WHEN RECORDED RETURN TO: James R. Blakesley Attorney at Law 2595 East 3300 South Salt Lake City, Utah 84109 (801) 485-1555 "9605465 01/09/2006 03:51 PM \$60.00 Book - 9241 Ps - 7495-7500 "GAR"Y W. OTT RECORDER, SALT LAKE COUNTY, UTH JAMES R BLAKESLEY 2595 E 3300 S 3RD FLOOR SLC UT 84109 BY: ZJM, DEPUTY - WI 6 P.

## AMENDMENT TO DECLARATION OF CONDOMINIUM AND BYLAWS OF

## THE CAPITOL HILL CONDOMINIUM fka THE VILLA GRANADA CONDOMINIUM

This Amendment to Declaration of Condominium and Bylaws of The Capitol Hill Condominium fka The Villa Granada Condominium is made and executed by the Capitol Hill Homeowners Association of 4252 South Highland Drive, Suite 105, Salt Lake City, Utah 84124 (the "Association").

## **RECITALS**

- A. The Declaration of Condominium and Bylaws for The Villa Granada Condominium was recorded in the Office of the County Recorder of Salt Lake County, State of Utah on the 18<sup>th</sup> day of July, 1979 as Entry No. 3310377 in Book 4904 at Pages 855-910 of the official records (the "Declaration").
- B. Management and control of the Project has since been transferred by the Declarant to the Association.
- C. The name of the condominium project has been changed to The Capitol Hill Condominium.
- D. This document affects the real property located in Salt Lake County, Utah, described with particularity on Exhibit "A," attached hereto and incorporated herein by this reference.
- E. All of the voting requirements of Article XI, Section 1 of the Bylaws, Exhibit "C" to the Declaration have been satisfied.

NOW, THEREFORE, for the reasons recited above, and for the benefit of the Project and the Unit Owners thereof, the Association hereby executes this Amendment to Declaration of Condominium and Bylaws for The Capitol Hill Condominium fka The Villa Granada Condominium for and on behalf of all of the Unit Owners.

1. Section 1, entitled, "Number and Qualification," of Article II, entitled, "Management Committee," of the Bylaws at page 882 of the recorded Declaration is hereby deleted in its entirety and the following language is substituted in lieu thereof:

- Section 1. <u>Number and Qualification</u>. The affairs of the condominium project shall be governed by the Management Committee which shall consist of five (5) Unit Owners, either a natural person or the legal agent of an entity not a natural person, duly qualified and elected.
- 2. In the event of any conflict, incongruity or inconsistency between the provisions of this amendment and the provisions of the Declaration or Bylaws, the former shall in all respects govern and control.
- 3. The effective date of this Amendment is the date it is recorded in the office of the County Recorder of Salt Lake County, Utah.

IN WITNESS WHEREOF, the undersigned Association has executed this instrument \_\_\_\_\_day of August, 2005.

CAPITOL HILL HOMEOWNERS ASSOCIATION, INC.

By: Youthy M. Woulke C Name: KH+hy DM. WHIKER

Title: President

STATE OF UTAH

)ss:

COUNTY OF SALT LAKE

On the 2<sup>nd</sup> day of August, 2005, personally appeared before me <u>/athy M. Walker</u>, who by me being duly sworn, did say that s/he is the President of the Capitol Hill Homeowners Association, Inc., and that the within and foregoing instrument was signed in behalf of said Association by authority of a resolution of its Board of Trustees or its Articles of Incorporation, and said <u>/athy M. Walker</u> duly acknowledged to me that said Association executed the same.

(Keater)

NOTARY PUBLIC

Residing at:

My Commission expires:

## EXHIBIT "A" LEGAL DESCRIPTION

The land referred to in the foregoing document is located in Salt Lake County, Utah and is described more particularly on the following pages, together with an undivided ownership interest in the Common Areas and Facilities appurtenant thereto.

