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12/30/2005 09:19 AM \$0.00  
Book - 9237 Pg - 2603-2607  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
SALT LAKE COUNTY  
ATTN: JEANNE REDDING  
BY: ZJM, DEPUTY - WI 5 P.

**AFFIDAVIT OF  
PROPERTY OWNERSHIP RECORDS TRANSFER**

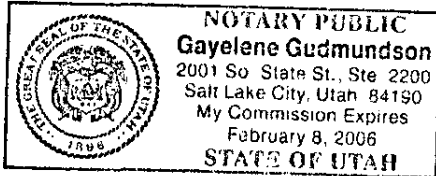
STATE OF UTAH                    )  
  :  
COUNTY OF SALT LAKE        )        ss.

I, JEANNE E. REDDING, being first duly sworn under oath, depose and state:

1. I am the Chief Deputy County Recorder for the County of Salt Lake.
2. The statutory duties of the County Recorder assigned by the Utah Legislature include the duty as custodian of all recorded documents and records required by law to be recorded within the County of Salt Lake.
3. The Salt Lake County Council, as the legislative body for Salt Lake County, and the Utah County Commission, as the legislative body for Utah County, entered into a joint resolution on October 25, 2005, to adjust the boundaries between the two counties. Said resolution is recorded in the records of the Utah County Recorder and the Salt Lake County Recorder, as well as the Office of the Utah Lieutenant Governor.
4. That adjustment of the boundaries between the two counties necessarily requires the transfer of property ownership records between Salt Lake County and Utah County because certain properties whose ownership were recorded in Salt Lake County, now lie within the boundaries of Utah County. The reverse applies to certain properties previously located in Utah County that now are located in Salt Lake County.
5. The attached documents represent, identify and designate the real properties transferred from Salt Lake County to Utah County, together with the last known conveyance records and the tax information for each parcel of real property transferred from Salt Lake County to Utah County based upon the joint resolution of the governing bodies.
6. This affidavit is made and executed based upon the best of my knowledge, information and belief.

*Jeanne E. Redding*  
JEANNE E. REDDING

SUBSCRIBED AND SWORN TO before me this 29<sup>TH</sup> day of December, 2005.



[SEAL]

*Gayelene Gudmundson*  
NOTARY PUBLIC  
Residing in Salt Lake County, Utah

VTDI 34-10-351-027-0000 DIST 54B TOTAL ACRES 0.23  
COWLEY, MARCIA J; TR TAX CLASS UPDATE N REAL ESTATE 89300  
LEGAL N BUILDINGS 238400  
PRINT P TOTAL VALUE 327700

14848 S VILLAGE VISTA DR  
DRAPER UT 84020556348 EDIT 1 FACTOR BYPASS  
LOC: 14848 S VILLAGE VISTA DR EDIT 1 BOOK 9090 PAGE 7162 DATE 02/03/2005  
SUB: TYPE UNKN PLAT

12/08/2005 PROPERTY DESCRIPTION FOR TAXATION PURPOSES ONLY  
LOT 459, OAK VISTA NO. 6 AT SUNCREST AMENDED. 8890-8053  
9089-2884

PFKEYS: 1=VTNH 2=VTOP 4=VTAU 6=NEXT 7=RTRN VTAS 8=RXMU 10=RXBK 11=RXPN 12=PREV

9290145  
02/02/2005 04:17 PM \$12.00  
Book - 9090 Pg - 7162-7163  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
FIRST AMERICAN TITLE  
BY: ZJM, DEPUTY - WI 2 P.

Recording Requested by:  
First American Title Insurance Agency, LLC  
7050 Union Park Center, Suite 370  
Midvale, UT 84047  
(801) 562-1121

AFTER RECORDING RETURN TO:  
Marcia J. Cowley  
14848 South Village Vista Drive  
Draper, UT 84020

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

**SPECIAL WARRANTY DEED**

Escrow No: 061-4245978 (zt)  
A.P.N.: 34-10-351-027-0000

**Marcia J. Cowley**, Grantor, of **Draper**, Salt Lake County, State of **Utah**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

**Marcia J. Cowley**, as Trustee of **The Lewis Ted Cowley Family Revocable Trust**, Grantee, of **Draper**, Salt Lake County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake County**, State of **Utah**:

**LOT 459, OAK VISTA NO. 6 AT SUNCREST AMENDED, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.**

Witness, the hand(s) of said Grantor(s), this **January 27, 2005**.

  
Marcia J. Cowley

**COURTESY RECORDING**


This document is being recorded solely as a courtesy and an accommodation to the parties named herein. First American Title Insurance Company hereby expressly disclaims any responsibility or liability for the accuracy or the content thereof.

STATE OF UT )  
 )ss.  
County of Salt Lake )

On January 27, 2005, before me, the undersigned Notary Public, personally appeared **Marcia J. Cowley**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 3/26/07

  
\_\_\_\_\_  
Notary Public

