

Entry No. 96172 recorded at request of Edward C. Carter
Date May 7, 1935 at 9 A.M., 1935, P.M. 1935 \$13.00 for \$2.50
Walter P. Carter, Salt Lake County Recorder, by _____ Deputy.

Be All the Above These Presents Special Case. Correcting

WHEREAS I, JAMES H. WILSON, of the County of _____ State of _____, hereunto purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided,

AND WHEREAS the said _____ Dollars
has been paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of _____ Dollars
and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

NOW THEREFORE I, _____ Governor, in consideration of the purchase and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said _____

_____ and to _____ heirs and assigns
forever, the following piece or parcel of land, situate in the County of _____ State aforesaid,
to-wit: Lots One (1), Two (2), Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4)
_____ North West Quarter (NW 1/4) of the Southeast Quarter (SE 1/4), Lots Eight (8), Nine (9)
_____ of Section One (1), South 24th (S 24) of the Northeast Quarter (NE 1/4), Southeast
_____ Quarter (SE 1/4) of the Northeast Quarter (NE 1/4), Southeast Quarter (SE 1/4) of the
_____ Northeast Quarter (NE 1/4) of Section Thirty-two (32), Township Forty-two (42) South,
_____ Range Fourteen (14) West, Salt Lake Meridian.

Witness my hand and seal of office at the City of Salt Lake, Utah, this _____ day of _____ 1935.

Approved by the Board of Public Lands and Mineral Resources of the State of Utah, this 15th day of August, 1956.

89108 (07/24)

containing State Road 200 and rights according to the said certificate.

TO HAVE AND TO HOLD the above described and granted premises unto the said

Y. P. STEVENSON, JR., SUCCESSOR

and to

heirs and assigns forever, subject to any easement or right of way of the public, to use all such highways as may here be here established according to law, over the same as may part thereof, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may here be constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

Done at Salt Lake City, this 15th day of August, 1956, in the year of our Lord

one thousand nine hundred and fifty-six and of the independence of the

United States of America the one hundred and thirty-sixth, and in the thirtieth

year of the State of Utah.

Attest
By this Governor.



Harold L. Hull
Governor
Secretary of State.

James P. [unclear]
Executive Secretary, State Land Board.

Recorded at Salt Lake City, Utah, this 15th day of August, 1956.

Certificate of Sale No. 27366

James P. [unclear]

James P. [unclear]