Power capitol hill amendment

RXLP CAPITOL HILL CONDO			BLK,LOT-QUAR		
B FLG BLK	BLDG IND FLG	LOT/QUAR	PARCEL	NUMBER	OBSOLETE?
	U	101	08-36-431	-002-0000	NO
	Ŭ	201	08-36-431	-003-0000	NO
	U	202	08-36-431	-004-0000	NO
	U	203	08-36-431	-005-0000	NO
	U	204	08-36-431	-006-0000	NO
	Ŭ	205	08-36-431	-007-0000	NO
	U	206	08-36-431	-008-0000	NO
	U	207	08-36-431	-009-0000	NO
	Ŭ	208	08-36-431	-010-0000	NO
	Ŭ	209	08-36-431	-011-0000	NO
	Ŭ	210	08-36-431	-012-0000	NO
	Ŭ	301	08-36-431	-013-0000	NO
	Ŭ	302	08-36-431	-014-0000	NO
	U	303	08-36-431	-015-0000	NO
	ប	304	08-36-431	-016-0000	NO
	Ŭ	305	08-36-431	-017-0000	NO
	บ	306	08-36-431	-018-0000	NO
	U	307	08-36-431	-019-0000	NO
	U	308	08-36-431	-020-0000	NO
	DIMM DEF DUID II	1224 Ched 201	alman_lmvm	ATTO COD TOWN	

PF1=VTDI PF5=RXKP PF7=RXAB LIST PF12=PREV ENTER=NEXT CURSOR DOWN AND ENTER=RXPN PF4=RETURN TO RXEN PF10=LAST RECORDS

RXLP CAPITOL HILL	CONDO		BLK,LOT-QU	AR
B FLG . BLK/BLDG	IND FLG	LOT/QUAR	PARCEL NUMBER	OBSOLETE?
	ŭ	308	08-36-431-020-000	0 <b>NO</b>
	U	309	08-36-431-021-000	0 <b>NO</b>
	U	310	08-36-431-022-000	0 <b>70</b>
	U	401	08-36-431-023-000	0 <b>NO</b>
	U	402	08-36-431-024-000	0 <b>NO</b>
	U	403	08-36-431-025-000	0 <b>NO</b>
	U	404	08-36-431-026-000	0 <b>NO</b>
	U	405	08-36-431-027-000	0 <b>NO</b>
	Ŭ	406	08-36-431-028-000	0 <b>00</b>
	U	407	08-36-431-029-000	0 <b>ио</b>
	Ŭ	408	08-36-431-030-000	0 <b>NO</b>
	U	409	08-36-431-031-000	0 <b>NO</b>
	U	410	08-36-431-032-000	<b>00 NO</b>
	Ŭ	501	08-36-431-033-000	0 <b>no</b>
	Ŭ	502	08-36-431-034-000	0 <b>NO</b>
	Ŭ	503	08-36-431-035-000	0 <b>NO</b>
	U	504	08-36-431-036-000	0 <b>NO</b>
	U	505	08-36-431-037-000	0 <b>NO</b>
	Ŭ	506	08-36-431-038-000	0 <b>NO</b>
STATE SHE SAME		10010-00mm	WARRED-ARRYIN COURSE OF THE	ALINY ARTA DRIMBDDVD

PF1=VTDI PF5=RXKP PF7=RXAB LIST PF12=PREV ENTER=NEXT CURSOR DOWN AND ENTER=RXPN PF4=RETURN TO RXEN PF10=LAST RECORDS

RXLP CAPITOL HILL	CONDO		BLK,LOT-QUAR	
B FLG . BLK/BLDG	IND FLG	LOT/QUAR	PARCEL NUMBER	OBSOLETE?
	Ŭ	506	08-36-431-038-0000	NO
	U	507	08-36-431-039-0000	NO
	U	508	08-36-431-040-0000	NO
	Ŭ	509	08-36-431-041-0000	NO
	U	510	08-36-431-042-0000	NO
	U	AREA	08-36-431-001-0000	NO

PF1=VTDI PF5=RXKP PF7=RXAB LIST PF12=PREV ENTER=NEXT CURSOR DOWN AND ENTER=RXPN PF4=RETURN TO RXEN PF10=LAST RECORDS