

Recording Requested by:  
First American Title Insurance Agency, LLC  
7050 Union Park Center, Suite 370  
Midvale, UT 84047  
(801)562-1121

ENT 95790:2007 PG 1 of 2  
**RANDALL A. COVINGTON**  
**UTAH COUNTY RECORDER**  
2007 Jul 02 1:37 pm FEE 12.00 BY CS  
RECORDED FOR FIRST AMERICAN TITLE - UNIO  
ELECTRONICALLY RECORDED

AFTER RECORDING RETURN TO:  
Lane Brooks and Jenny Brooks  
11968 North Ithica Drive  
Highland, UT 84003

SPACE ABOVE THIS LINE (3 1/4" X 5") FOR RECORDER'S USE

## **WARRANTY DEED**

(CORPORATE FORM)

Escrow No. 061-4853365 (zt)  
A.P.N.: 41-586-0089

**Alpine Homes, Inc., a Utah Corporation** a corporation organized and existing under the laws of the State of Utah with its principal office at **13997 South Minuteman Drive, Draper, UT 84020** of Salt Lake County, State of **UT**, Grantor(s) hereby CONVEY(S) AND WARRANT(S) TO

**Lane Brooks and Jenny Brooks, husband and wife as joint tenants**, Grantee of **Highland, Utah**, for the sum of Ten Dollars and other good and valuable consideration the following described tract(s) of land in **Utah County, State of UT**:

**LOT 89, HIGHLAND HILLS AMENDED SUBDIVISION, PLAT "C", ACCORDING TO THE  
OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S  
OFFICE.**

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2007** and thereafter.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this **28th of June, 2008**. A.D.

Alpine Homes, Inc., a Utah Corporation

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By: Scott Hawker, General Manager,  
Vice President

STATE OF UT )  
County of Salt Lake )  
 )  
 ) SS. )

This instrument was acknowledged and executed before me this 28 day of June,  
2007 by Scott Hawker who acknowledge to be the General Manager/Vice President of Alpine Homes, Inc., and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Notary Public  
\_\_\_\_ Zoe Tolman \_\_\_\_\_  
(Printed Name)  
My Commission expires: 1/29/11

My Commission expires: 1/29/11

