9582196 12/14/2005 10:53:00 AM \$12.00 Book - 9230 Pg - 623-624 Gary W. Ott Recorder, Salt Lake County, UT FIRST AMERICAN TITLE BY: eCASH, DEPUTY - EF 2 P.

Recording Requested by: First American Title Insurance Agency, LLC 9103 South 1300 West, Suite 100 West Jordan, UT 84088 (801)562-9323

AFTER RECORDING RETURN TO: Steven E. Carlson and Debra T. Carlson 2949 East Dimple Dell Lane Sandy, UT 84092 the control of the parties named herein. Hirst Application of the parties named herein. Hirst Application of the parties named herein expressive and an expressive and the parties named herein.

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

he accordant to all addoct thereof.

SPECIAL WARRANTY DEED

Escrow No: 303-4590505 (gkb) A.P.N.: 28-11-376-002-0000

Steven E. Carlson and Debra T. Carlson, Grantor, of **Salt Lake City**, **Salt Lake** County, State of **Utah**, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

Steven E. Carlson and Debra T. Carlson, Trustees of The Steven E. Carlson and Debra T. Carlson Living Trust dated June 11, 2005, Grantee, of Sandy, Salt Lake County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Salt Lake County, State of Utah:

LOT 4, DIMPLE DELL LANE, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2005** and thereafter.

Witness, the hand(s) of said Grantor(s), this November 14, 2005.

| Liven & Carlson | Debra T. Carlson

A.P.N.: 28-11-376-002- 0000	Special Warranty Deed - continued	File No.: 303-4590505 (gkb)
STATE OF <u>UTAL</u> COUNTY OF <u>Salt Lake</u>	_) _)Ss.)	
on Mayember 14. 20	0.05 , personally appeared before me, strument, who duly acknowledged to me t	Steven E. Carlson and Debra hat he executed the same.
Notary Public () STACK L JEBSETO (Printed Name) My Commission expires: 4-5-14	{Seal or Stamp}	