST ALONG THE QUARTER SECTION LINE 775.99 FEET AND SOUTH 89°29'08" EAST 292.73 FEET AND NORTH 17°16'59" EAST 232.61 FEET AND SOUTH 77°11'17" EAST 120.93 FEET FROM THE CENTER SECTION CORNER OF SECTION 23, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE EAST AND MERIDIAN AND RUNNING THENCE SOUTH 17°25'06" WEST 236.67 FEET, THENCE SOUTH 77°11'17" EAST 236.63 FEET, THENCE SOUTH 2°31'47" EAST 240.76 FEET, THENCE NORTH 89°29'08" WEST 312.20 FEET, THENCE SOUTH 17°16'59" WEST 323.81 FEET, THENCE SOUTH 77°11'17" EAST 108.93 FEET TO THE POINT OF BEGINNING.

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APPROVAL AS TO FORM
APPROVED AS TO FROM THIS _____ DAY OF _____, A.D., 2025, BY THE CITY OF HOLLADAY, & ACCEPTED AHEAD:
CITY OF HOLLADAY

COMMUNITY DEVELOPMENT
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE ON THIS OFFICE.
CITY OF HOLLADAY

PLANNING COMMISSION
APPROVED THIS _____ DAY OF _____, A.D., 2025.
PLANNING COMMISSION

HEALTH DEPARTMENT
APPROVED THIS _____ DAY OF _____, A.D., 2025, BY THE SALT LAKE VALLEY HEALTH DEPARTMENT.
SALT LAKE VALLEY HEALTH DEPARTMENT

RECORDED
STATE OF UTAH COUNTY OF SALT LAKE RECORDED AND FILED AT THE REQUEST OF _____
Nelson, Catherine J. Belmont
DATE: 2-22-25
BOOK: 2025-1136-17
PAGE: 23
2025-F-23

ACKNOWLEDGMENT
COUNTY OF _____ STATE OF UTAH } S.S.
ON THE _____ DAY OF _____, 2025, PERSONALLY
APPEARED BEFORE ME _____
WHO BEING BY ME DULY SWORN OR AFFIRMED DID SAY THAT
_____ IS/ARE THE
DEDICATION WAS SIGNED IN BEHALF OF SAID _____
AND THE SAID _____
ACKNOWLEDGED TO ME THAT SAID _____
EXECUTED THE SAME.
MY COMMISSION EXPIRES _____
NOTARY PUBLIC

OWNERS' DEDICATION
Know all men by these presents that _____ (undersigned owner) has dedicated to the public use of the State of Utah the above described premises and the same shall be held and do hereby consent to the recording of the map in accordance with the Utah Condominium Dedications Act.
In witness whereof, I have hereunto set my hand and the seal of my office this _____ day of _____, 2025.

ACKNOWLEDGMENT
STATE OF UTAH } S.S.
County of Salt Lake
On the _____ day of _____, A.D., 2025, personally appeared before me _____ (undersigned notary public) in solid State of Utah the _____ of the above described premises, who duly acknowledged to me that _____ (undersigned owner) has dedicated to the public use of the State of Utah the above described premises and the same shall be held and do hereby consent to the recording of the map in accordance with the Utah Condominium Dedications Act and purposes therein mentioned.
MY COMMISSION EXPIRES _____
NOTARY PUBLIC

BOUNDARY DESCRIPTION
A PARCEL OF LAND LOCATED IN THE COUNTY OF SALT LAKE, STATE OF UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT NORTH 00°00'00" WEST ALONG THE QUARTER SECTION LINE 775.99 FEET AND SOUTH 89°29'08" EAST 292.73 FEET AND NORTH 17°16'59" EAST 232.61 FEET AND SOUTH 77°11'17" EAST 120.93 FEET FROM THE CENTER SECTION CORNER OF SECTION 23, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE EAST AND MERIDIAN AND RUNNING THENCE SOUTH 17°25'06" WEST 236.67 FEET, THENCE SOUTH 77°11'17" EAST 236.63 FEET, THENCE SOUTH 2°31'47" EAST 240.76 FEET, THENCE NORTH 89°29'08" WEST 312.20 FEET, THENCE SOUTH 17°16'59" WEST 323.81 FEET, THENCE SOUTH 77°11'17" EAST 108.93 FEET TO THE POINT OF BEGINNING.

PROPERTY OWNER
STANLEY TRUST
SHELLE STONE MOUNTAIN LANE
SANDY, UTAH, 84070

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APPROVAL AS TO FORM
APPROVED AS TO FROM THIS _____ DAY OF _____, A.D., 2025, BY THE CITY OF HOLLADAY, & ACCEPTED AHEAD:
CITY OF HOLLADAY

COMMUNITY DEVELOPMENT
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE ON THIS OFFICE.
CITY OF HOLLADAY

PLANNING COMMISSION
APPROVED THIS _____ DAY OF _____, A.D., 2025.
PLANNING COMMISSION

HEALTH DEPARTMENT
APPROVED THIS _____ DAY OF _____, A.D., 2025, BY THE SALT LAKE VALLEY HEALTH DEPARTMENT.
SALT LAKE VALLEY HEALTH DEPARTMENT

RECORDED
STATE OF UTAH COUNTY OF SALT LAKE RECORDED AND FILED AT THE REQUEST OF _____
Nelson, Catherine J. Belmont
DATE: 2-22-25
BOOK: 2025-1136-17
PAGE: 23
2025-F-23