HI412709 JULIA A. LAMBERT WOOD America First Federal Credit Union P.O. Box 9199 Ogden, UT 84409

FIRST AMERICAN/#3470286A

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12/14/2005 04:21 PM \$11-00
Book - 9230 P9 - 4656
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE DJ:ZJM
BY: ZJM, DEPUTY - WI 1 P. P

## REQUEST FOR COPIES OF NOTICE OF DEFAULT AND NOTICE OF SALE

	ereby made that a copy of any Notice of Default and copy of any Notice of
	WENTY SEVENTH day of SEPTEMBER , 1988 , and recorded
	ry No. 4680840 in the office of the SALT LAKE County
JULIA A. LAMBERT WOOD	ated by
	ICY OF SALT LAKE CITY
· · · · · · · · · · · · · · · · · · ·	SWALD. ATTORNEY-AT-LAW as Trustee,
•	UNION Collection Department at P.O. Box 9199 Ogden, Utah 84409
be maned to AMALATOM TROTT LD LAMB CREDIT	571577 Conceilon Department at 1.0. Dox 7177 Oguent, Claim 67167
DESCRIPTION:	
	VISION. ACCORDING TO THE OFFICIAL PLAT IN THE SALT LAKE COUNTY RECORDER'S OFFICE.
	COURTESY RECORDING This document is being recorded solely as a courtesy and an accommodation to the parties named herein First American Title Insurance Company hereby expressly disclaims any responsibility or liability for the accuracy or the content thereof.
Property Address: 662 EAST BROWNING Property Tax I.D. # 16-17-103-001-0000	
STATE OF UTAH ) COUNTY OF WEBER )	
DEBBIE MILITO, who being by m	e duly sworn did say that he/she is the HOME EQUITY PROCESSOR of orporation, and that said instrument was signed behalf of said corporation poard of directors) and said DEBBIE MILITA acknowledged NOTARY PUBLIC Residing at:
/ /	Aconomy an
- 9, 4, 06 (	NOTARY PUBLIC JACKIE PRISBREY 1344 West 4675 South Ogden, Utah 84409 My Commission Expires August 8, 2008 STATE OF UTAH